

# GOVERNMENT COLLEGE OF ENGINEERING KARAD

*(An Autonomous Institute of Government of Maharashtra)*



## DEPARTMENT OF MECHANICAL ENGINEERING

CURRICULA FOR  
**SECOND YEAR B.TECH MECHANICAL ENGINEERING**  
AS PER NEP-2020

W.E.F  
AY 2024-25

  
**Professor and Head of the**  
Dept. of Mechanical Engineering  
Govt. College of Engineering, KARAD

# **SY B.TECH MECHANICAL ENGINEERING**

COURSE SYLLABI

FOR

**SEMESTER III**



**Professor and Head of the**  
Dept. of Mechanical Engineering  
Govt. College of Engineering, KARAD

**Government College of Engineering, Karad**

**Second Year (Sem – III) B. Tech. Mechanical Engineering**

**ME 3301: Mathematics for Mechanical Engineering**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 02 Hrs/week | MSE                | 20            |
| Tutorials       | --          | ISE                | 20            |
| Total Credits   | 02          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Pre-Requisite:**

**Course Outcomes (CO):** students will be able to -

|     |                                                                                                                         |
|-----|-------------------------------------------------------------------------------------------------------------------------|
| CO1 | Solve Linear Differential equations with constant coefficients arising in Engineering domain using analytical approach. |
| CO2 | To transform the time function to frequency function and vice-versa which is useful in solving mechanical problems      |
| CO3 | Solve Partial differential equations and apply it to solve engineering problems.                                        |
| CO4 | Equipped with different forms of Matrices which are useful in solving engineering problems.                             |

|        | Course Contents                                                                                                                                                                                                                    | CO  | Hours  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|
| Unit 1 | <b>Matrices:</b><br>Quadratic Forms, Reduction of Quadratic form to Canonical form using Orthogonal transformation, Classification of Definiteness of Quadratic Forms.                                                             | CO4 | ( 05 ) |
| Unit 2 | <b>Linear Differential Equations with Constant Coefficients:</b><br>General form, complete solution, complementary function, Rules for finding complementary function, Particular Integral, Rules for finding particular integral. | CO1 | ( 05 ) |
| Unit 3 | <b>Partial Differential Equations:</b><br>Solution of homogeneous linear equations with constant coefficients, Rules for finding complementary function, Rules for finding particular integral.                                    | CO3 | ( 05 ) |
| Unit 4 | <b>Applications of Partial Differential Equations:</b><br>Method of Separation of variables, Solution of Wave equation , Solution of One dimensional heat flow equations.                                                          | CO3 | ( 04 ) |
| Unit 5 | <b>Fourier Transform:</b><br>Fourier Integral Theorem (without proof), Fourier Transform: Properties of Fourier Transform- Linearity, Shifting, Change of scale, Derivative.                                                       | CO2 | ( 04 ) |
| Unit 6 | <b>Inverse Fourier transform:</b> Inverse Fourier Sine and Cosine transforms. Introduction to finite Fourier transform.                                                                                                            | CO2 | ( 03 ) |

**Assignments**

|    |                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------|
| 1. | Evaluation of Laplace transform and inverse Laplace transforms                                                |
| 2. | Solution of differential equations related to mechanical domain                                               |
| 3. | Using Fourier Transform convert time domain data to frequency domain data                                     |
| 4. | Solution of Problems on wave equation and heat equation                                                       |
| 5. | Use of matrix method to solve linear differential equations, conversion from quadratic to canonical form etc. |

**Text Books**

|    |                                                                                                                 |
|----|-----------------------------------------------------------------------------------------------------------------|
| 1. | N.P. Bali and Manish Goyal, A text book of Engineering Mathematics, Laxmi Publications, Reprint, 2010,2016      |
| 2. | H.K.DASS “Advance Engineering Mathematics” S.Chand publications. Fifteenth revised edition 2006.                |
| 3. | B.S. Grewal, Higher Engineering Mathematics, Khanna Publishers, 43 <sup>rd</sup> Edition, 2000.                 |
| 4. | Debashis Datta “Textbook of Engineering Mathematics” ‘New Age International Publication revised second edition. |

**Reference Books**

|    |                                                                                                          |
|----|----------------------------------------------------------------------------------------------------------|
| 1. | Ramana B.V., Higher Engineering Mathematics, Tata McGraw Hill New Delhi, 11 <sup>th</sup> Reprint, 2010. |
| 2. | Erwin Kreyszig, Advanced Engineering Mathematics, 9th Edition, John Wiley & Sons, 2006.                  |
| 3. | Veerarajan T., Engineering Mathematics for first year, Tata McGraw-Hill, New Delhi, 2008.                |

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**Useful Links**

1. <http://nptel.iitm.ac.in>

**Mapping of COs and POs:**

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | -    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 2         | 2    | 2    | -    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 3         | 2    | 2    | -    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 4         | 2    | 2    | -    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

**Assessment Pattern (with revised Bloom's Taxonomy)**

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 2         | 5         | 5         |
| Understand      | 3         | 5         | 10        |
| Apply           | 5         | 5         | 15        |
| Analyse         | 5         | 5         | 10        |
| Evaluate        | 5         | -         | 20        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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| Government College of Engineering, Karad                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-----|-------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
| ME3302: Engineering Thermodynamics                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
| Teaching Scheme                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Examination Scheme |               |     |       |
| Lectures                                                | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MSE                | 20            |     |       |
| Tutorials                                               | --                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | ISE                | 20            |     |       |
| Total Credits                                           | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | ESE                | 60            |     |       |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Duration of ESE    | 02 Hrs 30 Min |     |       |
| Pre-Requisite: Nil                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
| Course Outcomes: students will be able to -             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
| CO1                                                     | Understand the concepts of entropy, available and unavailable energy.                                                                                                                                                                                                                                                                                                                                                                             |  |                    |               |     |       |
| CO2                                                     | Apply concept of steam generation and analyze vapor power cycle.                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |     |       |
| CO3                                                     | Analyze and evaluate concepts in steam nozzles and steam turbine.                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |     |       |
| CO4                                                     | Illustrate in air compressor and Jet propulsion.                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |     |       |
|                                                         | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               | CO  | Hours |
| Unit 1                                                  | <b>Recapitulation of Fundamentals</b><br>The Clausius Inequality, Entropy, increase in entropy principle, Entropy balance, Entropy generation, Evaluation of the entropy change, T-ds relation, entropy change of solid and liquids, entropy change of ideal gases, Third law of thermodynamics, Available and Unavailable energy.                                                                                                                |  |                    |               | CO1 | (6)   |
| Unit 2                                                  | <b>Pure Substances</b><br>Definition of Pure substance, Ideal Gases and ideal gas mixtures, Real gases and real gas mixtures, Compressibility charts- Properties of two-phase systems - Const. temperature and Const. pressure heating of water; Definitions of saturated states; P-v-T surface; Use of steam tables, Saturation tables; Superheated tables; Identification of states & determination of properties, Mollier's chart.             |  |                    |               | CO2 | (7)   |
| Unit 3                                                  | <b>Vapour Power Cycles :</b><br>Vapor power cycles Rankine cycle with superheat, reheat and regeneration, exergy analysis. Supercritical and ultra-super-critical Rankine cycle- Gas power cycles, Air standard Otto, Diesel and Dual cycles-Air standard Brayton cycle, effect of reheat, regeneration and intercooling- Combined gas and vapor power cycles- Vapor compression refrigeration cycles, refrigerants and their properties.         |  |                    |               | CO2 | (7)   |
| Unit 4                                                  | <b>Steam Nozzle :</b><br>Functions, Shapes, Critical pressure ratio, Maximum discharge condition, Effect of faction, Design of throat and exit areas, Nozzle efficiency, Velocity coefficient, Coefficient of discharge, Supersaturated flow, Degree of under-cooling and degree of super saturation, Effects of super saturation.                                                                                                                |  |                    |               | CO3 | (7)   |
| Unit 5                                                  | <b>Steam turbine:</b><br>Introduction, Classification of turbine Difference between Impulse and reaction steam turbine, Velocity diagrams, Flow through impulse reaction blades, Velocity diagram, and degree of reaction, Parson's reaction turbine.                                                                                                                                                                                             |  |                    |               | CO3 | (7)   |
| Unit 6                                                  | <b>Air Compressors</b> Uses of compressed air, Classification of compressor. Air compressor terminology, Reciprocating compressors, Ideal single stage air compressor, Rotary compressors – Centrifugal and axial type.<br><b>Gas turbine and Jet propulsion</b><br>Introduction, Classification – Constant pressure gas turbine, Constant volume gas turbine, Jet propulsion. Theoretical treatment.<br>(For unit 6 -Descriptive treatment only) |  |                    |               | CO4 | (6)   |
| Text Books                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |     |       |
| 1.                                                      | P. K. Nag, Engineering Thermodynamics, Tata McGraw Hill Publications 6 <sup>th</sup> edition, 2017.                                                                                                                                                                                                                                                                                                                                               |  |                    |               |     |       |
| 2.                                                      | Thermodynamics and Thermal Engineering J. Rajadurai New age international,1st edition 2018.                                                                                                                                                                                                                                                                                                                                                       |  |                    |               |     |       |
| 3.                                                      | Thermal Engineering, Mahesh M. Rathore Tata McGraw Hill Publications First edition, 2010                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |     |       |

| Reference Books |                                                                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.              | Engineering Thermodynamics, J.B. Jones and Dugan , Prentice –Hall Of India, 1st edition, Reprint in India 2006                                                       |
| 2.              | Y. Cengel& Boles: Thermodynamics – An Engineering Approach 9 <sup>th</sup> edition Reprint 2017                                                                      |
| 3.              | Fundamental of Engineering Thermodynamics, Rathakrishnan, Prentice –Hall Of India, 2nd edition, 2005                                                                 |
| 4.              | S. Domkundwar, C. P. Kothandaraman, Anand Domkundwar, A course in Thermal Engineering, Dhanpat Rai Publishers 3rd edition, 2017                                      |
| Useful Links    |                                                                                                                                                                      |
| 1.              | <a href="https://onlinecourses.nptel.ac.in/noc20_ce27/preview">https://onlinecourses.nptel.ac.in/noc20_ce27/preview</a> (IIT Madras)                                 |
| 2.              | <a href="https://onlinecourses.nptel.ac.in/noc23_me65/preview">https://onlinecourses.nptel.ac.in/noc23_me65/preview</a> (IIT Delhi)                                  |
| 3.              | <a href="https://onlinecourses.swayam2.ac.in/nou23_me01/preview">https://onlinecourses.swayam2.ac.in/nou23_me01/preview</a> (Indira Gandhi National Open University) |

### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 3    | 1    | 1    | 1    | -    | 1    | 1    | -    | -    | -     | -     | 2     | 3     | 2     | 2     |
| CO 2         | 3    | 1    | 1    | 1    | -    | 1    | 1    | -    | -    | -     | -     | 2     | 3     | 2     | 2     |
| CO 3         | 3    | 2    | 2    | 2    | -    | 1    | 1    | -    | -    | -     | -     | 2     | 3     | 3     | 3     |
| CO 4         | 3    | 1    | 1    | 1    | -    | 1    | 1    | -    | -    | -     | -     | 2     | 3     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 5         | 5         | 10        |
| Understand      | 10        | 5         | 10        |
| Apply           | 5         | 5         | 15        |
| Analyse         | -         | 5         | 10        |
| Evaluate        | -         | -         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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| Government College of Engineering, Karad                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| ME 3303: Material Engineering                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| Teaching Scheme                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Examination Scheme |               |       |
| Lectures                                                | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | MSE                | 20            |       |
| Tutorials                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | ISE                | 20            |       |
| Total Credits                                           | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | ESE                | 60            |       |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Pre-Requisite: Nil                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| Course Outcomes: students will be able to -             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| CO1                                                     | Understand basic of solidification, different types of nucleation, cooling curve and draw phase diagrams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |       |
| CO2                                                     | Comprehend the knowledge about ferrous, non-ferrous metal and their heat treatment process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| CO3                                                     | Outline and appreciate the advancements in materials engineering related to composites, ceramics, and plastics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| CO4                                                     | Analyze and select materials for specific applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
|                                                         | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    | CO            | Hours |
| Unit 1                                                  | <b>Introduction to Materials and Phase Diagram</b><br>Metallic and Non-metallic materials and its classification(metals/alloys, polymers and composites), Crystal systems ,<br>a) Types of Dislocations; Slip Systems; Plastic Deformation by Slip and Twinning in single crystal and polycrystalline material, Strain hardening Cold working, Recovery and Recrystallization<br>b) Solid solutions and intermediate phases ,Gibbs phase rule<br>c) Alloy formation by crystallization, Nucleation and growth, Cooling curves,<br>d) Construction of equilibrium diagrams from cooling curves, Isomorphs system, Eutectic, Partial solubility, Lever arm principles.                                                                     |  |                    | CO1           | (8)   |
| Unit 2                                                  | <b>Engineering Materials</b><br><b>Ferrous materials</b><br>Introduction to Fe-Fe3C equilibrium diagram, Steel, Plain carbons steel , Alloy steel<br>a) Free cutting steels, HSLA high carbon low alloy steels, Maraging steels, Creep resisting steels, Stainless steels-different types. Tool steels-types, HSS<br>b) Specifications based on -IS, BS, SAE, AISI<br>Cast Irons-Classification, properties and production process                                                                                                                                                                                                                                                                                                       |  |                    | CO2           | (6)   |
| Unit 3                                                  | <b>Non-ferrous materials</b><br>a) Copper based alloys brasses Cu-Zn, Bronzes Cu-Sn, Cu-Be, and Cu-Ni.<br>b) Aluminium based alloys Al-Cu (Duralumin)Al-Si (Modification).<br>c) Pb-Sn (Solders and fusible alloys)<br>d) Sn-Sb alloys (Babbitts)<br>e) Ti (Ti-6Al-4V)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    | CO2           | (6)   |
| Unit 4                                                  | <b>Principles of heat treatment</b><br>Transformation of austenite into Pearlite, Bainite and Martensite on cooling. TTT –Diagram and CCT -Diagrams -significance, Effect of alloying elements on TTT diagram.<br><b>a) Heat treatment of steels</b><br>I. Annealing –Types-Full, Partial and Sub critical annealing<br>II. Normalizing-Purposes, Hardening and Tempering Types,<br>III. Surface hardening -Flame and Induction<br>IV. Chemical heat treatments for case hardening -Carburising, Nitriding, Cyniding, Carbonitriding,<br><b>b) Heat treatment of Non-ferrous Alloys</b><br>I. Annealing-Stress relief, Recrystallization and Process annealing<br>II. Precipitation hardening -Basic requirements, Stages, Common alloys |  |                    | CO2           | (7)   |
| Unit 5                                                  | <b>Advance Materials</b><br><b>Ceramics</b> :Ceramics, Types and applications of ceramics<br><b>Polymers</b> :-Introduction to Polymers, Classification of Polymers, Thermoplasts, Thermosets, Elastomers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    | CO3           | (7)   |

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                     | <b>Composite material:-</b> Introduction to Composite, Classification of composites, , Mechanical properties of composites<br><b>Bio- Materials:-</b> Classes of materials used in medicine ,and Application of materials in medicine<br><b>Smart materials:-</b> classification , specific types : Shape Memory Alloys, Piezoelectric Materials, Magnetostrictive Materials, Magneto-Rheological Fluids, Electro-Rheological Fluids                        |     |     |
| <b>Unit 6</b>                                                                       | <b>Properties of materials and its selection</b><br><b>Properties of materials :-</b> Mechanical Properties, Electrical properties, Thermal properties, Magnetic properties, Optical properties,<br><b>Material selection for engineering Materials</b><br>Exploring materials using materials property charts, Materials selection process: Translation, Screening ,Ranking , Supporting information, Selecting materials: materials indices, Case studies | CO4 | (6) |
| <b>Assignment:-</b> Assignment based Selection of material for specific application |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| <b>Text Books</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| 1.                                                                                  | V.D. Kodgire, “Material science and metallurgy for engineers”, Everest Publishers Pune, 44 <sup>th</sup> 2018                                                                                                                                                                                                                                                                                                                                               |     |     |
| 2.                                                                                  | W. D Callister, “Material science and engineering”, Wiley India Pvt. Ltd., 5 <sup>th</sup> Edition.                                                                                                                                                                                                                                                                                                                                                         |     |     |
| 3.                                                                                  | T.V. Rajan / C.P. Sharma, “Heat Treatments Principles and Practices”, Prentice Hall of India Pvt Ltd, New Delhi                                                                                                                                                                                                                                                                                                                                             |     |     |
| <b>Reference Books</b>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| 1.                                                                                  | R.A. Higgins, “Engineering Metallurgy”, Viva Books Pvt. Ltd., New Delhi, 1 <sup>st</sup> Edition,                                                                                                                                                                                                                                                                                                                                                           |     |     |
| 2.                                                                                  | S.H. Avner, “Introduction to physical metallurgy”, Mcgraw Hill Book Company Inc, 2 <sup>nd</sup> edition (1 July 2017)                                                                                                                                                                                                                                                                                                                                      |     |     |
| 3.                                                                                  | Michael F. Ashby “Materials Selection in Mechanical Design” Fourth Edition • 2011 Butterworth-Heinemann publication                                                                                                                                                                                                                                                                                                                                         |     |     |
| 4.                                                                                  | D. S. Clark, W. R. Varney, “Physical Metallurgy for Engineers”, AN East West Press Pvt. Ltd., New Delhi, 2 <sup>nd</sup> Edition, 1962                                                                                                                                                                                                                                                                                                                      |     |     |
| 5.                                                                                  | V Raghwan, “Material Science and Engineering”, Prentice Hall of India Pvt. Ltd., New Delhi ,6 <sup>th</sup> Edition, 2015.                                                                                                                                                                                                                                                                                                                                  |     |     |
| 6.                                                                                  | J L Smith and SC Bhatia, “Heat Treatment of Metals”, CBS Publishers and distributors, New Delhi, 1 <sup>st</sup> edition, 2008.                                                                                                                                                                                                                                                                                                                             |     |     |
| <b>Useful Links</b>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
| 1.                                                                                  | <a href="https://archive.nptel.ac.in/courses/113/102/113102080/">https://archive.nptel.ac.in/courses/113/102/113102080/</a>                                                                                                                                                                                                                                                                                                                                 |     |     |
| 2.                                                                                  | <a href="https://archive.nptel.ac.in/courses/112/108/112108150/">https://archive.nptel.ac.in/courses/112/108/112108150/</a>                                                                                                                                                                                                                                                                                                                                 |     |     |

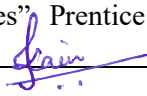
### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | 2     | -     | -     |
| CO 2         | 1    | 1    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | 1     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | 1     | -     | 2     |
| CO 4         | 2    | 2    | 1    | -    | -    | -    | -    | -    | -    | -     | -     | 2     | 3     | -     | 2     |

### Assessment Pattern (with revised Bloom’s Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 5         | 4         | 10        |
| Understand      | -         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

| Government College of Engineering, Karad                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – III) Mechanical Engineering Minor                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| ME 3304: (MDM I)- Material Science                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| Teaching Scheme                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Examination Scheme |               |       |
| Lectures                                                                      | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | MSE                | 20            |       |
| Tutorials                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | ISE                | 20            |       |
| Total Credits                                                                 | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | ESE                | 60            |       |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Pre-Requisite: Nil                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| Course Outcomes: students will be able to -                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| CO1                                                                           | Understand basic of solidification, different types of nucleation, cooling curve and draw phase diagrams                                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| CO2                                                                           | Comprehend the knowledge about ferrous, non-ferrous metal and their heat treatment process                                                                                                                                                                                                                                                                                                                                                                       |  |                    |               |       |
| CO3                                                                           | Outline and appreciate the advancements in materials engineering related to composites, ceramics, and plastics                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| CO4                                                                           | Analyze and select materials for specific applications.                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
|                                                                               | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    | CO            | Hours |
| Unit 1                                                                        | <b>Introduction to Material Science</b><br>Metallic and Non-metallic materials and its classification(metals/alloys, polymers and composites), Crystal systems<br>a) Types of Dislocations; Slip Systems; Plastic Deformation by Slip and Twinning in single crystal and polycrystalline material, Strain hardening Cold working                                                                                                                                 |  |                    | CO1           | (4)   |
| Unit 2                                                                        | <b>Engineering Materials</b><br><b>Ferrous materials</b><br>Introduction to Fe-Fe3C equilibrium diagram, Steel, Plain carbons steel , Alloy steel<br>a) Free cutting steels, HSLA high carbon low alloy steels, Maraging steels, Creep resisting steels, Stainless steels-different types. Tool steels-types, HSS<br>b) Specifications based on -IS, BS, SAE, AISI<br>Cast Irons-Classification, properties and production process                               |  |                    | CO2           | (4)   |
| Unit 3                                                                        | <b>Non-ferrous materials</b><br>Study of non-ferrous materials                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    | CO2           | (4)   |
| Unit 4                                                                        | <b>Principles of heat treatment</b><br>TTT –Diagram and CCT -Diagrams -significance<br>a) Heat treatment of steels<br>b) Heat treatment of Non-ferrous Alloys                                                                                                                                                                                                                                                                                                    |  |                    | CO2           | (5)   |
| Unit 5                                                                        | <b>Advance Materials</b><br><b>Composite material:-</b> Introduction to Composite, Classification of composites, , Mechanical properties of composites<br><b>Bio- Materials:-</b> Classes of materials used in medicine ,and Application of materials in medicine<br><b>Smart materials:-</b> classification , specific types : Shape Memory Alloys, Piezoelectric Materials, Magnetostrictive Materials, Magneto-Rheological Fluids, Electro-Rheological Fluids |  |                    | CO3           | (5)   |
| Unit 6                                                                        | <b>Properties of materials and its selection</b><br><b>Properties of materials :-</b> Mechanical Properties, Electrical properties, Thermal properties, Magnetic properties, Optical properties,<br><b>Material selection for engineering Materials</b><br>Exploring materials using materials property charts, Materials selection process: Translation, Screening ,Ranking, Selecting materials: materials indices, Case studies                               |  |                    | CO4           | (4)   |
| Assignment:- Assignments based Selection of material for specific application |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| Text Books                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |
| 1.                                                                            | V.D. Kodgire, “Material science and metallurgy for engineers”, Everest Publishers Pune,44 <sup>th</sup> 2018                                                                                                                                                                                                                                                                                                                                                     |  |                    |               |       |
| 2.                                                                            | W. D Callister, “Material science and engineering”, Wiley India Pvt. Ltd., 5 <sup>th</sup> Edition.                                                                                                                                                                                                                                                                                                                                                              |  |                    |               |       |
| 3.                                                                            | T.V. Rajan / C.P. Sharma, “Heat Treatments Principles and Practices” Prentice Hall of India Pvt Ltd, New Delhi                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| Reference Books                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |       |

  
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|    |                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------|
| 1. | R.A. Higgins, “Engineering Metallurgy”, Viva Books Pvt. Ltd., New Delhi, 1 <sup>st</sup> Edition,                                      |
| 2. | S.H. Avner, “Introduction to physical metallurgy”, Mcgraw Hill Book Company Inc, 2 <sup>nd</sup> edition (1 July 2017)                 |
| 3. | Michael F. Ashby “Materials Selection in Mechanical Design” Fourth Edition • 2011 Butterworth-Heinemann publication                    |
| 4. | D. S. Clark, W. R. Varney, “Physical Metallurgy for Engineers”, AN East West Press Pvt. Ltd., New Delhi, 2 <sup>nd</sup> Edition, 1962 |
| 5. | V Raghwan, “Material Science and Engineering”, Prentice Hall of India Pvt. Ltd., New Delhi ,6 <sup>th</sup> Edition, 2015.             |
| 6. | J L Smith and SC Bhatia, “Heat Treatment of Metals”, CBS Publishers and distributors, New Delhi, 1 <sup>st</sup> edition, 2008.        |

#### Useful Links

|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://archive.nptel.ac.in/courses/113/102/113102080/">https://archive.nptel.ac.in/courses/113/102/113102080/</a> |
| 2. | <a href="https://archive.nptel.ac.in/courses/112/108/112108150/">https://archive.nptel.ac.in/courses/112/108/112108150/</a> |

#### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | 2     | -     | -     |
| CO 2         | 1    | 1    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | 1     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | 1     | -     | 2     |
| CO 4         | 2    | 2    | 1    | -    | -    | -    | -    | -    | -    | -     | -     | 2     | 3     | -     | 2     |

#### Assessment Pattern (with revised Bloom’s Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 5         | 4         | 10        |
| Understand      | -         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

**Professor and Head of the**  
**Dept. of Mechanical Engineering**  
**Govt. College of Engineering, KARAD**

| Government College of Engineering, Karad                |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----------|------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| ME 3315: Open Elective 1 (Industrial Instrumentation)   |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| Teaching Scheme                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |  | Examination Scheme |           |      |
| Lectures                                                | 03 Hrs/Week                                                                                                                                                                                                                                                                                                                                                                                          |  | MSE                | 20        |      |
| Tutorials                                               | --                                                                                                                                                                                                                                                                                                                                                                                                   |  | ISE                | 20        |      |
| Total Credits                                           | 03                                                                                                                                                                                                                                                                                                                                                                                                   |  | ESE                | 60        |      |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |  | Duration of ESE    | 02:30 Hrs |      |
| Prerequisite: Nil                                       |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| Course outcomes: students will be able to -             |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| CO1                                                     | Explain the generalized measurement systems and instruments.                                                                                                                                                                                                                                                                                                                                         |  |                    |           |      |
| CO2                                                     | Understand the performance characteristics, calibration of transducers/instruments                                                                                                                                                                                                                                                                                                                   |  |                    |           |      |
| CO3                                                     | Apply the most appropriate measurement system for a given application.                                                                                                                                                                                                                                                                                                                               |  |                    |           |      |
| CO4                                                     | Interpret error analysis, measurement of physical variables.                                                                                                                                                                                                                                                                                                                                         |  |                    |           |      |
|                                                         | Course Contents                                                                                                                                                                                                                                                                                                                                                                                      |  |                    | CO        | Hrs  |
| Unit 1                                                  | Introduction to Instrumentation System:<br>Typical applications on Instrument systems, Methods of measurements, functional elements of a measurement system, functional elements of instruments, classification of instruments, static and dynamic performance characteristics of instruments, standards and calibration, sensors and transducer elements, Types of errors and uncertainty analysis. |  |                    | CO1       | (06) |
| Unit 2                                                  | Temperature and Pressure Measurement:<br>Temperature scales, Mechanical thermometers-types Mechanical pressure instruments-manometers, elastic type pressure gauges, Calibration of temperature and pressure measurement instruments.                                                                                                                                                                |  |                    | CO1       | (07) |
| Unit 3                                                  | Force, Torque and Velocity Measurement<br>Force (Weight) measurement, Mechanical balances-types, Accelerometer type force measurement, Electromagnetic balance, Mechanical load cells- types, Torque Measurement-sensors-types.                                                                                                                                                                      |  |                    | CO1, CO3  | (07) |
| Unit 4                                                  | Velocity and Acceleration Measurement:<br>Velocity Measurements- Tachometers- types, Contact & noncontact type, Tachometer generator, LVDT accelerometer, Electrical-resistance strain gauge accelerometer, Piezoelectric accelerometer, Capacitive accelerometer.                                                                                                                                   |  |                    | CO4       | (06) |
| Unit 5                                                  | Flow and Level measurement:<br>Mechanical flow meters-types, Ultrasonic flow meters, Anemometers- principle, types, Mechanical anemometer-types, Flow meter calibration. Level measurement- types, Float type level indication, magnetic flow device, Ultrasonic level sensors, Optical level sensors, Laser level devices.                                                                          |  |                    | C04       | (08) |
| Unit 6                                                  | Viscosity, Humidity and Moisture measurement:<br>Viscosity measurement types, selection of viscometers, Humidity measurement- types, Measurement of moisture in gases and liquids- types of Hygrometers.                                                                                                                                                                                             |  |                    | CO4       | (06) |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| Text Books                                              |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| 1.                                                      | “Mechanical Measurement and Control” D.S. Kumar, Metropolitan Book Co. Pvt. Ltd., New Delhi, 4 <sup>th</sup> edition 2007                                                                                                                                                                                                                                                                            |  |                    |           |      |
| 2.                                                      | “Instrumentation Measurement and Analysis”, B. C. Nakra, K. K. Chaudhry, McGraw Hill, New Delhi, 3 <sup>rd</sup> Edition,20012.                                                                                                                                                                                                                                                                      |  |                    |           |      |
| 3.                                                      | “Industrial Control & Instrumentation”, W. Bolton, Orient Logman Limited Prentice Hall Publication, 3 <sup>rd</sup> Edition.                                                                                                                                                                                                                                                                         |  |                    |           |      |
| 4.                                                      | “Industrial Instrumentation and Control”, S. K. Singh, Tata McGraw Hill, 2nd Edition, 2005.                                                                                                                                                                                                                                                                                                          |  |                    |           |      |
| Reference Books                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |           |      |
| 1.                                                      | “Mechanical Measurement”, Beckwith and Buck, Pearson Education Asia, 5th Edition, 2001.                                                                                                                                                                                                                                                                                                              |  |                    |           |      |
| 2.                                                      | “Measurement Systems”, Doebelin Emesto, McGraw Hill International Publication Co. New York, 4 <sup>th</sup> Edition, 1990.                                                                                                                                                                                                                                                                           |  |                    |           |      |
| 3.                                                      | “Industrial Instrumentation”, K. Krishnaswamy, S. Vijayachitra, New Age International Publishers, 2 <sup>nd</sup> Edition, 2010                                                                                                                                                                                                                                                                      |  |                    |           |      |
| 4.                                                      | “Theory and Design for Mechanical Measurements”, Richard S. Figliola, Donald E. Beasley, Wiley India, 1s                                                                                                                                                                                                                                                                                             |  |                    |           |      |

|                     |                                                                                                                             |  |  |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                     | Edition.                                                                                                                    |  |  |  |
| <b>Useful Links</b> |                                                                                                                             |  |  |  |
| 1.                  | <a href="https://archive.nptel.ac.in/courses/112/107/112107242/">https://archive.nptel.ac.in/courses/112/107/112107242/</a> |  |  |  |
| 2.                  | <a href="https://onlinecourses.nptel.ac.in/noc23_me09/preview">https://onlinecourses.nptel.ac.in/noc23_me09/preview</a>     |  |  |  |
| 3.                  | <a href="https://onlinecourses.nptel.ac.in/noc23_me09/preview">https://onlinecourses.nptel.ac.in/noc23_me09/preview</a>     |  |  |  |

### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 3    | 2    | 2    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | -     |
| CO 2         | 3    | 1    | 1    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | -     |
| CO 3         | 3    | 1    | 1    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | -     |
| CO 4         | 3    | 2    | 3    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | 3     | -     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 5         | 4         | 10        |
| Understand      | -         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyze         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

**Professor and Head of the**  
**Dept. of Mechanical Engineering**  
**Govt. College of Engineering, KARAD**

**Government College of Engineering, Karad****Second Year (Sem – III) B. Tech. Mechanical Engineering****ME3325-OE I - (MOOC) Control Systems**

| Teaching Scheme |    | Examination Scheme |     |
|-----------------|----|--------------------|-----|
| Lectures        | -  | ISE                | -   |
| Tutorials       | -  | ESE                | 100 |
| Total Credits   | 03 |                    |     |

**Course Outcomes (CO):** Students will be able to

|     |                                                                                                                                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | Understand basic concepts and techniques involved in designing control schemes for dynamic systems.                                                                             |
| CO2 | apply in-depth knowledge of concepts from classical control theory,                                                                                                             |
| CO3 | understand the concept of transfer function and use it for obtaining system response,                                                                                           |
| CO4 | Analyze dynamic systems for their stability and performance, and design controllers (such as Proportional-Integral-Derivative) based on stability and performance requirements. |

**Course Contents**

Students should complete the MOOC course certification in the domain of Sensors and Internet of Things and submit a copy of the certificate to Head of Department prior to ESE.

**Guidelines:**

- Selection of the MOOC course should be with the prior permission of Head of Department
- Duration for completion of MOOC course certification is minimum 8 Weeks.
- Platform: NPTEL or SWYAM only
- ☐ Assessment Guideline:- The evaluation of the MOOC Course will be based on at actual score secured by the student in NPTEL or SWAYAM course certification and it will be converted to ESE score.
- If the student unable to submit the NPTEL or SWAYAM completion Certificate, in such cases evaluation will be based on assignment score (60% weightage) of registered NPTEL/SWAYAM and internal evaluation (40 % weightage).
- The rubrics for internal evaluation are given below.

**Government College of Engineering, Karad****Department of Information Technology**

|                 |         |                 |              |                                |                                |                               |                    |                  |                         |
|-----------------|---------|-----------------|--------------|--------------------------------|--------------------------------|-------------------------------|--------------------|------------------|-------------------------|
| A. Y. 2024-25   |         |                 |              |                                |                                |                               |                    |                  |                         |
| Course Code :   |         |                 |              | Assessment Sheet               |                                |                               |                    | Class:           |                         |
| Course Title :- |         |                 |              |                                |                                |                               |                    |                  |                         |
| Sr No.          | Reg. No | Name of Student | Course Title | Knowledge of Course (08 Marks) | Communication Skill (08 Marks) | Presentation Skill (08 Marks) | Content (08 Marks) | Q & A (08 Marks) | Total Marks (out of 40) |
| 1               |         |                 |              |                                |                                |                               |                    |                  |                         |
| 2               |         |                 |              |                                |                                |                               |                    |                  |                         |

Faculty Name and Sign.

Head of the Department



**Professor and Head of the**  
Dept. of Mechanical Engineering  
Govt. College of Engineering, KARAD

| Government College of Engineering, Karad                |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| ME3306: Universal Human Values                          |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| Teaching Scheme                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              | Examination Scheme |          |       |
| Lectures                                                | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                  | MSE                | -        |       |
| Tutorials                                               | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                  | ISE                | 50       |       |
| Total Credits                                           | 02                                                                                                                                                                                                                                                                                                                                                                                                                           | ESE                | -        |       |
| Prerequisite : First year Induction program             |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| Course Outcomes (CO): Students will be able to          |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| CO1                                                     | Understand and recall a holistic perspective on life and profession, grounded in Universal Human Values.                                                                                                                                                                                                                                                                                                                     |                    |          |       |
| CO2                                                     | Apply holistic understanding to authentic situations, and implications for ethical conduct with Nature.                                                                                                                                                                                                                                                                                                                      |                    |          |       |
| CO3                                                     | Analyse, evaluate connections between a holistic perspective, ethical conduct, & transformative impact on behaviour.                                                                                                                                                                                                                                                                                                         |                    |          |       |
| CO4                                                     | Evaluate the course's impact ,proficiency in applying Universal Human Values across diverse contexts.                                                                                                                                                                                                                                                                                                                        |                    |          |       |
| Course Contents                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | CO       | Hours |
| Unit 1                                                  | Introduction to Value Education:<br>Right understanding, relationship, and physical facility (holistic development and the role of education), understanding value education, self-exploration as the process for value education.                                                                                                                                                                                           |                    | CO1      | (03)  |
| Unit 2                                                  | Fundamental Human Aspirations:<br>Continuous happiness and prosperity – the basic human aspirations, happiness and prosperity – current scenario, method to fulfil the basic human aspirations.                                                                                                                                                                                                                              |                    | CO2      | (03)  |
| Unit 3                                                  | Harmony between Self and Body:<br>Understanding human being as the co-existence of the self and the body. Distinguishing between the needs of the self and the body, the body as an instrument of the self, understanding harmony in the self, harmony of the self with the body, programme to ensure self-regulation and health.                                                                                            |                    | CO2      | (06)  |
| Unit 4                                                  | Values in Human Interaction:<br>Harmony in the Family – the Basic Unit of Human Interaction, 'Trust' – the Foundational Value in Relationship, 'Respect' – as the Right Evaluation, Other Feelings, Justice in Human-to-Human Relationship.                                                                                                                                                                                  |                    | CO3      | (04)  |
| Unit 5                                                  | Society, Universal Order, and Nature:<br>Understanding Harmony in the Society, Vision for the Universal Human Order, Understanding Harmony in the Nature, Interconnectedness, self-regulation and Mutual Fulfilment among the Four Orders of Nature, Realizing Existence as Co-existence at All Levels. (Self Study: The Holistic Perception of Harmony in Existence.)                                                       |                    | CO2, CO3 | (06)  |
| Unit 6                                                  | Ethical Conduct and Professional Transition:<br>Natural Acceptance of Human Values, Definitiveness of (Ethical) Human Conduct, A Basis for Humanistic Education, Humanistic Constitution and Universal Human Order, Competence in Professional Ethics, Holistic Technologies, Production Systems and Management Models-Typical Case Studies, (Self Study: Strategies for Transition towards Value-based Life and Profession) |                    | CO4      | (06)  |
| Text Books                                              |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| 1.                                                      | R. R. Gaur, R. Asthana, G. P. Bagaria, “The Textbook A Foundation Course in Human Values and Professional Ethics”, 2 <sup>nd</sup> Revised Edition, Excel Books, New Delhi, 2019. ISBN 978-93-87034- 47-1 (Unit: 1,2,3,4,5,6)                                                                                                                                                                                                |                    |          |       |
| 2                                                       | R. R. Gaur, R. Asthana, G. P. Bagaria, “The Teacher’s Manual Teachers: Manual for A Foundation Course in Human Values and Professional Ethics”, 2 <sup>nd</sup> Revised Edition, Excel Books, New Delhi, 2019. ISBN 978-93-87034-53-2. (Unit: 1,2,3,4,5,6)                                                                                                                                                                   |                    |          |       |
| Reference Books                                         |                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |          |       |
| 1.                                                      | D R Kiran , “Professional ethics and human values”, McGraw Hill Education (India) Private Limited P-24, 2 <sup>nd</sup> edition, 2014, Green Park Extension, New Delhi 110 016                                                                                                                                                                                                                                               |                    |          |       |
| 2.                                                      | V. Jayakumar, “Professional ethics and Human values in Engineering”                                                                                                                                                                                                                                                                                                                                                          |                    |          |       |
| 3.                                                      | Rudolf Steiner, “Human Values in Education (The Foundations of Waldorf Education, 20)”, Anthroposophic Press, Year: 2004. ISBN: 0880105445.9780880105446                                                                                                                                                                                                                                                                     |                    |          |       |

|                     |                                                                                                                                                                                                                  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.                  | R.S. Naagarazan, “A Textbook on Professional Ethics and Human Values”, New Age International Pvt Ltd Publishers, Year: 2007 ISBN: 8122419380,9788122419382,9788122423013                                         |
| <b>Useful Links</b> |                                                                                                                                                                                                                  |
| 1.                  | <a href="https://nptel.ac.in/courses/109104068">https://nptel.ac.in/courses/109104068</a><br>Exploring Human Values: Visions of Happiness and Perfect Society, IIT Kanpur, Prof. A.K. Sharma                     |
| 2.                  | <a href="https://onlinecourses.nptel.ac.in/noc23_hs89/preview">https://onlinecourses.nptel.ac.in/noc23_hs89/preview</a><br>Moral Thinking: An Introduction To Values And Ethics, By Prof. Vineet Sahu IIT Kanpur |
| 3.                  | <a href="https://uhv.org.in/course">https://uhv.org.in/course</a> Universal Human Values                                                                                                                         |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | -    | 1    | -    | 1    | 1    | 2    | 2    | 2    | 1    | 2     | -     | 2     | -     | -     |
| CO 2            | -    | -    | -    | -    | -    | 3    | 1    | 3    | -    | 3     | -     | 3     | 2     | -     |
| CO 3            | 1    | -    | 2    | 1    | 2    | 3    | 1    | 2    | -    | 3     | 1     | 2     | 1     | -     |
| CO 4            | -    | 1    | 1    | -    | -    | 2    | -    | 3    | 2    | 2     | 1     | 3     | -     | 1     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | 5   | -   |
| Understand      | -   | 5   | -   |
| Apply           | -   | 15  | -   |
| Analyse         | -   | 10  | -   |
| Evaluate        | -   | 15  | -   |
| Create          | -   | -   | -   |
| TOTAL           | -   | 50  | -   |

**Professor and Head of the**  
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**Govt. College of Engineering, KARAD**

| Government College of Engineering, Karad                    |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----|-------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering     |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| ME3307 : Economics for Engineers                            |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| Teaching Scheme                                             |                                                                                                                                                                                                                                                                                                                                                  |  | Examination Scheme |     |       |
| Lectures                                                    | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                      |  | MSE                | -   |       |
| Tutorials                                                   | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                      |  | ISE                | 50  |       |
| Total Credits                                               | 02                                                                                                                                                                                                                                                                                                                                               |  | ESE                | -   |       |
|                                                             |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| Prerequisite : Basic knowledge of mathematics and economics |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| Course Outcomes (CO): Students will be able to              |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| CO1                                                         | Identify the need, usage and importance of an information system to an organization.                                                                                                                                                                                                                                                             |  |                    |     |       |
| CO2                                                         | Understand the basic concepts of economics, micro and macro economics.                                                                                                                                                                                                                                                                           |  |                    |     |       |
| CO3                                                         | Analyse the different strategies beneficial for industrial economics.                                                                                                                                                                                                                                                                            |  |                    |     |       |
| CO4                                                         | Apply the personal economics methods in our day to day life to gain personal financial control.                                                                                                                                                                                                                                                  |  |                    |     |       |
|                                                             |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| Course Contents                                             |                                                                                                                                                                                                                                                                                                                                                  |  |                    | CO  | Hours |
| Unit 1                                                      | <b>Basic of Information system and management:</b><br>Role of Information Systems in Organizations, The Information System Manager and his challenges, Concepts of Information Systems, Information Systems and Management Strategy Case Studies - Information Systems in the Indian Railways, Information Systems in an ecommerce Organization. |  |                    | CO1 | (05)  |
| Unit 2                                                      | <b>Basic Concepts of Economics:</b><br>Definitions, Overview of Micro and Macro Economics, Explanation of theories of demand, supply and market equilibrium and Economics Basics – Cost, efficiency and scarcity, Opportunity Cost, (Self-Study: Use of IT in economics)                                                                         |  |                    | CO2 | (05)  |
| Unit 3                                                      | <b>Micro and Macro Economics:</b><br>Micro economics: Differences and Comparison, Theories of Utility and Consumers Choice, Competition and Market Structures,<br>Macro Economics: Aggregate Demand and Supply, Economic Growth and Business Cycles, The role of the Nation in economic activity                                                 |  |                    | CO2 | (05)  |
| Unit 4                                                      | <b>Industrial Economics:</b><br>Behaviour of firms: Strategies with regard to entry, pricing, advertising, and R & D and innovation. The development of Firms and Market and Industrial Structure: Stochastic models of firm growth, and market structure.                                                                                       |  |                    | CO3 | (05)  |
| Unit 5                                                      | <b>Cash Flow:</b><br>Accounting for Depreciation and Income Taxes, Project Cash-Flow Analysis, Understanding Financial Statements, Case Studies - cash flow analysis done in start-up companies.                                                                                                                                                 |  |                    | CO4 | (04)  |
| Unit 6                                                      | <b>Personal Economics:</b><br>Compound Interest and Credit, Financial Markets, Human Capital and Insurance, Money Management/ Budgeting, Risk and Return, Saving and Investing, (Self-Study: Role of IT in financial market, IT economics and data mining in stock market).                                                                      |  |                    | CO4 | (04)  |
|                                                             |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| Text Books                                                  |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |
| 1.                                                          | Rahul De, “MIS: Management Information Systems in Business, Government and Society”, Wiley India, ISBN:13: 978-81-265-2019-0. (Unit: 1)                                                                                                                                                                                                          |  |                    |     |       |
| 2.                                                          | Panneer Selvam, R, “Engineering Economics”, Prentice Hall of India Ltd, New Delhi, 2001.(Unit: 5)                                                                                                                                                                                                                                                |  |                    |     |       |
| 3.                                                          | Hay, Donald A., Derek J. Morris, “Industrial Economics and Organization: Theory and Evidence”, 2 <sup>nd</sup> Edition(Oxford: Oxford University Press), 1991. (Unit: 4)                                                                                                                                                                         |  |                    |     |       |
| 4.                                                          | Varian, Hal, “ Intermediate Microeconomics: A Modern Approach”, Norton, 5 <sup>th</sup> Edition, 1999.(Unit: 3)                                                                                                                                                                                                                                  |  |                    |     |       |
| 5.                                                          | Baumol, William J., “Economic Theory and Operations Analysis”, Prentice Hall India Ltd.,4 <sup>th</sup> Edition, 1985. (Unit:2)                                                                                                                                                                                                                  |  |                    |     |       |
| 6.                                                          | Rachel Siegel, Carol Yacht, “Personal finance”, Publisher Saylor Foundation ISBN 13: 9780982361863, 2009.(Unit: 6)                                                                                                                                                                                                                               |  |                    |     |       |
| Reference Books                                             |                                                                                                                                                                                                                                                                                                                                                  |  |                    |     |       |

*For*

|                     |                                                                                                                                                                               |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                  | R.J. Gordon, “Macroeconomics”, Little Brown& Co. Boston, 4 <sup>th</sup> Edition,1987.                                                                                        |
| 2.                  | Donald G. Newman, Jerome P. Lavelle, “Engineering Economics and analysis” Engg. Press, Texas, 2010.                                                                           |
| <b>Useful Links</b> |                                                                                                                                                                               |
| 1.                  | <a href="https://nptel.ac.in/courses/112/107/112107209/">https://nptel.ac.in/courses/112/107/112107209/</a> Dr. P. K. Jha IIT Roorkee                                         |
| 2.                  | <a href="https://nptel.ac.in/courses/109/104/109104073/">https://nptel.ac.in/courses/109/104/109104073/</a> Dr. S. Sinha IIT Kanpur                                           |
| 3.                  | <a href="https://www.econlib.org/library/Topics/HighSchool/HighSchoolTopics.html#finance">https://www.econlib.org/library/Topics/HighSchool/HighSchoolTopics.html#finance</a> |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1         | -    | 3    | -    | -    | -    | 1    | 2    | 1    | 2    | 1     | 2     | 1     | 1     | 2     |
| CO 2         | 2    |      | -    | -    | -    | 1    | 2    | 1    | 2    | 1     | 2     | 1     | 1     | 2     |
| CO 3         | 1    | 3    | -    | -    | -    | 1    | 2    | 1    | 2    | 1     | 2     | 1     | 1     | 2     |
| CO 4         | -    | -    | -    | 3    | -    | 1    | 2    | 1    | 1    | 2     | 1     | 1     | 1     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom’s Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | 05  | -   |
| Understand      | -   | 15  | -   |
| Apply           | -   | 10  | -   |
| Analyse         | -   | 20  | -   |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | -   | 50  | -   |

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| Government College of Engineering, Karad               |                                                                                           |  |                     |         |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--|---------------------|---------|
| Second Year (Sem –III) B. Tech. Mechanical Engineering |                                                                                           |  |                     |         |
| ME3308 : Engineering Thermodynamics Lab                |                                                                                           |  |                     |         |
| Laboratory Scheme:                                     |                                                                                           |  | Examination Scheme: |         |
| Practical                                              | 2 Hrs/week                                                                                |  | ISE                 | 25      |
| Total Credits                                          | 1                                                                                         |  | ESE                 | 25      |
|                                                        |                                                                                           |  | TOTAL:              | 50      |
| Pre-Requisite: Nil                                     |                                                                                           |  |                     |         |
| Course Outcomes (CO): students will be able to -       |                                                                                           |  |                     |         |
| CO1                                                    | Understand working of boiler, mountings and accessories, boiler efficiency and condensers |  |                     |         |
| CO2                                                    | Explain and evaluate steam generation, turbine and its compounding.                       |  |                     |         |
| CO3                                                    | Interpret and analyse performance of reciprocating compressor                             |  |                     |         |
| CO4                                                    | Determine properties of lubricant.                                                        |  |                     |         |
| Course Contents                                        |                                                                                           |  |                     | CO      |
| Experiment 1                                           | Study and demonstration of different types of boilers and its mounting and accessories.   |  |                     | CO1     |
| Experiment 2                                           | Study of different types of steam condensers.                                             |  |                     | CO1     |
| Experiment 3                                           | Determination of dryness fraction of steam using Throttling and separating calorimeter.   |  |                     | CO2     |
| Experiment 4                                           | Trial on boiler to determine boiler efficiency, equivalent evaporation and energy balance |  |                     | CO1     |
| Experiment 5                                           | Trial on steam power plant.                                                               |  |                     | CO2     |
| Experiment 6                                           | Study of compounding of steam turbines.                                                   |  |                     | CO2     |
| Experiment 7                                           | Trial on reciprocating air compressor.                                                    |  |                     | CO3     |
| Experiment 8                                           | Determination of flash and fire point of lubricating oil.                                 |  |                     | CO4     |
| Experiment 9                                           | Determination of cloud & pour point of lubricating oil.                                   |  |                     | CO4     |
| Experiment 10                                          | Determination of viscosity of oil using Redwood viscometer.                               |  |                     | CO4     |
| Experiment 11                                          | Report on industrial visit to a steam generating unit.                                    |  |                     | CO1,2,3 |
| List of Submission:                                    |                                                                                           |  |                     |         |
| Minimum number of Experiments: 10                      |                                                                                           |  |                     |         |

### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 3    | 2    | 1    | 1    | -    | -    | -    | 1    | 3    | 2     | -     | 2     | 2     | -     | 1     |
| CO 2         | 3    | 2    | 1    | 1    | -    | -    | -    | 1    | 3    | 2     | -     | 2     | 2     | -     | 1     |
| CO 3         | 3    | 2    | 1    | 1    | -    | -    | -    | 1    | 3    | 2     | -     | 2     | 2     | -     | 1     |
| CO 4         | 3    | 2    | 1    | 1    | -    | -    | -    | 1    | 3    | 2     | -     | 2     | 2     | -     | 1     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1     | Exp 2     | Exp 3     | Exp 4     | Exp 5     | Exp 6     | Exp 7     | Exp 8     | Exp 9     | Exp 10    | Avg       |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>Task I</b>                  | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 15        | 15        | <b>15</b> |
| <b>Task II</b>                 | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | <b>05</b> |
| <b>Task III</b>                | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | 05        | <b>05</b> |
| <b>ISE</b>                     | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> | <b>25</b> |

| Government College of Engineering, Karad               |                                                                                                                                        |  |                     |     |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem –III) B. Tech. Mechanical Engineering |                                                                                                                                        |  |                     |     |
| ME3309 : Material Engineering Lab                      |                                                                                                                                        |  |                     |     |
| Laboratory Scheme:                                     |                                                                                                                                        |  | Examination Scheme: |     |
| Practical                                              | 2 Hrs/week                                                                                                                             |  | ISE                 | 25  |
| Total Credits                                          | 1                                                                                                                                      |  | ESE                 | 25  |
|                                                        |                                                                                                                                        |  | TOTAL               | 50  |
| Pre-Requisite: Nil                                     |                                                                                                                                        |  |                     |     |
| Course Outcomes (CO): students will be able to -       |                                                                                                                                        |  |                     |     |
| CO1                                                    | Evaluate mechanical properties through destructive testing and find defects using non-destructive testing                              |  |                     |     |
| CO2                                                    | Understand microstructural details of ferrous and non-ferrous materials.                                                               |  |                     |     |
| CO3                                                    | Interpret different heat treatment processes and hardenability test.                                                                   |  |                     |     |
| CO4                                                    | Identify composition of material using spectrometry analysis                                                                           |  |                     |     |
| Course Contents                                        |                                                                                                                                        |  |                     | CO  |
| Experiment 1                                           | To conduct tensile test on standard samples of M.S./ Aluminium/ C.I., Plotting of stress-strain curves and comparison of test results. |  |                     | CO1 |
| Experiment 2                                           | Hardness testing of various metals – Brinell hardness, Vickers hardness and study of Rockwell and Micro-hardness tester.               |  |                     | CO1 |
| Experiment 3                                           | Conducting impact test on samples of various materials/with different notches and interpretations of result.                           |  |                     | CO1 |
| Experiment 4                                           | Non- Destructive testing (dye penetrant test and magnetic particle test)                                                               |  |                     | CO1 |
| Experiment 5                                           | Analysis of micro structural details of ferrous and non-ferrous - Phase analysis, Grain size for steel, Inclusion for steel.           |  |                     | CO2 |
| Experiment 6                                           | Performing annealing, normalizing and hardening heat treatment of steel samples; observation of microstructures and hardness.          |  |                     | CO3 |
| Experiment 7                                           | Hardenability determination by Jominy End Quench test as per ASTM standard.                                                            |  |                     | CO3 |
| Experiment 8                                           | Study of Ericsson Cupping test                                                                                                         |  |                     | CO3 |
| Experiment 9                                           | Composition analysis using spectrometry                                                                                                |  |                     | CO4 |
| Experiment 10                                          | Industrial visit to foundry / heat treatment plant                                                                                     |  |                     | CO3 |
| List of Submission:                                    |                                                                                                                                        |  |                     |     |
| Minimum number of Experiments: 10                      |                                                                                                                                        |  |                     |     |

### Mapping of COs and POs:

| CO  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1 | 3   | 2   | -   | 2   | 2   | -   | 1   | -   | -   | -    | -    | -    | 1    | 1    |      |
| CO2 | 3   | 2   | -   | 2   | 2   | -   | 1   | -   | -   | -    | -    | -    | 1    | 1    |      |
| CO3 | 3   | 2   | -   | 2   | 2   | -   | 1   | -   | -   | -    | -    | -    | 1    | 1    |      |
| CO4 | 3   | 2   | -   | 2   | 2   | -   | 1   | -   | -   | -    | -    | -    | 1    | 1    |      |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)



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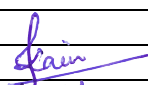
**Assessment Pattern:**

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Task I</b>                  | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | <b>15</b> |
| <b>Task II</b>                 | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>Task III</b>                | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>ISE</b>                     |       |       |       |       |       |       |       |       |       |        | <b>25</b> |



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| Government College of Engineering, Karad                   |                                                                                                                                                              |  |                     |     |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem –III) B. Tech. Mechanical Engineering     |                                                                                                                                                              |  |                     |     |
| ME3310 : Machine Drawing Lab                               |                                                                                                                                                              |  |                     |     |
| Laboratory Scheme:                                         |                                                                                                                                                              |  | Examination Scheme: |     |
| Practical                                                  | 2 Hrs/week                                                                                                                                                   |  | ISE                 | 25  |
| Total Credits                                              | 1                                                                                                                                                            |  | ESE                 | -   |
|                                                            |                                                                                                                                                              |  | TOTAL               | 25  |
| Pre-Requisite: Engineering Drawing & Graphics Fundamentals |                                                                                                                                                              |  |                     |     |
| Course Outcomes (CO): students will be able to -           |                                                                                                                                                              |  |                     |     |
| CO1                                                        | Use BIS conventions in part drawings and assembly machine drawing                                                                                            |  |                     |     |
| CO2                                                        | Understand & can draw function of permanent & temporary joints and various machine components                                                                |  |                     |     |
| CO3                                                        | Interpret given production drawings having surface roughness and tolerances                                                                                  |  |                     |     |
| CO4                                                        | Draw assembly drawing from given detail drawing and vice versa with tolerances and fits                                                                      |  |                     |     |
| Course Contents                                            |                                                                                                                                                              |  |                     | CO  |
| Experiment 1                                               | Study and draw BIS conventions                                                                                                                               |  |                     | CO1 |
| Experiment 2                                               | Study and draw temporary joints.                                                                                                                             |  |                     | CO2 |
| Experiment 3                                               | Study and draw permanent joints.                                                                                                                             |  |                     | CO2 |
| Experiment 4                                               | Study and draw sketching of various machine components (e.g.-keys, couplings)                                                                                |  |                     | CO2 |
| Experiment 5                                               | Study and draw sheet based on limits, fits and tolerances & surface roughness symbols.                                                                       |  |                     | CO3 |
| Experiment 6                                               | Study and draw sheet on Production drawing                                                                                                                   |  |                     | CO3 |
| Experiment 7                                               | Study and draw assembly drawing from given details drawing 1                                                                                                 |  |                     | CO4 |
| Experiment 8                                               | Study and draw assembly drawing from given details drawing 2                                                                                                 |  |                     | CO4 |
| Experiment 9                                               | Study and draw assembly drawing from given details drawing 3                                                                                                 |  |                     | CO4 |
| Experiment 10                                              | Study and draw details drawing from given assembly drawing 1                                                                                                 |  |                     | CO4 |
| Experiment 11                                              | Study and draw details drawing from given assembly drawing 2                                                                                                 |  |                     | CO4 |
| Experiment 12                                              | Study and draw details drawing from given assembly drawing 3                                                                                                 |  |                     | CO4 |
| List of Submission:                                        |                                                                                                                                                              |  |                     |     |
| Minimum number of Experiments: 10                          |                                                                                                                                                              |  |                     |     |
| Text Books                                                 |                                                                                                                                                              |  |                     |     |
| 1.                                                         | N. D. Bhatt & V. M. Panchal, “Machine Drawing by,” Charotar Pub, Anand, Gujarat, 52nd edition, 2014.                                                         |  |                     |     |
| 2.                                                         | P. S. Gill, “A Textbook of Machine Drawing”, S. K. Kataria & sons, New Delhi, 18th edition, 2014                                                             |  |                     |     |
| 3.                                                         | Dr. K. L. Narayana, Dr. P. Kannaiah, and K. Venkata Reddy, “Machine Drawing”, New Age International Publishers, New Delhi 4th edition, 2016                  |  |                     |     |
| 4.                                                         | N. D. Junnarkar, “Machine Drawing”, Pearson Education, 2nd edition, 2006                                                                                     |  |                     |     |
| Reference Books                                            |                                                                                                                                                              |  |                     |     |
| 1.                                                         | SP 46: 2003 Engineering Drawing Practice for Schools & Colleges, Published by Bureau of Indian Standards, Manak Bhavan, 9 Bhadur Shah Zafarmarg, New Delhi 2 |  |                     |     |
| 2.                                                         | IS: 696 Code of Practice for General Engineering Drawings B.I.S. Publications                                                                                |  |                     |     |
| 3.                                                         | IS : 2709 Guide for Selection of Fits, B.I.S. Publications                                                                                                   |  |                     |     |
| 4.                                                         | IS:919 Recommendation for Limits and Fits for Engineering, B.I.S. Publications                                                                               |  |                     |     |
| 5.                                                         | IS: 8000 Part I, II. III. TV, Geometrical Tolerancing of Technical Drawings B.I.S. Publications.                                                             |  |                     |     |
| 6.                                                         | Cecil Jenson, Jay D. Hesel & Dennis R. Short, “Engineering Drawing & Design”, Tata McGraw Hill Publication, New Delhi, 7th edition, 2012                     |  |                     |     |
| 7.                                                         | “Design Data Book”, P.S.G. College of Technology, Coimbatore, 2017.                                                                                          |  |                     |     |
| 8.                                                         | “Machine Tool Design handbook”, CMTI, Tata McGraw Hill Publication, 2017                                                                                     |  |                     |     |
| Useful links                                               |                                                                                                                                                              |  |                     |     |
| 1.                                                         | <a href="https://www.youtube.com/watch?v=0bQkS3_3Fq4">https://www.youtube.com/watch?v=0bQkS3_3Fq4</a>                                                        |  |                     |     |

  
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### Mapping of COs and POs:

| CO/PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1   | 3   | 2   | 3   | 1   | 2   |     |     |     | 2   |      | 1    | 2    | 3    | 2    | 3    |
| CO2   | 3   | 2   | 1   | 1   | 2   | 1   |     |     | 2   |      | 1    | 2    | 2    | 2    | 3    |
| CO3   | 3   | 2   | 1   | 1   | 2   |     |     |     | 1   |      |      | 2    | 2    | 2    | 3    |
| CO4   | 2   | 2   | 1   | 1   | 3   |     |     |     | 1   |      |      | 2    | 2    | 2    | 3    |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | 15  |
| Task II                        | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05  |
| Task III                       | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05  |
| ISE                            |       |       |       |       |       |       |       |       |       |        | 25  |

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| Government College of Engineering, Karad                |                                                                                                            |  |                     |       |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|---------------------|-------|
| Second Year (Sem – III) B. Tech. Mechanical Engineering |                                                                                                            |  |                     |       |
| ME 3311 : Workshop Practice - III                       |                                                                                                            |  |                     |       |
| Laboratory Scheme:                                      |                                                                                                            |  | Examination Scheme: |       |
| Practical                                               | 2 Hrs/Week                                                                                                 |  | ISE                 | 25    |
| Total Credits                                           | 1                                                                                                          |  | ESE                 | --    |
|                                                         |                                                                                                            |  | TOTAL               | 25    |
| Prerequisite : Workshop practice I and II               |                                                                                                            |  |                     |       |
| Course Outcomes (CO): students will be able to -        |                                                                                                            |  |                     |       |
| CO1                                                     | Understand and perform various machining operations on lathe                                               |  |                     |       |
| CO2                                                     | Understand and perform various milling operations.                                                         |  |                     |       |
| CO3                                                     | Understand and perform various machining operations such as shaping / planing.                             |  |                     |       |
| CO4                                                     | Apply principles of maintenance                                                                            |  |                     |       |
| Course Contents                                         |                                                                                                            |  | CO                  | Hours |
| Experiment 1                                            | Job preparation on lathe having operations like straight, step, taper turning, boring, knurling.           |  | CO1                 | 04    |
| Experiment 2                                            | Job preparation on milling machine having operations like plain milling, side milling, etc                 |  | CO2                 | 04    |
| Experiment 3                                            | Job preparation by using operations such as shaping / planing, grinding, tapping, die threading, slotting. |  | CO3                 | 04    |
| Experiment 4                                            | Hands on machine maintenance and overhauling                                                               |  | CO4                 | 04    |
| Experiment 5                                            | Industrial visit to foundry and machine shop.                                                              |  | CO4                 | 04    |
|                                                         |                                                                                                            |  |                     |       |
| List of Submission:                                     |                                                                                                            |  |                     |       |
| 1.                                                      | Minimum number of Experiments: 05                                                                          |  |                     |       |

### Mapping of COs and Pos:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | 2     |
| CO 2         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | 1     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | 2     |
| CO 4         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | 2     |

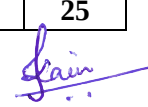
1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15  |
| Task II                        | 05    | 05    | 05    | 05    | 05    | 05  |
| Task III                       | 05    | 05    | 05    | 05    | 05    | 05  |
| ISE                            |       |       |       |       |       | 25  |

  
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| Government College of Engineering, Karad                    |                                                                                                                      |  |                     |         |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|---------------------|---------|
| Second Year (Sem –III) B. Tech. Mechanical Engineering      |                                                                                                                      |  |                     |         |
| ME3312 : Industrial Instrumentation Lab (Open Elective Lab) |                                                                                                                      |  |                     |         |
| Laboratory Scheme:                                          |                                                                                                                      |  | Examination Scheme: |         |
| Practical                                                   | 2 Hrs/week                                                                                                           |  | ISE                 | 25      |
| Total Credits                                               | 1                                                                                                                    |  | ESE                 | 25      |
|                                                             |                                                                                                                      |  | TOTAL               | 50      |
| Pre-Requisite: Nil                                          |                                                                                                                      |  |                     |         |
| Course Outcomes (CO): students will be able to -            |                                                                                                                      |  |                     |         |
| CO1                                                         | Understand sensor/transducers in design of measurement systems.                                                      |  |                     |         |
| CO2                                                         | Apply appropriate calibration methods to obtain the static and dynamic performance characteristics of an instrument. |  |                     |         |
| CO3                                                         | Develop a measurement system for any physical process parameters used in industrial applications                     |  |                     |         |
| CO4                                                         | Evaluate experimental methods in multi-disciplinary engineering applications.                                        |  |                     |         |
| Course Contents                                             |                                                                                                                      |  |                     | CO      |
| Experiment 1                                                | Study of sensors and transducers                                                                                     |  |                     | CO1,2   |
| Experiment 2                                                | Study of Generalized Measurement System                                                                              |  |                     | CO1,2   |
| Experiment 3                                                | Study of static and dynamic characteristics of instruments                                                           |  |                     | CO1,3,4 |
| Experiment 4                                                | Study of temperature measuring sensors and transducers                                                               |  |                     | CO1,3,4 |
| Experiment 5                                                | Study of pressure and vacuum measuring sensors and instruments                                                       |  |                     | CO1,3,4 |
| Experiment 6                                                | Study of fluid flow measuring sensors and instruments                                                                |  |                     | CO1,3,4 |
| Experiment 7                                                | Study of speed measuring sensors and instruments.                                                                    |  |                     | CO1,3,4 |
| Experiment 8                                                | Study of fluid level measuring sensors and instruments                                                               |  |                     | CO1,3,4 |
| Experiment 9                                                | Study of acceleration and vibration measuring sensors and instruments.                                               |  |                     | CO1,3,4 |
| Experiment 10                                               | Study of viscosity measuring sensors and instruments.                                                                |  |                     | CO1,3,4 |
| Experiment 11                                               | Study of humidity measuring sensors and instruments.                                                                 |  |                     | CO1,3,4 |
| Experiment 12                                               | Study of moisture measuring sensors and instruments                                                                  |  |                     |         |
| Minimum number of Experiments: 10                           |                                                                                                                      |  |                     |         |

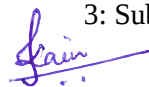
### Mapping of COs and POs:

| CO/PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1   | 3   | 2   | 3   | 1   | 2   |     |     |     | 2   |      | 1    | 2    | 3    | 2    | 3    |
| CO2   | 3   | 2   | 1   | 1   | 2   | 1   |     |     | 2   |      | 1    | 2    | 2    | 2    | 3    |
| CO3   | 3   | 2   | 1   | 1   | 2   |     |     |     | 1   |      |      | 2    | 2    | 2    | 3    |
| CO4   | 2   | 2   | 1   | 1   | 3   |     |     |     | 1   |      |      | 2    | 2    | 2    | 3    |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)



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### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Task I</b>                  | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | <b>15</b> |
| <b>Task II</b>                 | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>Task III</b>                | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>ISE</b>                     | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | <b>25</b> |



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|                                                                                                                                                                                                                                                                                                  |                                                                                                                        |  |                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|---------------------------|----|
| <b>Government College of Engineering, Karad</b>                                                                                                                                                                                                                                                  |                                                                                                                        |  |                           |    |
| <b>Second Year (Sem – III) B. Tech. Mechanical Engineering</b>                                                                                                                                                                                                                                   |                                                                                                                        |  |                           |    |
| <b>ME3322-OE I - ( MOOC) Instrumentation and Control Lab</b>                                                                                                                                                                                                                                     |                                                                                                                        |  |                           |    |
| <b>Teaching Scheme</b>                                                                                                                                                                                                                                                                           |                                                                                                                        |  | <b>Examination Scheme</b> |    |
| Lectures                                                                                                                                                                                                                                                                                         | -                                                                                                                      |  | ISE                       | 25 |
| Tutorials                                                                                                                                                                                                                                                                                        | -                                                                                                                      |  | ESE                       | 25 |
| Total Credits                                                                                                                                                                                                                                                                                    | 01                                                                                                                     |  |                           |    |
| <b>Course Outcomes (CO): Students will be able to</b>                                                                                                                                                                                                                                            |                                                                                                                        |  |                           |    |
| <b>CO1</b>                                                                                                                                                                                                                                                                                       | Understand the basic concepts of Internet of Things.                                                                   |  |                           |    |
| <b>CO2</b>                                                                                                                                                                                                                                                                                       | Recognize the basic M2M Ecosystem and change from M2M to IoT.                                                          |  |                           |    |
| <b>CO3</b>                                                                                                                                                                                                                                                                                       | Outline the concepts of IoT platform.                                                                                  |  |                           |    |
| <b>CO4</b>                                                                                                                                                                                                                                                                                       | Discuss the various domains where IOT can be applied successfully and examine the challenges, security aspects in IoT. |  |                           |    |
| <b>Course Contents</b>                                                                                                                                                                                                                                                                           |                                                                                                                        |  |                           |    |
| Students should complete the MOOC course certification in the domain of Sensors and Internet of Things and submit a copy of the certificate to Head of Department prior to ESE.                                                                                                                  |                                                                                                                        |  |                           |    |
| <b>Guidelines:</b>                                                                                                                                                                                                                                                                               |                                                                                                                        |  |                           |    |
| <ul style="list-style-type: none"><li>For Open Elective Lab course conducted in online mode (MOOC), assessment may be done in line with course undertaken in MOOC.</li></ul>                                                                                                                     |                                                                                                                        |  |                           |    |
| <b>General Instruction:</b>                                                                                                                                                                                                                                                                      |                                                                                                                        |  |                           |    |
| <ul style="list-style-type: none"><li>Course coordinator will decide the suitable assessment method for internal evaluation of 25 marks and for ESE Evaluation of 25 marks based on presentation conducted by Panel of minimum two internal faculty members for the course completion.</li></ul> |                                                                                                                        |  |                           |    |

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# **SY B.TECH MECHANICAL ENGINEERING**

## **COURSE SYLLABI FOR SEMESTER IV**



**Professor and Head of the**  
Dept. of Mechanical Engineering  
Govt. College of Engineering, KARAD

**Government College of Engineering, Karad****Second Year (Sem – IV) B. Tech. Mechanical Engineering****ME3401: Fluid Mechanics and Machines**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 03 Hrs/week | MSE                | 20            |
| Tutorials       | --          | ISE                | 20            |
| Total Credits   | 03          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Pre-Requisite: Nil****Course Outcomes:** students will be able to -

|     |                                                                                                       |
|-----|-------------------------------------------------------------------------------------------------------|
| CO1 | Understand and apply mathematical knowledge to predict the properties and characteristics of a fluid. |
| CO2 | Evaluate and major and minor losses associated with pipe flow in piping networks.                     |
| CO3 | Understand the concept of dimensionless parameters.                                                   |
| CO4 | Analyse the performance of pumps and turbines.                                                        |

|        | Course Contents                                                                                                                                                                                                                                                                                                                                                      | CO  | Hours |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| Unit 1 | <b>Fluid Properties:</b><br>Units and dimensions- Properties of fluids- mass density, specific weight, specific volume, specific gravity, viscosity, compressibility, vapor pressure, surface tension and capillarity. Pascal's law, Hydrostatic law of pressure                                                                                                     | CO1 | (6)   |
| Unit 2 | <b>Fluid Kinematics and Dynamics</b><br>Eulerian and Lagrangian approach of fluid flow Continuity equation in Cartesian coordinates in three dimensional forms. Velocity and Acceleration of fluid particles, Equation of motion, Integration of Euler's equation as energy equation. Bernoulli's theorem, Application of Bernoulli's theorem such as venturi-meter. | CO1 | (7)   |
| Unit 3 | <b>Flow through Circular Conduits</b><br>Hydraulic and energy gradient - Laminar flow through circular pipes- Darcy Weisbach equation - Chezy's equation - minor losses - Flow through pipes in series and parallel.                                                                                                                                                 | CO2 | (7)   |
| Unit 4 | <b>Dimensional Analysis</b><br>Need for dimensional analysis - methods of dimensional analysis - Similitude-types of similitude - Dimensionless parameters- application of dimensionless parameters - Model analysis (Theoretical treatment only)                                                                                                                    | CO3 | (6)   |
| Unit 5 | <b>Turbines</b><br>Classification of turbines- heads and efficiencies - velocity triangles. Pelton wheel, - working principles - work done by water on the runner. Specific speed, performance curves for turbines - governing of turbine.                                                                                                                           | CO3 | (7)   |
| Unit 6 | <b>Pumps</b><br>Impact of jets - Euler's equation - Theory of roto-dynamic machines- various efficiencies- velocity components at entry and exit of the rotor- velocity triangles - Centrifugal pumps- working principle - work done by the impeller - performance curves                                                                                            | CO4 | (7)   |

**Text Books**

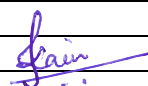
|    |                                                                                                                        |
|----|------------------------------------------------------------------------------------------------------------------------|
| 1. | Modi P.N. and Seth, S.M. "Hydraulics and Fluid Mechanics", Standard Book House, New Delhi 2017.                        |
| 2. | S. Ramamurtham, "Hydraulic Fluid Mechanics and Fluid Machines", Dhanpat Rai Publishing Company Ltd., 9th edition, 2014 |
| 3. | Kumar K. L., "Engineering Fluid Mechanics", Eurasia Publishing House(p) Ltd., New Delhi 2016                           |

**Reference Books**

|    |                                                                                           |
|----|-------------------------------------------------------------------------------------------|
| 1. | Graebel. W.P, "Engineering Fluid Mechanics", Taylor & Francis, Indian Reprint, 2011       |
| 2. | White, "Fluid Mechanics", McGraw Hill Publication, 8th edition, 2010                      |
| 3. | Streeter, V. L. and Wylie E. B., "Fluid Mechanics", McGraw Hill Publishing Co. 2010       |
| 4. | Robert W.Fox, Alan T. McDonald, Philip J.Pritchard, "Fluid Mechanics and Machinery", 2011 |

**Useful Links**

|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://archive.nptel.ac.in/courses/112/105/112105269/">https://archive.nptel.ac.in/courses/112/105/112105269/</a> |
| 2. | <a href="https://onlinecourses.nptel.ac.in/noc23_ce65/preview">https://onlinecourses.nptel.ac.in/noc23_ce65/preview</a>     |

  
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|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 3. | <a href="https://archive.nptel.ac.in/courses/112/104/112104305/">https://archive.nptel.ac.in/courses/112/104/112104305/</a> |
|----|-----------------------------------------------------------------------------------------------------------------------------|

### Mapping of COs and POs:

| CO/PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1   | 3   | 1   | -   | -   | -   | -   | -   | -   | -   | -    | -    | -    | 3    | 1    | -    |
| CO2   | 3   | 3   | 3   | 2   | -   | -   | -   | -   | -   | -    | -    | -    | 3    | 2    | -    |
| CO3   | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -   | -    | -    | -    | 3    | 2    | -    |
| CO4   | 3   | 3   | 3   | 3   | -   | -   | -   | -   | -   | -    | -    | -    | 3    | 2    | -    |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 5         | 4         | 10        |
| Understand      | -         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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**Government College of Engineering, Karad****Second Year (Sem – IV) B. Tech. Mechanical Engineering****ME3402: Strength of Materials**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 03 Hrs/week | MSE                | 20            |
| Tutorials       | 00 Hrs/week | ISE                | 20            |
| Total Credits   | 03          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Pre-Requisite:** Nil**Course Outcomes:** students will be able to -

|     |                                                                                                                                                                                                                                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CO1 | Understand basic concepts to arise stresses for various types of loads applied on machine components of simple geometry, Hooke's law, relation between elastic constants, Mohr's circle, flexure relation, torsion formula, etc. |
| CO2 | Construct shear force and bending moment diagram for different loading pattern.                                                                                                                                                  |
| CO3 | Evalute Bending and shear stresses in beams subjected to different loadings for different machine parts                                                                                                                          |
| CO4 | Analyse stress, strains and deformations in various machine elements such as simple machine components, beams, shafts, pressure vessels etc.                                                                                     |

|        | Course Contents                                                                                                                                                                                                                                                                                  | CO  | Hours |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| Unit 1 | <b>Deformation in Solids and Principal Stresses</b><br>Concept of stress and strain- tension, compression and shear stresses, Hooke's law, Poisson's ratio, elastic constants and their relations- volumetric, linear and shear strains- principal stresses and principal planes- Mohr's circle. | CO1 | (08)  |
| Unit 2 | <b>Shear Force and Bending Moments in Beam</b><br>Beams and types, transverse loading on beams- shear force and bending moment diagrams, Types of beam supports, simply supported and over-hanging beams, cantilevers.                                                                           | CO2 | (06)  |
| Unit 3 | <b>Theory of bending</b><br>Bending of beams, bending stress distribution and neutral axis, shear stress distribution, point and distributed loads.                                                                                                                                              | CO3 | (06)  |
| Unit 4 | <b>Deflection in Beams</b><br>Moment of inertia about an axis and polar moment of inertia, deflection of a beam using double integration method, computation of slopes and deflection in statically indeterminate beams, Maxwell's reciprocal theorems, Castiglano's theorem,                    | CO4 | (08)  |
| Unit 5 | <b>Torsion</b><br>Stresses and deformation in circular and hollow shafts, stepped shafts, deflection of shafts fixed at both ends.                                                                                                                                                               | CO3 | (06)  |
| Unit 6 | <b>Stresses in Thin Cylinders and Spheres</b><br>Axial and hoop stresses in cylinders subjected to internal pressure, deformation of thin cylinders, deformation in spherical shells subjected to internal pressure                                                                              | CO4 | (06)  |

**Text Books**

|    |                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------|
| 1. | Gere and Timoshenko, "Mechanics of Materials", CBS Publications, 2 <sup>nd</sup> edition, 2008.               |
| 2. | S. S. Rattan - Strength of Materials, Tata Mcgraw Hill, 2 <sup>nd</sup> edition, 2016.                        |
| 3. | Rattan, Ramamurtham, "A Textbook of Strength of Materials", Laxmi Publications, 6 <sup>th</sup> edition, 2017 |

**Reference Books**

|    |                                                                                                                                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Ferdinand Beer, Jr., E. Russell Johnston, John DeWolf, David Mazurek - Mechanics of Materials-McGraw-Hill Education, 9 <sup>th</sup> edition, 2014 |
| 2. | Mott Robert L, Applied Strength of Materials, 4th edition, 2006                                                                                    |

**Useful Links**

|    |                                                                                                                         |
|----|-------------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://nptel.ac.in/courses/112107147">https://nptel.ac.in/courses/112107147</a>                               |
| 2. | <a href="https://onlinecourses.nptel.ac.in/noc23_ce80/preview">https://onlinecourses.nptel.ac.in/noc23_ce80/preview</a> |

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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 1    | 2    | 3    | -    | 2    | -    | -    | -    | -     | -     | 1     | 1     | -     | 1     |
| CO 2         | 2    | 2    | 2    | 3    | -    | 1    | -    | -    | -    | -     | -     | 2     | 1     | -     | 1     |
| CO 3         | 1    | 2    | 1    | 3    | -    | 1    | -    | -    | -    | -     | -     | 1     | 1     | -     | 1     |
| CO 4         | 2    | 1    | 2    | 3    | -    | 1    | -    | -    | -    | -     | -     | 1     | 1     | -     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | -         | 4         | 10        |
| Understand      | 5         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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**Government College of Engineering, Karad****Second Year (Sem – IV) B. Tech. Mechanical Engineering****ME3403: Numerical Methods**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 02 Hrs/week | MSE                | 20            |
| Tutorials       | --          | ISE                | 20            |
| Total Credits   | 02          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Pre-Requisite: Nil****Course Outcomes:** students will be able to -

- |            |                                                                        |
|------------|------------------------------------------------------------------------|
| <b>CO1</b> | Understand and remember basic concepts of Numerical Methods.           |
| <b>CO2</b> | Apply introductory engineering problems using Numerical Methods.       |
| <b>CO3</b> | Analyze basic functions and advantages of different Numerical Methods. |
| <b>CO4</b> | Evaluate numerical results and approximations with field problems.     |

|               | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CO        | Hours |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>Unit 1</b> | Brief review of analytical/exact methods for solving algebraic and differential equations; imitations of exact methods and role of numerical methods to find approximate solutions; Advent of computers and use of numerical methods. <b>Errors:</b> Introduction, Types of errors, Rules for estimate errors, Error propagation, Error in the approximation of function<br><br><b>Roots of Equation:</b> Bracketing Method: Bisection Method, False position method Open method: Newton Raphson's, Multiple Roots, Secant method. Roots of polynomial: Muller's Method | CO1,2     | (5)   |
| <b>Unit 2</b> | <b>Solutions to linear simultaneous equations</b><br>1. Elimination approach: Gauss Elimination Method- Naïve Gauss Elimination, Pitfalls of Elimination, Techniques of improving solutions, Gauss- Jordan method, LU decomposition<br>2. Iterative approach Gauss Seidal, Jacobi Iteration method                                                                                                                                                                                                                                                                      | CO1,2,3,4 | (5)   |
| <b>Unit 3</b> | <b>Curve Fitting</b><br>Least Square Regression – Linear regression, Polynomial Regression<br>Interpolation –Newton's divided difference, Interpolating polynomial, Langranges interpolating polynomial                                                                                                                                                                                                                                                                                                                                                                 | CO1,2,3,4 | (4)   |
| <b>Unit 4</b> | <b>Numerical Differentiation</b><br>Numerical differentiation, Differentiation formulae, Richardson extrapolation, Derivation of unequally spaced data, Forward difference, Central difference, backward difference, backward difference.                                                                                                                                                                                                                                                                                                                               | CO1,2,3,4 | (4)   |
| <b>Unit 5</b> | <b>Numerical Integration</b><br>Newton's cotes Integration of equation: Trapezoidal rule, Simpson's rules, Integration unequal segments. Integration of Equation: Romberg's Integration and Gauss Quadrature.                                                                                                                                                                                                                                                                                                                                                           | CO1,2,3,4 | (4)   |
| <b>Unit 6</b> | <b>Solution to Differential Equation</b><br>Ordinary Differential equations: Taylor's series method, Picard's Method, Runge-Kutta method, Euler's Method,<br>Partial Differential Equation: Finite Difference – Elliptical equation, Laplace's equation, Liebmen's Method, Boundary condition.                                                                                                                                                                                                                                                                          | CO1,2,3,4 | (4)   |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |

**Assignments:** Assignments based Numerical methods applied Root finding, simultaneous equations, numerical differentiation, numerical integration and Laplace equation problems hand calculations as well as C program, excel program and Mat Lab program depending on problem.

| Text Books      |                                                                                                                                                                    |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.              | S.C. Chapra, “Applied Numerical Methods with MATLAB for Engineers and Scientists”, Tata McGraw Hill Education Pvt. Ltd., New Delhi, 3 <sup>rd</sup> Edition, 2012. |
| 2.              | E. Balguruswamy, “Numerical Methods”, Tata McGraw Hill Publication Company Ltd., 8 <sup>th</sup> Edition, 2012.                                                    |
| 3.              | S.S. Shastri “Numerical Methods”, Prentice Hall India Learning Private Limited; Fifth edition 2012.                                                                |
| 4.              | Dr. B. S. Grewal, “Numerical Methods”, Khanna Publishers, New Delhi, 11 <sup>th</sup> Edition, 2013.                                                               |
| Reference Books |                                                                                                                                                                    |
| 1.              | R. L. Burden and J. D. Faires, “Numerical Analysis Theory and Applications”, Cengage Learning India Pvt. Ltd., New Delhi, 1 <sup>st</sup> Edition.                 |
| 2.              | W. Y. Yang, W. Cao and J. Morris, “Applied Numerical Methods Using MATLAB”, Wiley India Pvt. Ltd., New Delhi, 1 <sup>st</sup> Edition, 2005                        |
| Useful Links    |                                                                                                                                                                    |
| 1.              | <a href="http://www.nptel.iitm.ac.in">http://www.nptel.iitm.ac.in</a>                                                                                              |
| 2.              | <a href="http://www.ocw.mit.edu">www.ocw.mit.edu</a>                                                                                                               |

### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | -    | -    | -    | -    | -    | -     | -     | 1     | -     | -     | 1     |
| CO 2         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 3     | -     | -     | 1     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | -     | -     | 1     |
| CO 4         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | 2     | -     | -     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | -         | 4         | 10        |
| Understand      | 5         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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| Government College of Engineering, Karad                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Second Year (Sem –IV) B. Tech. Mechanical Engineering             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
| ME 3404: Machine Tools and Processes                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
| Teaching Scheme                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Examination Scheme |               |
| Lectures                                                          | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MSE                | 20            |
| Tutorials                                                         | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ISE                | 20            |
| Total Credits                                                     | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ESE                | 60            |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration of ESE    | 02 Hrs 30 Min |
| Pre-Requisite: Basic Mechanical Engineering and Material Science. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
| Course Outcomes (CO): students will be able to -                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
| Students will be able to                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |               |
| CO1                                                               | Apply the knowledge to produce simple components by casting process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |               |
| CO2                                                               | Classify different types of forming, Plastic moulding and welding processes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |               |
| CO3                                                               | Identify basic working principle, Configuration, Specification and classification of machine tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |               |
| CO4                                                               | Evaluate various non-traditional machining processes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |
|                                                                   | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO                 | Hours         |
| Unit 1                                                            | <b>Casting Processes</b><br>Introduction to casting processes, Patterns: Pattern materials, types of pattern, allowances pattern design, Moulding sand, Properties of moulding sands, Core making, Melting practices and furnaces, Pouring and Gating system design, Numerical estimation to find mold filling time, Riser design and placement, Principles of cooling and solidification of casting, Directional and Progressive solidification Estimation of solidification rate, Cleaning and Finishing of casting, Defects and remedies, Principle and equipment of Permanent mould casting, Investment casting, Centrifugal casting, Continuous casting. | CO1                | (06)          |
| Unit 2                                                            | <b>Forming Processes</b><br>Rolling: Introduction, Hot and Cold Rolling, Rolling Mill Classification, Defects in Rolling. Forging: Introduction, Hand Forging Operations, Forging Machines (Board, Air and Steam and Hydraulic Hammer), Open and Closed Die Forging, Defects in Forging. Extrusion: Introduction, Types of Extrusion, Defects in Extrusion. Wire and Tube Drawing: Wire and tube drawing process, die profile, friction and lubrication in metal forming, forming defects, causes and remedies for all forming processes.                                                                                                                     | CO2                | (07)          |
| Unit 3                                                            | <b>Welding Processes</b><br>Classification of joining processes, Welding terminology and types of joints Arc Welding Processes: Principles and equipment of Single carbon arc welding, FCAW, TIG, MIG, SAW Resistance Welding: Spot, Seam and Projection weld process, Heat balance in resistance welding Gas Welding and Cutting, Soldering, brazing and braze welding, Welding Metallurgy and Heat Affected Zone, Weld inspection, Defects in various joints and their remedies.                                                                                                                                                                            | CO2                | (07)          |
| Unit 4                                                            | <b>Machine Tools for Metal Cutting</b><br>Lathe: Introduction, Working principle, types, specifications, principle parts, accessories, attachments, and various lathe operations, Numerical treatment of gear calculations. Boring Machines: Horizontal and vertical boring machine, Construction and operation, boring tools and bars. Introduction to Jig boring-machine Drilling Machines: Classification of drilling machines, Construction and working of radial drilling machine, Various accessories and various operations.                                                                                                                           | CO3                | (07)          |

  
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|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 5</b>          | <b>Machine Tools for Metal Cutting</b><br>Shaping Machine: Types-crank shaper, hydraulic shaper, Crank and slotted link quick return mechanism, Table feed mechanism, various operations.<br>Planing Machine: Types-standard double housing planer, principle parts, table drive and feed mechanism, various operations.<br>Milling Machine: Classification of milling machines, construction and working of column and knee type, milling machines, milling operations, Study of standard accessories- dividing head, etc | <b>CO3</b> | <b>(07)</b> |
| <b>Unit 6</b>          | <b>Nonconventional Machining</b><br>Fundamental principle, machining unit, tool material, advantages, limitations and applications of Abrasive Jet Machining, Electrical Discharge machining, Electro- Chemical machining, Laser beam machining, Ultrasonic machining, Water jet machining.                                                                                                                                                                                                                                | <b>CO4</b> | <b>(06)</b> |
| <b>Text Books</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |
| 1                      | P. L. Jain, "Principles of Foundry Technology", Tata McGraw-Hill, New Delhi, 2nd Edition, 2014                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             |
| 2                      | P. N. Rao, "Manufacturing Technology- Foundry, Forming and Welding, Vol. I", Tata-McGraw-Hill, New Delhi, 3 <sup>rd</sup> edition, 2014.                                                                                                                                                                                                                                                                                                                                                                                   |            |             |
| 3                      | O. P. Khanna, "Foundry technology", Dhanpat Rai Publications, New Delhi .17th Edition, 2013.                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             |
| 4                      | O. P. Khanna, "Welding Technology". Dhanapat Rai Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |
| 5                      | P. C. Sharma, "A Textbook of Production Technology (Manufacturing Processes)", S. Chand publications, New Delhi.7th Edition, 2012.                                                                                                                                                                                                                                                                                                                                                                                         |            |             |
| 6                      | Amitabha Ghosh, Ashok Kumar, Mallik, "Manufacturing Science", East-West Press Private Limited                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |
| 7                      | S.K. Hajra Choudhury and A.K. Hajra Choudhury, "Elements of Workshop Technology vol. II", Media promoters and Publishers Pvt. Ltd, New Delhi,13th Edition,2012.                                                                                                                                                                                                                                                                                                                                                            |            |             |
| <b>Reference Books</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |
| 1                      | Hein and Rosenthal, "Principles of metal casting", Tata McGraw-Hill Book, Company. New Delhi. 19 th Edition 2012                                                                                                                                                                                                                                                                                                                                                                                                           |            |             |
| 2                      | ASTM Volumes on Welding, casting, forming and material selection                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |             |
| 3                      | ASM Handbook, Volume- 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |             |
| 4                      | W.A. J. Chapman, "Workshop Technology", CBS Publishing and Distributors, New Delhi Vol. I [ISBN13:9788123904016]2001, Vol. II [9788123904115] 2007 and Vol. III [9788123904122] 1995.                                                                                                                                                                                                                                                                                                                                      |            |             |
| 5                      | Production Technology by Hindustan Machine Tools(HMT),Bangalore-2001                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |             |
| <b>Useful links</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |
| 1                      | <a href="http://nptel.ac.in/video.php.subjectId-112105126">nptel.ac.in/video.php.subjectId-112105126</a>                                                                                                                                                                                                                                                                                                                                                                                                                   |            |             |
| 2                      | <a href="http://www.nptelvideos.in/2012/12/manufacturing-processes-ii.html">www.nptelvideos.in/2012/12/manufacturing-processes-ii.html</a>                                                                                                                                                                                                                                                                                                                                                                                 |            |             |
| 3                      | <a href="https://nptel.ac.in/courses/112/103/112103244/#">https://nptel.ac.in/courses/112/103/112103244/#</a>                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |
| 4                      | <a href="https://nptel.ac.in/courses/112/107/112107083/">https://nptel.ac.in/courses/112/107/112107083/</a>                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |
| 5                      | <a href="https://nptel.ac.in/courses/112/107/112107215/">https://nptel.ac.in/courses/112/107/112107215/</a>                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |

### Mapping of COs and POs:

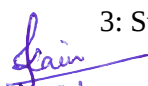
| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 2         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 4         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

Assessment Pattern (with revised Bloom's Taxonomy)

  
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| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 4   | 10  |
| Understand      | -   | 4   | 10  |
| Apply           | 5   | 4   | 15  |
| Analyse         | 5   | 4   | 10  |
| Evaluate        | 5   | 4   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |



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| Government College of Engineering, Karad            |                                                                                                                                                                                                                                                      |  |                    |               |       |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – IV) Mechanical Engineering Minor |                                                                                                                                                                                                                                                      |  |                    |               |       |
| ME3405: Analysis of Mechanical Elements (MDM-2)     |                                                                                                                                                                                                                                                      |  |                    |               |       |
| Teaching Scheme                                     |                                                                                                                                                                                                                                                      |  | Examination Scheme |               |       |
| Lectures                                            | 02 Hrs/week                                                                                                                                                                                                                                          |  | MSE                | 20            |       |
| Tutorials                                           | -                                                                                                                                                                                                                                                    |  | ISE                | 20            |       |
| Total Credits                                       | 02                                                                                                                                                                                                                                                   |  | ESE                | 60            |       |
|                                                     |                                                                                                                                                                                                                                                      |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Pre-Requisite: Nil                                  |                                                                                                                                                                                                                                                      |  |                    |               |       |
| Course Outcomes: students will be able to -         |                                                                                                                                                                                                                                                      |  |                    |               |       |
| CO1                                                 | Understand basic requirements for design of components.                                                                                                                                                                                              |  |                    |               |       |
| CO2                                                 | Understand failure criteria for given machine element.                                                                                                                                                                                               |  |                    |               |       |
| CO3                                                 | Evalute Bending and shear stresses in beams subjected to different loadings for different machine parts                                                                                                                                              |  |                    |               |       |
| CO4                                                 | Analyse stress and strains in various machine elements such as simple machine components, beams, shafts etc.                                                                                                                                         |  |                    |               |       |
|                                                     |                                                                                                                                                                                                                                                      |  |                    |               |       |
|                                                     | Course Contents                                                                                                                                                                                                                                      |  |                    | CO            | Hours |
| Unit 1                                              | Overview of Design<br>Selection of materials , Design Process, Evolution of design design criteria, Concurrent design,                                                                                                                               |  |                    | CO1           | (04)  |
| Unit 2                                              | Deformation in Solids and Principal Stresses<br>Concept of stress and strain- tension, compression and shear stresses, Hooke’s law, Poisson’s ratio, elastic constants and their relations- volumetric, linear and shear strains- principal stresses |  |                    | CO3,4         | (05)  |
| Unit 3                                              | Introduction to Stresses<br>SFD, BMD, Bending, Shear, Torsional stresses                                                                                                                                                                             |  |                    | CO3,4         | (04)  |
| Unit 4                                              | Product life cycle<br>Product design, Product development life cycle, learning from failures.                                                                                                                                                        |  |                    | CO4           | (05)  |
| Unit 5                                              | Ergonomics<br>Introduction and Overview of Ergonomics, Tools and techniques for Ergonomics                                                                                                                                                           |  |                    | CO1           | (04)  |
| Unit 6                                              | Failure Analysis<br>Case studies-failure analysis of mechanical components, Forensic analysis                                                                                                                                                        |  |                    | CO4           | (05)  |
|                                                     |                                                                                                                                                                                                                                                      |  |                    |               |       |
| Text Books                                          |                                                                                                                                                                                                                                                      |  |                    |               |       |
| 1.                                                  | Gere and Timoshenko, “Mechanics of Materials”, CBS Publications, 2 <sup>nd</sup> edition, 2008.                                                                                                                                                      |  |                    |               |       |
| 2.                                                  | S. S. Rattan - Strength of Materials, Tata Mcgraw Hill, 2 <sup>nd</sup> edition, 2016.                                                                                                                                                               |  |                    |               |       |
| 3.                                                  | Rattan, Ramamurtham, “A Textbook of Strength of Materials”, Laxmi Publications, 6 <sup>th</sup> edition, 2017                                                                                                                                        |  |                    |               |       |
| Reference Books                                     |                                                                                                                                                                                                                                                      |  |                    |               |       |
| 1.                                                  | Ferdinand Beer, Jr., E. Russell Johnston, John DeWolf, David Mazurek - Mechanics of Materials-McGraw-Hill Education, 9 <sup>th</sup> edition, 2014                                                                                                   |  |                    |               |       |
| 2.                                                  | Mott Robert L, Applied Strength of Materials, 4th edition, 2006                                                                                                                                                                                      |  |                    |               |       |
| Useful Links                                        |                                                                                                                                                                                                                                                      |  |                    |               |       |
| 1.                                                  | <a href="https://nptel.ac.in/courses/112107147">https://nptel.ac.in/courses/112107147</a>                                                                                                                                                            |  |                    |               |       |
| 2.                                                  | <a href="https://onlinecourses.nptel.ac.in/noc23_ce80/preview">https://onlinecourses.nptel.ac.in/noc23_ce80/preview</a>                                                                                                                              |  |                    |               |       |

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**Mapping of COs and POs:**

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | -    | -    | -    | -    | -    | -    | -    | -    | -     | -     | 1     | 1     | -     | 1     |
| CO 2         | 2    | -    | -    | 2    | -    | -    | -    | -    | -    | -     | -     | 2     | 1     | -     | 1     |
| CO 3         | 1    | 2    | 1    | 3    | -    | -    | -    | -    | -    | -     | -     | 1     | 1     | -     | 2     |
| CO 4         | 2    | 1    | 2    | 3    | -    | -    | -    | -    | -    | -     | -     | 1     | 1     | -     | 2     |

1: Slight (Low)

2: Moderate (Medium)

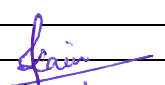
3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE       | ISE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | -         | 4         | 10        |
| Understand      | 5         | 4         | 10        |
| Apply           | 5         | 4         | 15        |
| Analyse         | 5         | 4         | 10        |
| Evaluate        | 5         | 4         | 15        |
| Create          | -         | -         | -         |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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| Government College of Engineering, Karad               |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – IV) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| ME 3406: Open Elective II (Industrial Safety)          |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| Teaching Scheme                                        |                                                                                                                                                                                                                                                                                                                           |  | Examination Scheme |               |       |
| Lectures                                               | 02 Hrs/week                                                                                                                                                                                                                                                                                                               |  | MSE                | 20            |       |
| Tutorials                                              | -                                                                                                                                                                                                                                                                                                                         |  | ISE                | 20            |       |
| Total Credits                                          | 02                                                                                                                                                                                                                                                                                                                        |  | ESE                | 60            |       |
|                                                        |                                                                                                                                                                                                                                                                                                                           |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Pre-requisite :- Workshop Practice – I & II            |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| Course Outcomes (CO): students will be able to -       |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| CO1                                                    | Understand Hazard and Risk Assessment                                                                                                                                                                                                                                                                                     |  |                    |               |       |
| CO2                                                    | Recognize the importance of promoting employee health and wellness within the workplace                                                                                                                                                                                                                                   |  |                    |               |       |
| CO3                                                    | Evaluate design for engineering systems safety and control for safety                                                                                                                                                                                                                                                     |  |                    |               |       |
| CO4                                                    | Integrate safety with other operational goals such as quality and reliability                                                                                                                                                                                                                                             |  |                    |               |       |
|                                                        | Course Contents                                                                                                                                                                                                                                                                                                           |  |                    | COs           | Hours |
| Unit 1                                                 | Unit - I<br>Fundamentals of industrial safety, importance of Safety in industry, causes of accidents and their preventive measures, types of accident, safety policy, safety committee and its activities, Different types of industries, Different types of safety systems and equipment's, safety terminology,          |  |                    | CO1, CO3      | (6)   |
| Unit 2                                                 | Unit - II<br>Occupational Health and safety, meaning, health care services, quality of health services, occupational health services in places of employment, safety activities, suggestion for promoting occupational health and safety, difference between work related disease and occupational disease,               |  |                    | CO2, CO3      | (6)   |
| Unit 3                                                 | Unit - III<br>Work permit systems, types of work permit, precautions, Job safety analysis, job safety procedure, advantages of job safety analysis, Hazop study, Fault tree analysis, Emergency planning and its objectives, Safety inventory systems, Safety survey, Safety organization and duties of a safety officer. |  |                    | CO3, CO4      | (7)   |
| Unit 4                                                 | Unit - IV<br>Stress- meaning, causes of stress, symptoms stress, handling stress, sources of stress and control measures, Accident prevention methods,                                                                                                                                                                    |  |                    | CO2, CO3      | (4)   |
| Unit 5                                                 | Unit - V<br>Safety committee, Accident investigation, Safety management systems, Laws related to safety (Factories ACT 1948 Explosive ACT, Electricity ACT etc.)                                                                                                                                                          |  |                    | CO3, CO4      | (3)   |
| Text Books                                             |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                     | Electrical Safety, fire safety Engineering and Safety management- S.Rao- R.K.Jain-Prof. H.L. Saluja. Kanna publishers Delhi-www.khannapublicshers.in – sec ed- 2012                                                                                                                                                       |  |                    |               |       |
| 2.                                                     | Industrial safety and first Aid - NIFE, kochi-wwwnifeindia.com. BS Publication hyd. 2009                                                                                                                                                                                                                                  |  |                    |               |       |
| 3.                                                     | Industrial Safety and Environment-A.K.Gupta, An imprint of Laxmi Publication pvt. Ltd. New delhi- 2008.                                                                                                                                                                                                                   |  |                    |               |       |
| 4.                                                     | Fundamentals of Industrial safety & health by K.U. Mistry                                                                                                                                                                                                                                                                 |  |                    |               |       |
| 5                                                      | Factories Act 1948                                                                                                                                                                                                                                                                                                        |  |                    |               |       |
| Reference Books                                        |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                     | industrial Safety, Health Environment and Security –Basudev Panda, University science press New delhi- 2011                                                                                                                                                                                                               |  |                    |               |       |
| 2.                                                     | Safety and Health in industry A Handbook- A M Sarma; Hyd.www.BS publication.net, BS Publication-2009                                                                                                                                                                                                                      |  |                    |               |       |
| Useful Links                                           |                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                     | <a href="https://archive.nptel.ac.in/courses/110/105/110105094/">https://archive.nptel.ac.in/courses/110/105/110105094/</a>                                                                                                                                                                                               |  |                    |               |       |
| 2.                                                     | <a href="https://nptel.ac.in/courses/110105094">https://nptel.ac.in/courses/110105094</a>                                                                                                                                                                                                                                 |  |                    |               |       |

  
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### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 1    | 1    | 1    | 2    | 2    | 1    | 1    | 2    | 1     | -     | 1     | 2     | 1     | 1     |
| CO 2         | 2    | 1    | -    | 1    | 1    | 2    | 1    |      |      |       |       |       | 1     | -     | -     |
| CO 3         | 2    | 1    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | 1     | -     | 1     |
| CO 4         | 1    | 1    | -    | -    | -    | -    | -    | -    | -    | --    | -     | -     | 3     | 2     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE       | MSE       | ESE       |
|-----------------|-----------|-----------|-----------|
| Remember        | 3         | 3         | 6         |
| Understand      | 4         | 5         | 9         |
| Apply           | 4         | 4         | 8         |
| Analyse         | 3         | 3         | 6         |
| Evaluate        | 6         | 5         | 11        |
| Create          |           |           | 20        |
| <b>TOTAL</b>    | <b>20</b> | <b>20</b> | <b>60</b> |

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| Government College of Engineering, Karad              |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-----|-------|
| Second Year (Sem –IV) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| ME3407 : Strategic Management                         |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| Teaching Scheme                                       |                                                                                                                                                                                                                                                                                                                                                                       |  | Examination Scheme |     |       |
| Lectures                                              | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                           |  | MSE                | -   |       |
| Tutorials                                             | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                           |  | ISE                | 25  |       |
| Total Credits                                         | 02                                                                                                                                                                                                                                                                                                                                                                    |  | ESE                | -   |       |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| Prerequisite : Nil                                    |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| Course Outcomes (CO): Students will be able to        |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| CO1                                                   | Understand the Strategic Management Process.                                                                                                                                                                                                                                                                                                                          |  |                    |     |       |
| CO2                                                   | Apply Strategic Analysis Tools for Competitive Advantage.                                                                                                                                                                                                                                                                                                             |  |                    |     |       |
| CO3                                                   | Analyze External Environmental Factors Impacting Firms.                                                                                                                                                                                                                                                                                                               |  |                    |     |       |
| CO4                                                   | Design and Implement Business-Level Strategies.                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
|                                                       | Course Contents                                                                                                                                                                                                                                                                                                                                                       |  |                    | CO  | Hours |
| Unit 1                                                | The Tools of Strategic Analysis:<br>Strategy and the Strategic Management Process, What Is Competitive Advantage, The Strategic Management Process, Measuring Competitive Advantage, Emergent Versus Intended Strategies.                                                                                                                                             |  |                    | CO1 | (04)  |
| Unit 2                                                | Evaluating a Firm’s External Environment:<br>Understanding a Firm’s General Environment, The Structure-Conduct-Performance Model of Firm, Performance, A Model of Environmental Threats. Industry Structure and Environmental Opportunities.                                                                                                                          |  |                    | CO2 | (04)  |
| Unit 3                                                | Evaluating a Firm’s Internal Capabilities :<br>The Resource-Based View of the Firm, The VRIO Framework, Applying the VRIO Framework, Imitation and Competitive Dynamics in an Industry, Implications of the Resource-Based View.                                                                                                                                      |  |                    | CO2 | (05)  |
| Unit 4                                                | Cost Leadership:<br>Business-Level Strategy, Cost Leadership, The Value of Cost Leadership, Cost Leadership and Sustained Competitive Advantage , Organizing to Implement Cost Leadership.                                                                                                                                                                            |  |                    | CO3 | (04)  |
| Unit 5                                                | Product Differentiation:<br>Product Differentiation, The Value of Product Differentiation, product differentiation and Sustained Competitive Advantage, Organizing to Implement Product Differentiation.                                                                                                                                                              |  |                    | CO3 | (05)  |
| Unit 6                                                | Vertical integration & Corporate diversification:<br>Corporate Strategy, Vertical Integration, Vertical Integration and Sustained Competitive Advantage, Organizing to Implement Vertical Integration, Corporate Diversification, Organizational Structure and Implementing Corporate, Diversification, (Self Study: Management Controls and Implementing Corporate). |  |                    | CO4 | (06)  |
| Text Books                                            |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| 1.                                                    | Jay B. Barney and William S. Hesterly, “Strategic Management and Competitive Advantage Concepts”, 5 <sup>th</sup> edition, Pearson Education Limited 2015 (Unit : 1,2,3,4,5,6)                                                                                                                                                                                        |  |                    |     |       |
| 2                                                     | Mason Carpenter Gerry Sanders, “Strategic Management Concepts and Cases”, 2 <sup>nd</sup> Edition Pearson Education Limited 2014                                                                                                                                                                                                                                      |  |                    |     |       |
| Reference Books                                       |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| 1.                                                    | Frank Rothaer, “Strategic Management Concepts”, McGraw-Hill Irwin, 2014.                                                                                                                                                                                                                                                                                              |  |                    |     |       |
| 2.                                                    | Michael A. Hitt, R. Duane Ireland, Robert E. Hoskisson, “Strategic Management Concepts and Cases”, 7 <sup>th</sup> edition, South Western College Pub, 2006                                                                                                                                                                                                           |  |                    |     |       |
| 3.                                                    | Michael A. Hitt, R. Duane Ireland, Robert E. Hoskisson, “Strategic Management Concepts Competitiveness and Globalization”, South Western College Pub, 2010                                                                                                                                                                                                            |  |                    |     |       |
| Useful Links                                          |                                                                                                                                                                                                                                                                                                                                                                       |  |                    |     |       |
| 1.                                                    | <a href="https://onlinecourses.nptel.ac.in/noc22_mg88/preview">https://onlinecourses.nptel.ac.in/noc22_mg88/preview</a> Prof. Sanjib Chowdhury, IIT Kharagpur                                                                                                                                                                                                         |  |                    |     |       |
| 2.                                                    | <a href="https://archive.nptel.ac.in/courses/110/108/110108047/">https://archive.nptel.ac.in/courses/110/108/110108047/</a> Prof. R. Shrinivasan, IISc, Bangalore                                                                                                                                                                                                     |  |                    |     |       |

  
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### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 1    | 2    | -    | 2    | -    | 3    | -    | 2    | 1    | 1     | 1     | 1     | 3     | -     |
| CO 2            | -    | 1    | 3    | 1    | 1    | 3    | 1    | 3    | -    | 3     | 2     | 2     | -     | 1     |
| CO 3            | -    | -    | 3    | 2    | 2    | 3    | 1    | 2    | -    | 3     | 1     | 2     | 1     | 2     |
| CO 4            | -    | 2    | 2    | 3    | -    | 2    | -    | 3    | 2    | 2     | 1     | 1     | -     | -     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | 5   | -   |
| Understand      | -   | 5   | -   |
| Apply           | -   | 5   | -   |
| Analyse         | -   | 5   | -   |
| Evaluate        | -   | 5   | -   |
| Create          | -   | -   | -   |
| TOTAL           | -   | 25  | -   |

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| Government College of Engineering, Karad              |                                                                                                                                                                                                                                                                 |                    |    |     |       |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----|-----|-------|
| Second Year (Sem –IV) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| ME3408 : Professional Ethics                          |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| Teaching Scheme                                       |                                                                                                                                                                                                                                                                 | Examination Scheme |    |     |       |
| Lectures                                              | 02 Hrs/week                                                                                                                                                                                                                                                     | MSE                | -  |     |       |
| Tutorials                                             | 00 Hrs/week                                                                                                                                                                                                                                                     | ISE                | 25 |     |       |
| Total Credits                                         | 02                                                                                                                                                                                                                                                              | ESE                | -  |     |       |
|                                                       |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| Prerequisite : Nil                                    |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| Course Outcomes (CO): Students will be able to        |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| CO1                                                   | Apply analytical techniques to enhance Self-awareness of personality types.                                                                                                                                                                                     |                    |    |     |       |
| CO2                                                   | Utilize ethical decision-making principles to negative complex dilemmas.                                                                                                                                                                                        |                    |    |     |       |
| CO3                                                   | Implement professional work ethics to achieve excellence in practice.                                                                                                                                                                                           |                    |    |     |       |
| CO4                                                   | Analyse positive interpersonal skills through effective collaboration strategies.                                                                                                                                                                               |                    |    |     |       |
|                                                       | Course Contents                                                                                                                                                                                                                                                 |                    |    | CO  | Hours |
| Unit 1                                                | Developing self-knowledge:<br>Know Yourself, Profiles and Types, personality, Applying Your Knowledge of Personality, Applying Your Knowledge of Learning Styles, Introverts and Extroverts                                                                     |                    |    | CO1 | (03)  |
| Unit 2                                                | Recognize your values and ethics:<br>Observe yourself, ethics Should and Should Nots, Personal Code of Ethics, The Importance of Being on Time, The Art and Importance of Follow. Personal, financial and private resopocibility.                               |                    |    | CO2 | (05)  |
| Unit 3                                                | Achieving professional excellence:<br>Establishing a Work Ethic, Unselfish Excellence, Professional Etiquette, Professional Attitude, Professional Privacy, Professional Honesty                                                                                |                    |    | CO3 | (05)  |
| Unit 4                                                | Approach situations with an enthusiastic and genuinely:<br>Ways to Be Aggressively Nice in the Office, Improve Interpersonal Skills in the Office, Be Aggressively Nice in Business Dealings, Your Role with Your Team. (Self Study: The Benefits of Mentoring) |                    |    | CO4 | (04)  |
| Unit 5                                                | Improve your time-management, and goal setting, skills:<br>The Tyranny of the Urgent, Setting Personal Goals, short term goals, long term goals, Schedule the Plan, Avoid Procrastination, Memory Skills                                                        |                    |    | CO1 | (05)  |
| Unit 6                                                | Maintain balance to succeed in the workplace<br>Unreasonable Expectations, The Power of Working Hard, Roll with the Punches, Admit Your Mistakes, Sense of Humor.                                                                                               |                    |    | CO2 | (05)  |
| Text Books                                            |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| 1.                                                    | David Strelecky, Ferguson, “Professional Ethics and Etiquette”, 2 <sup>nd</sup> Edition, An imprint of Facts On File, Inc (Unit: 1,2,3,4,5,6)                                                                                                                   |                    |    |     |       |
| 2                                                     | R. Subramanian, “Professional Ethics”, Oxford University Press, 2015.                                                                                                                                                                                           |                    |    |     |       |
| 3                                                     | Caroline Whitbeck, “Ethics in Engineering Practice & Research”, 2 <sup>nd</sup> Edition, Cambridge University Press 2015.                                                                                                                                       |                    |    |     |       |
| Reference Books                                       |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| 1.                                                    | Charles E Harris Jr., Michael S Pritchard, Michael J Rabins “Engineering Ethics, Concepts Cases”, 4 <sup>th</sup> edition, Cengage learning, 2015.                                                                                                              |                    |    |     |       |
| 2.                                                    | Charles B. Fleddermann, “Engineering Ethics”, Pearson Prentice Hall, New Jersey, 2004.                                                                                                                                                                          |                    |    |     |       |
| 3.                                                    | John R Boatright, “Ethics and the Conduct of Business”, Pearson Education, New Delhi, 2003                                                                                                                                                                      |                    |    |     |       |
| 4.                                                    | Edmund G Seebauer and Robert L Barry, “Fundamentals of Ethics for Scientists and Engineers”, Oxford University Press, Oxford, 2001.                                                                                                                             |                    |    |     |       |
| 5                                                     | Laura P. Hartman and Joe Desjardins, “Business Ethics: Decision Making for Personal Integrity and Social Responsibility”, Mc Graw Hill education, India Pvt. Ltd., New Delhi, 2013.                                                                             |                    |    |     |       |
| 6                                                     | Erode, “World Community Service Centre Value Education”, Vethathiri publications, 2011                                                                                                                                                                          |                    |    |     |       |
| Useful Links                                          |                                                                                                                                                                                                                                                                 |                    |    |     |       |
| 1.                                                    | <a href="https://onlinecourses.nptel.ac.in/noc22_mg54/preview">https://onlinecourses.nptel.ac.in/noc22_mg54/preview</a> Prof. Susmita Mukhopadhyay, IIT Kharagpur                                                                                               |                    |    |     |       |
| 2.                                                    | <a href="https://archive.nptel.ac.in/courses/109/106/109106117/">https://archive.nptel.ac.in/courses/109/106/109106117/</a> Prof. Shrikumar Mellickappli, IIT Madras                                                                                            |                    |    |     |       |

## Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | -    | 1    | -    | 1    | 1    | 1    | 1    | 3    | 3    | -     | 1     | 1     | 1     | 2     |
| CO 2            | 1    | -    | 1    | 2    | 2    | 2    | 2    | 2    | -    | 2     | 2     | 2     | 1     | 2     |
| CO 3            | -    | 2    | -    | 1    | 1    | 1    | 1    | 3    | 3    | 1     | 1     | 3     | 1     | 2     |
| CO 4            | -    | -    | 1    | 2    | 2    | 2    | 2    | 3    | 1    | 3     | 2     | 2     | 1     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | 5   | -   |
| Understand      | -   | 5   | -   |
| Apply           | -   | 5   | -   |
| Analyse         | -   | 5   | -   |
| Evaluate        | -   | 5   | -   |
| Create          | -   | -   | -   |
| TOTAL           | -   | 25  | -   |

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| Government College of Engineering, Karad                          |                                                                                                                                                                                                                               |  |                     |     |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem –IV) B. Tech. Mechanical Engineering             |                                                                                                                                                                                                                               |  |                     |     |
| ME3409 : Computer Aided Drafting Lab                              |                                                                                                                                                                                                                               |  |                     |     |
| Laboratory Scheme:                                                |                                                                                                                                                                                                                               |  | Examination Scheme: |     |
| Practical                                                         | 2 Hrs/week                                                                                                                                                                                                                    |  | ISE                 | 25  |
| Total Credits                                                     | 1                                                                                                                                                                                                                             |  | ESE                 | 25  |
|                                                                   |                                                                                                                                                                                                                               |  | TOTAL               | 50  |
| Prerequisite : Engineering Graphics, Machine Drawing Fundamentals |                                                                                                                                                                                                                               |  |                     |     |
| Course Outcomes (CO): students will be able to -                  |                                                                                                                                                                                                                               |  |                     |     |
| CO1                                                               | Create 2D sketching using profile commands, modify command, viewing commands, competence in modeling and design, adeptly applying material techniques, fillets, chamfers, and advanced design features at the creation level. |  |                     |     |
| CO2                                                               | Apply/modify constraints and dimensions, transform the parametric 2 D sketch into a 3D solid.                                                                                                                                 |  |                     |     |
| CO3                                                               | Create 3-D modeling synthesize skills in manipulating sketches, projecting 3D elements, and enhancing design presentations in advanced coursework.                                                                            |  |                     |     |
| CO4                                                               | Evaluate and master sketching techniques, applying various operations and constraints to synthesize accurate sketches at the evaluation level.                                                                                |  |                     |     |
| Course Contents                                                   |                                                                                                                                                                                                                               |  |                     | CO  |
| Experiment 1                                                      | Study 2-D sketching <b>Profile, Operation commands</b><br>Profile Commands: Point, Line, Circle, Arc, Ellipse, Profile, Spline.                                                                                               |  |                     | CO1 |
| Experiment 2                                                      | Study 2-D sketching <b>Modify Commands:</b> Erase, Trim, Extend, Scale, Break, Fillet, Chamfer, Offset, Copy, Move, Mirror, Rotate etc.                                                                                       |  |                     | CO1 |
| Experiment 3                                                      | Study 2-D sketching <b>Viewing Commands:</b><br>Zoom, Pan, Rotate, Normal View, Isometric View, Multi View etc.                                                                                                               |  |                     | CO1 |
| Experiment 4                                                      | Study 2-D sketching Commands: Line type, Text, Text style, Dimensioning, Dimension style, Leader, Layers etc.                                                                                                                 |  |                     | CO1 |
| Experiment 5                                                      | <b>Introduction to 3D Modeling</b><br>Apply/modify constraints and dimensions, transform the parametric 2 D sketch into a 3D solid.                                                                                           |  |                     | CO3 |
| Experiment 6                                                      | <b>Feature operations</b><br>Pad, Pocket, Shaft, Groove, Hole, Rib, Slot, Multi-section solid, Fillet, Chamfer, Thread, Shell, Pattern etc.                                                                                   |  |                     | CO3 |
| Experiment 7                                                      | <b>Drafting</b><br>Generation of 2-D sketches from parts and assembly 3-D model, appropriate dimensioning and tolerance                                                                                                       |  |                     | CO2 |
| Experiment 8                                                      | 3-D drawing of two components based on orthographic views.                                                                                                                                                                    |  |                     | CO3 |
| Experiment 9                                                      | Draw assembly drawing of any machine components                                                                                                                                                                               |  |                     | CO4 |
| Experiment 10                                                     | Draw details of any machine components                                                                                                                                                                                        |  |                     | CO4 |
| Experiment 11                                                     | <b>Assembly Drafting</b><br>Assembly Drafting – Defining relationship between various parts of machine, creation of constraints, and generation of exploded view                                                              |  |                     | CO4 |
| Experiment 12                                                     | Production Drawing using dimensional geometrical tolerances.                                                                                                                                                                  |  |                     | CO2 |
| List of Submission:                                               |                                                                                                                                                                                                                               |  |                     |     |
| Minimum number of Experiments: 10                                 |                                                                                                                                                                                                                               |  |                     |     |
| Text Books                                                        |                                                                                                                                                                                                                               |  |                     |     |
| 1.                                                                | N. D. Bhatt & V. M. Panchal, “Machine Drawing by,” Charotar Pub, Anand, Gujarat, 52nd edition, 2014.                                                                                                                          |  |                     |     |
| 2.                                                                | P. S. Gill, “A Textbook of Machine Drawing”, S. K. Kataria & sons, New Delhi                                                                                                                                                  |  |                     |     |
| 3.                                                                | Ralph Grabowski “AutoCAD For Dummies’2024                                                                                                                                                                                     |  |                     |     |
| Reference Books                                                   |                                                                                                                                                                                                                               |  |                     |     |
| 1.                                                                | Randy H. Shih "Parametric Modeling with Autodesk Fusion 360",SDC Pub, Spring 2023 edition.                                                                                                                                    |  |                     |     |

|                     |                                                                                                                                                                                               |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.                  | Ibrahim Zeid, “Mastering CAD-CAM”, McGraw-Hill, 2006.                                                                                                                                         |
| <b>Useful links</b> |                                                                                                                                                                                               |
| 1.                  | <a href="https://www.youtube.com/watch?v=6ftfkBt83og&amp;list=PLlhUrsYr8yHyLArdiiSDLa0Fmz8YKIy7G">https://www.youtube.com/watch?v=6ftfkBt83og&amp;list=PLlhUrsYr8yHyLArdiiSDLa0Fmz8YKIy7G</a> |

### Mapping of COs and Pos:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 2         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 4         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | 15  |
| Task II                        | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05  |
| Task III                       | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05  |
| ISE                            |       |       |       |       |       |       |       |       |       |        | 25  |

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| Government College of Engineering, Karad              |                                                                                                                    |  |                     |         |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|---------------------|---------|
| Second Year (Sem –IV) B. Tech. Mechanical Engineering |                                                                                                                    |  |                     |         |
| ME3410 : Fluid Mechanics & Machines Lab               |                                                                                                                    |  |                     |         |
| Laboratory Scheme:                                    |                                                                                                                    |  | Examination Scheme: |         |
| Practical                                             | 2 Hrs/week                                                                                                         |  | ISE                 | 25      |
| Total Credits                                         | 1                                                                                                                  |  | ESE                 | 25      |
|                                                       |                                                                                                                    |  | TOTAL               | 50      |
| Pre-requisite: Nil                                    |                                                                                                                    |  |                     |         |
| Course Outcomes (CO): students will be able to -      |                                                                                                                    |  |                     |         |
| CO1                                                   | Develop skills and knowledge to make decisions in the performance of fluid mechanics tasks                         |  |                     |         |
| CO2                                                   | Apply the basic concepts of fluid mechanics to carry out professional engineering activities in the field of fluid |  |                     |         |
| CO3                                                   | Calculate performance parameters of different turbo machinery.                                                     |  |                     |         |
| CO4                                                   | Evaluate performance characteristics curves with their theoretical nature of different turbo machinery             |  |                     |         |
| Course Contents                                       |                                                                                                                    |  |                     | CO      |
| Experiment 1                                          | Demonstration of Pressure Measuring Devices                                                                        |  |                     | CO1,2   |
| Experiment 2                                          | Verification of Bernoulli's equation.                                                                              |  |                     | CO1,2   |
| Experiment 3                                          | Calibration of Venturimeter /Orifice-meter.                                                                        |  |                     | CO1,2   |
| Experiment 4                                          | Calibration of notches.                                                                                            |  |                     | CO1,2   |
| Experiment 5                                          | Determination of coefficient of friction in pipes of different materials.                                          |  |                     | CO1,2   |
| Experiment 6                                          | Determination of minor losses in pipe-fittings                                                                     |  |                     | CO1,2   |
| Experiment 7                                          | Trial on impulse turbine and plotting of Main/operating characteristics.                                           |  |                     | CO1,3,4 |
| Experiment 8                                          | Trial on any one reaction turbine and plotting of main/operating characteristics.                                  |  |                     | CO1,3,4 |
| Experiment 9                                          | Trial on centrifugal pump and plotting of operating characteristics                                                |  |                     | CO1,3,4 |
| Experiment 10                                         | Industrial visit to Pump/Turbine Manufacturing Industry or Hydro Power Plant                                       |  |                     | CO2,3,4 |
| Minimum number of Experiments: 10                     |                                                                                                                    |  |                     |         |

### Mapping of COs and Pos:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 2         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 3         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |
| CO 4         | 2    | 2    | 1    | 1    | -    | -    | -    | -    | -    | -     | -     | -     | -     | -     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg       |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <b>Task I</b>                  | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | <b>15</b> |
| <b>Task II</b>                 | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>Task III</b>                | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | <b>05</b> |
| <b>ISE</b>                     |       |       |       |       |       |       |       |       |       |        | <b>25</b> |

  
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| Government College of Engineering, Karad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |  |                     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|---------------------|----|
| Second Year (Sem – IV) B. Tech. Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |  |                     |    |
| ME3411 : Community Engagement Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |  |                     |    |
| Laboratory Scheme:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |  | Examination Scheme: |    |
| Practical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02 Hrs/week                                                                                      |  | ISE                 | 50 |
| Total Credits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                                                                                               |  | ESE                 | -- |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  | TOTAL               | 50 |
| Prerequisite : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |  |                     |    |
| Course Outcomes (CO):Students will be able to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |  |                     |    |
| CO1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Undertake community problem identification, formulation and solution.                            |  |                     |    |
| CO2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Design engineering solutions to complex problems.                                                |  |                     |    |
| CO3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Implement a project that focuses on community issues.                                            |  |                     |    |
| CO4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Communicate with the community and demonstrate the knowledge.                                    |  |                     |    |
| Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  |                     | CO |
| Implementation of following concepts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |  |                     |    |
| The course outlines the benefits of community engagement through research and innovation. Students will be able to understand the various problems of any community and the possible ways to address the same.<br>The specific objectives of the course could depend on the problem definition for the project but the overall performance must be measured on the following criteria.<br><br>1. Literature survey and Problem statement- Students should be able to define the problem statement with clearly specified inputs and outputs. A brief survey of the available literature and an initial draft of possible directions should be adequate.<br>2. Engineering tools- Numerous available methods could be put to use in implementing and testing the described model. They should demonstrate the ability to learn and put various methods to use.<br>3. Demonstration and Presentation- A model designed and implemented should be convincingly presented to showcase its positive and negative aspects. A demonstration to this end where applicable or a presentation in case of theoretical contributions should clearly describe the work.<br><br>Maximum Five students may carry out the project together.<br>Project should be based on community problem.<br>Evaluation will be done based on presentations, written report and developed system. |                                                                                                  |  |                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  |                     |    |
| Text Book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Principles of Community Engagement, 2nd Edition, NIH Publication No. 11-7782, Printed June 2011. |  |                     |    |
| Link                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | https://onlinecourses.swayam2.ac.in/ugc23_ge04/preview                                           |  |                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |  |                     |    |

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| Government College of Engineering, Karad               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|--|
| Second Year (Sem – IV) B. Tech. Mechanical Engineering |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |
| ME3412: Environmental Science                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |
| Teaching Scheme                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Examination Scheme |       |  |
| Lectures                                               | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MSE                | --    |  |
| Tutorials                                              | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ISE                | --    |  |
| Total Credits                                          | Audit Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ESE                | --    |  |
| Prerequisite : Universal Human Values                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |
| Course Outcomes (CO): Students will be able to         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |
| CO1                                                    | Understand environmental principals which in turn help in sustainable development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |       |  |
| CO2                                                    | Develop technologies on the basis of ecological principles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |       |  |
| CO3                                                    | Evaluate environmental impacts of human activities on ecosystems and on the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |       |  |
| CO4                                                    | Apply interdisciplinary knowledge in environmental science.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |       |  |
|                                                        | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO                 | Hours |  |
| Unit 1                                                 | <b>Ecosystems:</b><br>Definition, Scope, and Importance of ecosystem. Classification, structure, and function of an ecosystem, Food chains and ecological pyramids. Flow of energy, ecosystem value, services, Field visits.                                                                                                                                                                                                                                                                                                                                                                                              | CO1                | (03)  |  |
| Unit 2                                                 | <b>Natural Resources:</b><br>Classification of Resources: Living and Non-Living resources, water resources: use and over utilization of surface and ground water, floods and droughts, Dams: benefits and problems. Mineral resources: use and exploitation, environmental effects of extracting and using mineral resources, Land resources: Forest resources, Energy resources: growing energy needs. (Self Study: renewable and non-renewable energy sources, use of alternate energy source, case studies)                                                                                                            | CO3                | (05)  |  |
| Unit 3                                                 | <b>Biodiversity and Biotic Resources:</b><br>Introduction, Definition, genetic, species and ecosystem diversity. Value of biodiversity; consumptive use, productive use, social, ethical, aesthetic and optional values. India as a mega diversity nation, Hot spots of biodiversity. Field visit. Threats to biodiversity: habitat loss, poaching of wildlife, man-wildlife conflicts; conservation of biodiversity: In-Situ and Ex-situ conservation. National Biodiversity act.                                                                                                                                        | CO4<br>CO2         | (05)  |  |
| Unit 4                                                 | <b>Environmental Pollution and Control Technologies:</b><br>Environmental Pollution: Classification of pollution, Air Pollution: Primary and secondary pollutants, Automobile and Industrial pollution, Water pollution: Sources and types of pollution, drinking water quality standards. Soil Pollution: Sources and types, Impacts of modern agriculture, Noise Pollution: Sources and Health hazards, standards, Solid waste: Municipal Solid Waste management, composition and characteristics of e-Waste and its management. (Self Study:- Pollution case studies:- Bhopal Gas Tragedy, Chernobyl nuclear accident) | CO4<br>CO2         | (05)  |  |
| Unit 5                                                 | <b>Global Environmental Issues and Global Efforts:</b><br>Climate change and impacts on human environment. Ozone depletion and Ozone depleting substances (ODS). Deforestation and desertification. International conventions / Protocols: Earth summit, Kyoto protocol, and Montréal Protocol.                                                                                                                                                                                                                                                                                                                           | CO1                | (03)  |  |
| Unit 6                                                 | <b>Environmental Policy, Legislation &amp; EIA:</b><br>Introduction to Environmental Protection act, Air Act1981, Water Act, Forest Act, Wild life Act, biomedical waste management and handling rules, hazardous waste management and handling rules. Nature of Environmental Policies, Stockholm Conference (1972), Rio Conference (UNCED, 1992)<br>EIA: EIA structure, methods of baseline data acquisition.. Towards Sustainable Future: Concept of Sustainable Development. Environmental Ethics, Concept of Green Building, Ecological Foot Print.                                                                  | CO4<br>CO3         | (05)  |  |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |       |  |

  
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**General Instruction:**

Course coordinator will decide the suitable assessment method for internal evaluation of 50 marks and award Pass or Fail grade for the course completion.

**Text Books**

1. Erach Bharucha, "Textbook of Environmental Studies for Undergraduate Courses", University Grants Commission. (Unit: 1,2,3,4,5)
2. R. Rajagopalan, "Environmental Studies", Oxford University Press. (Unit: 1,2,3,4)
3. Dr. M. Anji Reddy, "Text book of Environmental Science and Technology", 2007, BS Publications. (Unit: 1,2,3,4,5,6)
4. Dr. P. D. Raut, "Text book of Environmental studies", Department of Environmental Science, Shivaji University, Kolhapur. (Unit: 1,2,3,4,5,6)

**Reference Books**

1. Richard T. Wright, "Environmental Science: towards a sustainable future", PHL Learning Private Ltd. New Delhi, 2008
2. Gilbert M. Masters and Wendell P. Ela, "Environmental Engineering and science", PHI Learning Pvt. Ltd., 2008
3. Daniel B. Botkin & Edward A. Keller, "Environmental Science", Wiley INDIA edition.

**Useful Links**

1. [https://www.unishivaji.ac.in/uploads/syllabus/2022/syllabus/common/Environmentat%20English%20Book%201-3-2022%20Final%20Corrected%20copy\\_compressed.pdf](https://www.unishivaji.ac.in/uploads/syllabus/2022/syllabus/common/Environmentat%20English%20Book%201-3-2022%20Final%20Corrected%20copy_compressed.pdf)

**Mapping of COs and POs**

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1         | -    | -    | -    | -    | -    | -    | 3    | 2    | -    | -     | -     | -     | -     | 1     |
| CO 2         | -    | -    | 3    | -    | -    | 2    | 3    | 2    | 3    | -     | -     | -     | -     | 1     |
| CO 3         | -    | -    | -    | -    | -    | -    | -    | 3    | -    | -     | -     | -     | -     | 1     |
| CO 4         | -    | -    | -    | -    | -    | 2    | 3    | 2    | 3    | -     | -     | 3     | -     | 1     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

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# **EXIT COURSE SYLLABI**

ONLY APPLICABLE

FOR STUDENTS OPTING FOR EXIT AFTER  
SECOND YEAR B.TECH MECHANICAL ENGINEERING



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|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--------------|
| <b>Government College of Engineering, Karad</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>Second Year (Exit Course) B. Tech. Mechanical Engineering</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>ME-EC-0201- Industrial Training / Internship</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>Teaching Scheme:</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>Examination Scheme:</b>            |              |
| Practical                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | ISE                                   | -            |
| Total Credits                                                    | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | ESE                                   | -            |
| <b>Prerequisite :</b> Second Year Mechanical Engineering         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>Course Outcomes (CO):</b> Students will be able to            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>CO1</b>                                                       | To make the students aware or familiar with the industrial work & Accustomed with industrial environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                       |              |
| <b>CO2</b>                                                       | Learn and apply appropriate techniques, resources and modern engineering tools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>CO3</b>                                                       | Understand functions of maintenance, purchase, R & D, materials management, Scheduling & dispatch, TQM and housekeeping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                       |              |
| <b>CO4</b>                                                       | Create, select, learn and apply appropriate techniques, resources, and modern engineering tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>Course Contents</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>CO</b>                             | <b>Hours</b> |
| <b>Implementation of following concepts</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |              |
| <b>Unit 1</b>                                                    | <p>The students have to undergo an industrial training of four weeks in an industry preferably dealing with mechanical engineering and allied discipline after completion of first year during the summer vacation. He / she will work under supervision of institute guide and industrial guide. The students have to submit a report of the training undergone and make presentation before evaluation committee constituted by the department. An internal evaluation will be conducted for examining the quality and authenticity of contents of the report and award the marks. Report is based on compilation of work carried out related to machineries, measuring instruments, state-of-art technologies, plant layout, Industry organization chart, Management functions, Safety, rules and regulations, documentation work, Industry standards, processes and tools used, fixtures and gauges used, Industrial automation, Computerization and software used in various departments, product flow, testing and quality control checks, painting and packing procedures, housekeeping practices as identified etc.</p> <p>Quantum and quality of work will be monitored by industrial and academic guide both.</p> <p>Industrial Training Report Format:<br/>Maximum five students in one batch, shall work under one Faculty. However, each student should have different industrial training and its presentation. The report should be of 20 to 40 pages.<br/>For standardization of the report the following format should be strictly followed.</p> <ol style="list-style-type: none"> <li>1. Page Size: Trimmed A4</li> <li>2. Top Margin: 1.00 Inch</li> <li>3. Bottom Margin: 1.32 Inches</li> <li>4. Left Margin: 1.5 Inches</li> <li>5. Right Margin: 1.0 Inch</li> </ol> |  | <b>CO1,<br/>CO2,<br/>CO3,<br/>CO4</b> | <b>4Week</b> |

  
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|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | <p>6. Para Text: Times New Roman 12 Point. Font</p> <p>7. Line Spacing: 1.5 Lines</p> <p>8. Page Numbers: Right Aligned at Footer. Font 12 Point. Times New Roman</p> <p>9. Headings: Times New Roman, 14 Point., Bold Face</p> <p>10. Certificate: All students should attach standard format of Certificate as described by the department. Certificate should be awarded to batch and not to individual student. Certificate should have signatures of Guide, Head of Department and Principal.</p> <p>11. The entire report should be documented as one chapter with details like a. "Name of Industry with address along with completed training certificate" b. Area in which Industrial training is completed All Students have to present their reports individually</p> <p>Upon successful completion of this course, the student should be able to answer following questions,</p> <ol style="list-style-type: none"> <li>1. Which subjects you found useful for this training?</li> <li>2. Have you seen any chart, tables, and graphs in industry? What was its meaning for you?</li> <li>3. Can you design any system or part of it from this training? If not what knowledge you feel inadequate?</li> <li>4. Was this training involved knowledge of electrical, electronics, civil, chemical or any process engineering industry?</li> <li>5. Have you come across any technical difficulty in training? If yes write in short, How you solved?</li> <li>6. What was timing for training? Have you followed it? Were people in industry sincere in their work?</li> <li>7. Which language used for communication in industry you visited? Have you talked there?</li> <li>8. What pollution measures were taken by the industry for their waste disposal?</li> <li>9. What is most important part of training you remember?</li> <li>10. What is current issue in technical field you find most challenging?</li> <li>11. Do you think this training is useful? What is its use?</li> <li>12. Is there any scope for research you find while undergoing this training?</li> </ol> <p>Execution scheme:-work load of the assessment can be assigned to the project or seminar guide.</p> |  |  |
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#### List of Submission:

1. Report based on training done as per the given format.

#### Text Books

#### Reference Books

1. Design Data Handbook for Mechanical Engineers in SI and Metric Units by K. Reddy, K. Balaveera, Mahadevan, CBS Publishers

#### Useful links

**Government College of Engineering, Karad****Second Year (Exit Course) B. Tech. Mechanical Engineering****ME-EC-0202: Computer Aided Drafting Lab**

|                           |            |  |                            |      |
|---------------------------|------------|--|----------------------------|------|
| <b>Laboratory Scheme:</b> |            |  | <b>Examination Scheme:</b> |      |
| <b>Practical</b>          | 8 Hrs/Week |  | <b>ISE</b>                 | 100  |
| <b>Total Credits</b>      | 4          |  | <b>ESE</b>                 | ---- |

**Prerequisites:** Second Year Mechanical Engineering**Course Outcomes (CO):** students will be able to -

|            |                                                                                                                                                           |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CO1</b> | Analyse fundamental CAD principles, navigating interfaces, managing file types, and creating precise drawing profiles at the application level.           |
| <b>CO2</b> | Evaluate and master sketching techniques, applying various operations and constraints to synthesize accurate sketches at the evaluation level.            |
| <b>CO3</b> | Synthesize skills in manipulating sketches, projecting 3D elements, and enhancing design presentations in advanced coursework.                            |
| <b>CO4</b> | Create competence in 3D modeling and design, adeptly applying material techniques, fillets, chamfers, and advanced design features at the creation level. |

| <b>Course Contents</b> |                                                                                                                                                                                                                      | <b>CO</b> |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>Experiment 1</b>    | <b>CAD Fundamentals Exploration:</b> Concept of Parametric Modeling, Feature Based Modeling, User Interface, Mouse operations, File types and Management, drawing profiles.                                          | CO1       |
| <b>Experiment 2</b>    | <b>Sketcher Basics:</b> Profile Toolbar, Sketch Operations (Corner, Chamfer, etc.), Constraints and Types of Constraints, Sketch Tools and Analysis.                                                                 | CO2       |
| <b>Experiment 3</b>    | <b>Advanced Sketching Techniques:</b> Transformation Tools, Projecting 3D Elements, Visualization Toolbar, User Selection Filter.                                                                                    | CO2, CO3  |
| <b>Experiment 4</b>    | <b>Introduction to Modeling Machine Components:</b> - Material Addition and Removal (Pad, Pocket, etc.), Types of Fillets and Chamfers, Patterns (Rectangular, Circular, etc.), Thread/Tap and Datum Features.       | CO3, CO4  |
| <b>Experiment 5</b>    | <b>Advanced Design Features-</b> Axis Systems, Types of Draft, Shell and Stiffener Features, Applying Materials and Rendering.                                                                                       | CO3, CO4  |
| <b>Experiment 6</b>    | <b>Introduction to Multibody Concept:</b> - Copying, Pasting, and Inserting Bodies, Boolean Operations (Add, Remove, Intersect), Transformations (Translation, Mirror, etc.), Introduction to Negative Body Concept. | CO3, CO4  |
| <b>Experiment 7</b>    | <b>Drafting and Detailing Theory:</b> Generative vs. Interactive Drafting Initial Drafting Settings, Sheet Background and Views (Ortho, ISO), Dimensioning Techniques.                                               | CO2       |
| <b>Experiment 8</b>    | <b>Views and Annotation:</b> Auxiliary and Section Views, Clipping and Broken Views, Datum Features and Tolerance, GD&T Symbols and Notes                                                                            | CO1       |
| <b>Experiment 9</b>    | <b>Introduction to Assembly:</b> - Types of Assembly Approaches, Constraints and Degrees of Freedom, Component Placement and Manipulation.                                                                           | CO4       |
| <b>Experiment 10</b>   | <b>TOP DOWN Approach:</b> - Part, Product, and Component Creation, Space Analysis and Reuse Patterns, Save Management Techniques.                                                                                    | CO3, CO4  |
| <b>Experiment 11</b>   | <b>Assembly Drafting:</b> - Creating Scenes (Exploded Views), Bill of Materials Generation, Balloon Creation and Graph Tree Reordering.                                                                              | CO3       |
| <b>Experiment 12</b>   | <b>Final Project and Review:</b> Integration of CAD Concepts, Practical Application in a Project, Review of Learned Techniques and Skills.                                                                           | CO4       |

**List of Submission:**

|    |                                   |
|----|-----------------------------------|
| 2. | Minimum number of Experiments: 10 |
|----|-----------------------------------|

**Text Books**

|    |                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------|
| 1. | Sham Tickoo, "Catia V5-6R2021: For Engineers and Designers", BPB Pub, 2021.                                              |
| 2. | William Howard and Joseph Musto "Introduction to Solid Modeling Using SolidWorks", Mc Graw Hill Pub, 18th edition, 2022. |
| 2. | N. D. Bhatt & V. M. Panchal, "Machine Drawing by," Charotar Pub, Anand, Gujarat, 52nd edition,                           |

|                        |                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | 2014.                                                                                                                                                     |
| 3.                     | P. S. Gill, “A Textbook of Machine Drawing”, S. K. Kataria & sons, New Delhi                                                                              |
| <b>Reference Books</b> |                                                                                                                                                           |
| 1                      | <a href="#">Randy H. Shih</a> "Parametric Modeling with Autodesk Fusion 360", SDC Pub, Spring 2023 edition.                                               |
| 2                      | Ibrahim Zeid, “Mastering CAD-CAM”, McGraw-Hill, 2006.                                                                                                     |
| <b>Useful links</b>    |                                                                                                                                                           |
| 1                      | <a href="https://www.lynda.com/CATIA-tutorials/Learning-CATIA-v5/606059-2.html">https://www.lynda.com/CATIA-tutorials/Learning-CATIA-v5/606059-2.html</a> |

### Mapping of COs and Pos:

| CO  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 | PSO3 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|
| CO1 | 3   | 2   | 2   | 1   | 2   |     |     |     |     | 2    |      | 2    | 2    |      | 2    |
| CO2 | 3   | 2   | 1   | 1   | 2   |     |     |     |     | 2    |      |      | 2    |      |      |
| CO3 | 3   | 2   | 1   | 1   | 2   |     |     |     |     | 2    |      |      | 2    |      |      |
| CO4 | 3   | 2   | 2   | 2   | 3   | 2   | 2   |     |     | 3    |      | 3    | 3    |      | 2    |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|
| Task I                         | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50     | 50  |
| Task II                        | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20     | 20  |
| Task III                       | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20     | 20  |
| ISE                            |       |       |       |       |       |       |       |       |       |        | 100 |

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| Government College of Engineering, Karad                                                                                                            |                                                                                                                                              |  |                     |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Exit Course) B. Tech. Mechanical Engineering                                                                                           |                                                                                                                                              |  |                     |     |
| ME--EC-0203_Workshop- (CNC operations) Lab                                                                                                          |                                                                                                                                              |  |                     |     |
| Laboratory Scheme:                                                                                                                                  |                                                                                                                                              |  | Examination Scheme: |     |
| Practical                                                                                                                                           | 8 Hrs/week                                                                                                                                   |  | ISE                 | 100 |
| Total Credits                                                                                                                                       | 4                                                                                                                                            |  | ESE                 | --  |
|                                                                                                                                                     |                                                                                                                                              |  | TOTAL: 100          |     |
| Prerequisites: Second Year Mechanical Engineering                                                                                                   |                                                                                                                                              |  |                     |     |
| Course Outcomes (CO): students will be able to -                                                                                                    |                                                                                                                                              |  |                     |     |
| 1.                                                                                                                                                  | To write and simulate CNC lathe and milling program for various component.                                                                   |  |                     |     |
| 2.                                                                                                                                                  | To write and simulate robot program for simple component.                                                                                    |  |                     |     |
| 3.                                                                                                                                                  | To demonstrate Programming of ASRS.                                                                                                          |  |                     |     |
| 4.                                                                                                                                                  | To operate CNC-CMM to measure various geometrical parameters.                                                                                |  |                     |     |
| Course Contents                                                                                                                                     |                                                                                                                                              |  |                     | CO  |
| Experiment 1                                                                                                                                        | Understanding & Study and construction of CNC lathe machine.                                                                                 |  |                     | CO1 |
| Experiment 2                                                                                                                                        | Understanding & Study G and M codes for CNC lathe machine.                                                                                   |  |                     | CO1 |
| Experiment 3                                                                                                                                        | Study and demonstration Programming for simple components on CNC Lathe machine.                                                              |  |                     | CO1 |
| Experiment 4                                                                                                                                        | Study and demonstration Graphic simulation of CNC lathe operations for simple components.                                                    |  |                     | CO1 |
| Experiment 5                                                                                                                                        | Study and demonstration Understanding construction of CNC milling machine.                                                                   |  |                     | CO1 |
| Experiment 6                                                                                                                                        | Study and demonstration Understanding G and M codes for CNC milling machine.                                                                 |  |                     | CO1 |
| Experiment 7                                                                                                                                        | Study and demonstration of Programming for simple components on CNC milling machine.                                                         |  |                     | CO1 |
| Experiment 8                                                                                                                                        | Study and demonstration of Graphic simulation of CNC milling operations for simple components.                                               |  |                     | CO1 |
| Experiment 9                                                                                                                                        | Study and demonstration of Robot pick and place programming.                                                                                 |  |                     | CO2 |
| Experiment 10                                                                                                                                       | Study of ASRS.                                                                                                                               |  |                     | CO3 |
| Experiment 11                                                                                                                                       | Demonstration of Programming of ASRS.                                                                                                        |  |                     | CO3 |
| Experiment 12                                                                                                                                       | Study and demonstration of CNC-CMM.                                                                                                          |  |                     | CO4 |
| List of Submission:                                                                                                                                 |                                                                                                                                              |  |                     |     |
| Minimum number of Experiments: 10                                                                                                                   |                                                                                                                                              |  |                     |     |
| Text Books                                                                                                                                          |                                                                                                                                              |  |                     |     |
| 1.                                                                                                                                                  | “Automation, Production systems and Computer Integrated Manufacturing” by M. P. Groover (PHI), 3 <sup>rd</sup> Edition                       |  |                     |     |
| 2.                                                                                                                                                  | “Computer Aided Manufacturing”, by P. N. Rao, N.K. Tewari and T. K. Kundra, Tata McGraw Hill, ISBN 9780074631034, 3 <sup>rd</sup> Edition    |  |                     |     |
| 3.                                                                                                                                                  | “CAD/CAM Computer Aided Design and Manufacturing”, M. Groover, E. Zimmers, Pearson Publications, ISBN 9788177584165, 5 <sup>th</sup> Edition |  |                     |     |
| 4.                                                                                                                                                  | “Workshop Technology Vol. II” – by Raghuvanshi, Dhanpath Rai and co. (P) Ltd., 9 <sup>th</sup> Edition                                       |  |                     |     |
| 5.                                                                                                                                                  | “Workshop Technology Vol. II “– by Hajara Choudhary, Media Promoters and Publishers, Mumbai, 10 <sup>th</sup> Edition                        |  |                     |     |
| Reference Books                                                                                                                                     |                                                                                                                                              |  |                     |     |
| 1.                                                                                                                                                  | “Principles of Computer Integrated Manufacturing”, by S. Kant Vajpayee (PHI), 2 <sup>nd</sup> Edition                                        |  |                     |     |
| 2.                                                                                                                                                  | “Introduction to Robotics in CIM system ”,James A. Rehg, Pearson Education, 3 <sup>rd</sup> Edition.                                         |  |                     |     |
| 3.                                                                                                                                                  | “Workshop practice manual” by V. Venkata Reddy, BS Publications, 6 <sup>th</sup> edition                                                     |  |                     |     |
| 4.                                                                                                                                                  | “Automation, Production systems and Computer Integrated Manufacturing” by M. P. Groover (PHI), 3 <sup>rd</sup> Edition                       |  |                     |     |
| Useful Links                                                                                                                                        |                                                                                                                                              |  |                     |     |
| <a href="http://nptel.ac.in/courses/112102103/17">http://nptel.ac.in/courses/112102103/17</a>                                                       |                                                                                                                                              |  |                     |     |
| <a href="http://nptel.ac.in/courses/112107077/module5/lecture2/lecture2.pdf">http://nptel.ac.in/courses/112107077/module5/lecture2/lecture2.pdf</a> |                                                                                                                                              |  |                     |     |

  
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**Assessment Pattern:**

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|
| Task I                         | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50    | 50     | 50  |
| Task II                        | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20     | 20  |
| Task III                       | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20    | 20     | 20  |
| ISE                            |       |       |       |       |       |       |       |       |       |        | 100 |



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# Multi-disciplinary Minor (Institute Level-Industrial)

## Electrical Vehicle

(Electrical Engineering- Institute Level-Industrial)

**Government College of Engineering, Karad**

**Second Year (Sem – III) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial)**

**IMI3311: Foundation of EV and Hybrid Vehicle**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 02 Hrs/week | MSE                | 20            |
| Tutorials       | 00 Hrs/week | ISE                | 20            |
| Total Credits   | 02          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Prerequisite:** Basics of Electrical and Electronics.

**Course Outcomes (CO):** Students will be able to

|            |                                                                                                          |
|------------|----------------------------------------------------------------------------------------------------------|
| <b>CO1</b> | Explain the fundamental concepts, principals and configuration of electric and hybrid electric vehicles. |
| <b>CO2</b> | Identify the various electrical and electronics components for advanced EV.                              |
| <b>CO3</b> | Discuss hybridization of automobile.                                                                     |
| <b>CO4</b> | Illustrate the electric drive-trains characteristics.                                                    |

|               | Course Contents                                                                                                                                                                                                                                                                                                               | CO         | Hours       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>Introduction to EV:</b> <ul style="list-style-type: none"> <li>Current demand in EV industry and opportunities of skilled EV engineers,</li> <li>History and evolution of electric vehicles,</li> <li>Components of an electric vehicle.</li> </ul>                                                                        | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 2</b> | <b>Electrical Engineering for EV:</b> <ul style="list-style-type: none"> <li>EV classification and their electrification levels</li> <li>Battery technology,</li> <li>Motor and controller systems,</li> <li>EV numerical calculation</li> <li>EV charging infrastructure.</li> </ul>                                         | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 3</b> | <b>Advanced Electric Vehicles:</b> <ul style="list-style-type: none"> <li>Electrical Requirement,</li> <li>Power Distribution Specifications,</li> <li>Electronic Component System,</li> <li>EV Standard Specifications</li> <li>Selection of Electrical and Electronic Components.</li> </ul>                                | <b>CO2</b> | <b>(05)</b> |
| <b>Unit 4</b> | <b>Hybridization of the Automobile:</b> <ul style="list-style-type: none"> <li>Challenges and Key Technology of HEVs.</li> <li>Basics of Hybrid Electric Vehicle (HEV)</li> <li>Basics of Plug-in Hybrid Electric Vehicles(PHEV)</li> <li>Basics of Fuel Cell Vehicles (FCVs).</li> <li>Vehicle to Grid technology</li> </ul> | <b>CO3</b> | <b>(05)</b> |
| <b>Unit 5</b> | <b>Hybrid Electric Vehicles :</b> <ul style="list-style-type: none"> <li>HEVs Fundamentals,</li> <li>Vehicle performance,</li> <li>Configuration of HEV (Series, Parallel, Series-parallel &amp;Complex),</li> <li>Power Flow control, Examples</li> <li>Operation of HEVs</li> </ul>                                         | <b>CO3</b> | <b>(04)</b> |
| <b>Unit 6</b> | <b>Hybrid Electric Drive-trains:</b> <ul style="list-style-type: none"> <li>Basic concept of hybrid traction,</li> <li>introduction to various hybrid drive-train topologies,</li> <li>power flow control in hybrid drive-train topologies,</li> <li>fuel efficiency analysis.</li> </ul>                                     | <b>CO4</b> | <b>(04)</b> |

  
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|                        |                                                                                                                                                                                                                                                                                             |  |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                        | <b>Electric Drive-trains:</b> <ul style="list-style-type: none"><li>• Basic concept of electric traction,</li><li>• introduction to various electric drive-train topologies,</li><li>• power flow control in electric drive-train topologies,</li><li>• Fuel efficiency analysis.</li></ul> |  |  |
| <b>Text Books</b>      |                                                                                                                                                                                                                                                                                             |  |  |
| 1.                     | Electric And Hybrid Electric Vehicles Braking Systems & NVH considerations, Author Jurgen R.K., Publisher - Sae International                                                                                                                                                               |  |  |
| <b>Reference Books</b> |                                                                                                                                                                                                                                                                                             |  |  |
| 1.                     | Iqbal Hussein, “Electric and Hybrid Vehicles: Design Fundamentals”, CRC Press, 2nd Edition, 2003.                                                                                                                                                                                           |  |  |
| 2.                     | Mehrdad Ehsani, Yimi Gao, Sebastian E. Gay, Ali Emadi, Modern Electric, Hybrid Electric and Fuel Cell Vehicles: Fundamentals, Theory and Design, CRC Press, 2004                                                                                                                            |  |  |
| 3.                     | James Larminie, John Lowry, “Electric Vehicle Technology”, Wiley publications, 1st Edition, 2003.                                                                                                                                                                                           |  |  |
| 4.                     | B D McNicol, D A J Rand, “Power Sources for Electric Vehicles”, Elsevier publications, 1st Edition, 1998                                                                                                                                                                                    |  |  |
| 5.                     | Seth Leitman, “Build Your Own Electric Vehicle” MC Graw Hill, 1st Edition, 2013                                                                                                                                                                                                             |  |  |
| <b>Useful Links</b>    |                                                                                                                                                                                                                                                                                             |  |  |
| 1.                     | <a href="https://archive.nptel.ac.in/courses/108/102/108102121/">https://archive.nptel.ac.in/courses/108/102/108102121/</a> Prof. Amit Jain IIT Delhi.                                                                                                                                      |  |  |
| 2.                     | <a href="https://nptel.ac.in/courses/108/103/108103009/">https://nptel.ac.in/courses/108/103/108103009/</a> Prof. S. Majhi, Dr. Praveen Kumar IIT Guwahati.                                                                                                                                 |  |  |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 2    | -    | 1    | -    | -    | 2    | 3    | -    | -    | -     | -     | 3     | -     | -     |
| CO 2            | 2    | -    | 1    | -    | -    | 2    | 3    | -    | -    | -     | -     | 3     | -     | -     |
| CO 3            | 2    | -    | 1    | -    | -    | 2    | 3    | -    | -    | -     | -     | 3     | -     | -     |
| CO 4            | 2    | 2    | 1    | -    | -    | 2    | 3    | -    | -    | -     | -     | 3     | -     | -     |

1: Slight (Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 5   |
| Understand      | 5   | 5   | 20  |
| Apply           | 5   | 5   | 15  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |



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| Government College of Engineering, Karad                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – IV) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| IMI3412: EV Battery Technology and Powertrain Development                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| Teaching Scheme                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Examination Scheme |               |       |
| Lectures                                                                                            | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | MSE                | 20            |       |
| Tutorials                                                                                           | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | ISE                | 20            |       |
| Total Credits                                                                                       | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | ESE                | 60            |       |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Electrostatics and Basic Circuit Laws                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| CO1                                                                                                 | Analyze the performance of the batteries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |               |       |
| CO2                                                                                                 | Discuss and Analyze different energy storage technologies used for hybrid electric vehicles.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| CO3                                                                                                 | Implement proper drive configuration to electric and hybrid vehicle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |       |
| CO4                                                                                                 | Visualize the working of an EV powertrain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                    |               |       |
|                                                                                                     | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    | CO            | Hours |
| Unit 1                                                                                              | Batteries:<br>Overview of Batteries, Battery Parameters, Lead acid batteries, Lithium ion batteries, Metal air batteries, Battery Charging, Thermal runaway battery management system (BMS), Functionality, SOC/SOH estimation.                                                                                                                                                                                                                                                                                                                      |  |                    | CO1           | (04)  |
| Unit 2                                                                                              | Energy Storage Systems for EV:<br>Introduction to Energy Storage Requirements in Hybrid and Electric Vehicles, Different batteries for EV, Battery Characterization Comparison of Different Energy Storage Technologies for HEVs, Battery Charging Control                                                                                                                                                                                                                                                                                           |  |                    | CO2           | (04)  |
| Unit 3                                                                                              | Energy Storage and its analysis:<br>Battery based energy storage and its analysis, Solar Photovoltaic based energy storage system, Fuel Cell based energy storage and its analysis, Super Capacitor based energy storage and its analysis, Flywheel based energy storage and its analysis, Hybridization of different energy storage devices                                                                                                                                                                                                         |  |                    | CO2           | (04)  |
| Unit 4                                                                                              | Battery Pack Design and Modeling<br>Battery pack Design, Properties of Batteries, Battery Pack Assembly and Test, Thermal Analysis on Battery Pack, Battery Pack Modeling, The basics of charging technology<br>Types of charging architecture existing globally, CAN communication                                                                                                                                                                                                                                                                  |  |                    | CO1           | (04)  |
| Unit 5                                                                                              | Electric Propulsion unit:<br>Introduction to electric components used in hybrid and electric vehicles, Configuration and control of DC Motor drives, Configuration and control of Induction Motor drives, configuration and control of Permanent Magnet Motor drives, Configuration and control of Switch Reluctance Motor drives, Drive system efficiency                                                                                                                                                                                           |  |                    | CO3           | (04)  |
| Unit 6                                                                                              | Electric Vehicle Powertrain:<br>Introduction to EV Powertrain, Special electric traction motors, Various types of regulations and standards set in the CMVR (Central Motor Vehicles Rules - 1989) for selecting and manufacturing various components of an electric vehicle. The rules and regulations need to follow while designing a retrofit powertrain model. Architecture and Components of EV Powertrain, Basics of Carbon footprint of companies and understand how companies utilize carbon credits to reduce their carbon footprint issues |  |                    | CO4           | (06)  |
| Text Books                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| 1.                                                                                                  | Handbook on Battery Energy Storage System, Asian Development Bank, 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |               |       |
| 2.                                                                                                  | Handbook of Automotive Powertrain and Chassis Design, 1998.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| Reference Books                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| 1.                                                                                                  | Iqbal Hussein, “Electric and Hybrid Vehicles: Design Fundamentals”, CRC Press, 2nd Edition, 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    |               |       |
| 2.                                                                                                  | Mehrdad Ehsani, Yimi Gao, Sebastian E. Gay, Ali Emadi, Modern Electric, Hybrid Electric and Fuel Cell Vehicles: Fundamentals, Theory and Design, CRC Press, 2004                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |               |       |
| 3.                                                                                                  | James Larminie, John Lowry, “Electric Vehicle Technology”, Wiley publications, 1st Edition, 2003.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    |               |       |
| 4.                                                                                                  | B D McNicol, D A J Rand, “Power Sources for Electric Vehicles”, Elsevier publications, 1st Edition, 1998                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |               |       |
| 5.                                                                                                  | Seth Leitman, “Build Your Own Electric Vehicle” MC Graw Hill, 1st Edition, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |

| Useful Links |                                                                                                                                                                        |  |  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.           | <a href="https://nptel.ac.in/courses/108106170">https://nptel.ac.in/courses/108106170</a> Prof. Ashok Jhunjhunwala , IIT Madras.                                       |  |  |
| 2.           | <a href="https://onlinecourses.swayam2.ac.in/ntr24_ed16/preview">https://onlinecourses.swayam2.ac.in/ntr24_ed16/preview</a> Dr G.A.Rathy, Dr R. Suja, NITTTR, Chennai. |  |  |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 2    | 2    | 2    | -    | -    | 2    | 3    | 2    | -    | -     | -     | 2     | -     | -     |
| CO 2            | 2    | -    | -    | -    | -    | 2    | 3    | -    | -    | -     | -     | 2     | -     | -     |
| CO 3            | 2    | 2    | 2    | -    | -    | 2    | 3    | -    | -    | -     | -     | 2     | -     | -     |
| CO 4            | 2    | -    | 2    | -    | -    | 2    | 3    | 2    | -    | -     | -     | 2     | -     | -     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 5   |
| Understand      | 5   | 5   | 20  |
| Apply           | 5   | 5   | 15  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

**Professor and Head of the**  
**Dept. of Mechanical Engineering**  
**Govt. College of Engineering, KARAD**

| Government College of Engineering, Karad                                                          |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – V) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| IMI3513: EV Power Electronics and Embedded System                                                 |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Teaching Scheme                                                                                   |                                                                                                                                                                                                                                                                                                                                         |  | Examination Scheme |               |       |
| Lectures                                                                                          | 03 Hrs/week                                                                                                                                                                                                                                                                                                                             |  | MSE                | 20            |       |
| Tutorials                                                                                         | 00 Hrs/week                                                                                                                                                                                                                                                                                                                             |  | ISE                | 20            |       |
| Total Credits                                                                                     | 03                                                                                                                                                                                                                                                                                                                                      |  | ESE                | 60            |       |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                         |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Basics of Electronics                                                              |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                                                    |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| CO1                                                                                               | Select proper machine drive for HEVs application.                                                                                                                                                                                                                                                                                       |  |                    |               |       |
| CO2                                                                                               | Compare different power converters topologies in HEVs                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| CO3                                                                                               | Develop the basic fundamentals of embedded system , C++ and Linux programming.                                                                                                                                                                                                                                                          |  |                    |               |       |
| CO4                                                                                               | Discuss the sensor characteristics, communication protocol and configuration of the embedded systems                                                                                                                                                                                                                                    |  |                    |               |       |
|                                                                                                   | Course Contents                                                                                                                                                                                                                                                                                                                         |  |                    | CO            | Hours |
| Unit 1                                                                                            | Electric Machines and Drives in HEVs :<br>Introduction, BLDC motors, Induction Motor Drives, Permanent Magnet Motor Drives, Switched Reluctance Motors, Doubly Salient Permanent Magnet Machines, Design and Sizing of Traction Motors, Thermal Analysis and Modelling of Traction Motors.<br>(only functional treatment to be given) . |  |                    | CO1           | (04)  |
| Unit 2                                                                                            | Power Electronics in HEVs:<br>Power electronics including switching, AC-DC, DC-AC conversion, Electronic devices and circuits used for control and distribution of electric power, Thermal Management of HEV Power Electronics, Generator and Basics of controlling System in Hybrid Vehicle.                                           |  |                    | CO1           | (05)  |
| Unit 3                                                                                            | Power Converter:<br>Introduction, various power electronics converter topologies and its comparisons, Control of convertor operations in EV and HV, EV Charging and Battery System ,Emerging power electronic devices ,PE in renewable energy system, PE in industrial system                                                           |  |                    | CO2           | (04)  |
| Unit 4                                                                                            | Introduction to Embedded System:<br>Microcontrollers and microprocessors in EVs, Basics of Embedded System, Embedded C/C++ programming, Idea about Linux, Linux in Embedded System.                                                                                                                                                     |  |                    | CO3           | (04)  |
| Unit 5                                                                                            | Sensor Characteristics and communication Protocols:<br>Sensor Principal Characteristics, Sensor-Actuator Integration System. Basic introduction to communication protocols CAN bus, LIN, FlexRay.                                                                                                                                       |  |                    | CO3           | (04)  |
| Unit 6                                                                                            | Configuration of Embedded System:<br>Building of Linux-Embedded System, Application in Embedded Devices, Real-Time Operating Systems (RTOS), RTOS concepts and usage in EVs, Scheduling and task management                                                                                                                             |  |                    | CO4           | (05)  |
| Handbooks                                                                                         |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                                | Nicolas Navet, Francois Simonot-Lion, “Automotive Embedded Systems Handbook”, CRC Press Taylor & Francic group, 2009.                                                                                                                                                                                                                   |  |                    |               |       |
| 2.                                                                                                | Ersan Kabalci, “Power Electronics and Drives Used In Automotive Applications”2014.                                                                                                                                                                                                                                                      |  |                    |               |       |
| Reference Books                                                                                   |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                                | Joseph Vithayathil “Power Electronics: Principles and Applications”, McGraw Hill Publication, 2010                                                                                                                                                                                                                                      |  |                    |               |       |
| 2.                                                                                                | Cyril W. Lander “Power Electronics”, 3rd Edition McGraw Hill publication.                                                                                                                                                                                                                                                               |  |                    |               |       |
| 3.                                                                                                | Frank Vahid and Tony Givargis, “Embedded system design: A unified hardware/Software introduction”, Third edition, John Wiley & sons, 2010                                                                                                                                                                                               |  |                    |               |       |
| 4.                                                                                                | L. Ashok Kumar, S. Albert Alexander, “Power Converters for Electric Vehicles”, CRC Press, Taylor & Francis Group, 2021                                                                                                                                                                                                                  |  |                    |               |       |
| 5.                                                                                                | Automotive Industry Standards, India, 2015-2016                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Useful Links                                                                                      |                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                                | <a href="https://nptel.ac.in/courses/108/101/108101038/">https://nptel.ac.in/courses/108/101/108101038/</a> Prof. B. G. Fernandes                                                                                                                                                                                                       |  |                    |               |       |
| 2.                                                                                                | <a href="https://nptel.ac.in/courses/108/102/108102145/">https://nptel.ac.in/courses/108/102/108102145/</a> Prof. G. Bhuvaneshwari                                                                                                                                                                                                      |  |                    |               |       |
| 3.                                                                                                | <a href="https://d1.amobbs.com/bbs_upload782111/files_38/ourdev_629261ASTZIF.pdf">https://d1.amobbs.com/bbs_upload782111/files_38/ourdev_629261ASTZIF.pdf</a>                                                                                                                                                                           |  |                    |               |       |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 2    | 1    | 1    | -    | -    | 1    | -    | -    | -    | -     | -     | 2     | -     | -     |
| CO 2            | 2    | 1    | 2    | -    | -    | 1    | -    | -    | -    | -     | -     | 2     | -     | -     |
| CO 3            | 2    | 2    | 2    | -    | 3    | 1    | -    | -    | -    | -     | 2     | 2     | -     | -     |
| CO 4            | 2    | 2    | 2    | -    | 3    | 1    | -    | -    | -    | -     | 2     | 2     | -     | -     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 10  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 25  |
| Evaluate        | 5   | 5   | 5   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                                         |                                                                    |  |                     |     |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|---------------------|-----|
| Third Year (Sem –V) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                    |  |                     |     |
| IMI3514: Electric Vehicle Lab                                                                    |                                                                    |  |                     |     |
| Laboratory Scheme:                                                                               |                                                                    |  | Examination Scheme: |     |
| Practical                                                                                        | 2 Hrs/week                                                         |  | ISE                 | 50  |
| Total Credits                                                                                    | 1                                                                  |  | ESE                 | --  |
|                                                                                                  |                                                                    |  | TOTAL: 50           |     |
| Prerequisite : Basics of Electronics                                                             |                                                                    |  |                     |     |
| Course Outcomes (CO): Students will be able to                                                   |                                                                    |  |                     |     |
| CO1                                                                                              | Perform experiments by interfacing sensor with microcontroller     |  |                     |     |
| CO2                                                                                              | Illustrate the MATLAB programming for EV systems                   |  |                     |     |
| CO3                                                                                              | Develop and execute the Simulink model for different EV units      |  |                     |     |
| CO4                                                                                              | Design the power supply EV unit on PCB                             |  |                     |     |
| Course Contents                                                                                  |                                                                    |  |                     | CO  |
| Experiment 1                                                                                     | Introduction to booting process of raspberry pi                    |  |                     | CO1 |
| Experiment 2                                                                                     | Perform experiment to control the speed of dc motor                |  |                     | CO1 |
| Experiment 3                                                                                     | Interface IR/ PIR sensor with microcontroller                      |  |                     | CO1 |
| Experiment 4                                                                                     | Interface ultrasonic sensor with microcontroller and find distance |  |                     | CO1 |
| Experiment 5                                                                                     | Developing SIMULINK Models for Vehicle Units                       |  |                     | CO3 |
| Experiment 6                                                                                     | Programming EV Systems in MATLAB                                   |  |                     | CO2 |
| Experiment 7                                                                                     | Application of Data Analysis Techniques in EV Electrical system    |  |                     | CO2 |
| Experiment 8                                                                                     | Design a power supply unit and create a PCB design for same.       |  |                     | CO4 |
| Experiment 9                                                                                     | Modelling and simulation of EV powertrain components in MATLAB     |  |                     | CO3 |
| Experiment 10                                                                                    | Analysis of EV powertrain components in ANSYS                      |  |                     | CO3 |
| Experiment 11                                                                                    | Battery Management System modelling                                |  |                     | CO3 |
| Experiment 12                                                                                    | Modelling of Li-ion battery pack using MATLAB and ANSYS            |  |                     | CO3 |
| List of Submission:                                                                              |                                                                    |  |                     |     |
| Minimum number of Experiments: 10                                                                |                                                                    |  |                     |     |

### Mapping of COs and POs:

| CO  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO 10 | PO 11 | PO 12 | PSO1 | PSO2 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|------|------|
| CO1 | 1   | 2   | 3   | 1   | 3   | -   | 1   | -   | 2   | -     | 2     | 2     | -    | 2    |
| CO2 | 1   | 2   | 3   | 2   | 3   | -   | 1   | -   | 2   | -     | 2     | 2     | 1    | -    |
| CO3 | 1   | 2   | 3   | 3   | 3   | -   | 1   | -   | 2   | -     | 2     | 2     | 2    | -    |
| CO4 | 1   | 2   | 3   | 3   | 3   | -   | 1   | -   | 2   | -     | 2     | 2     | 2    | -    |

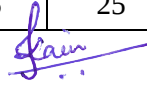
1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level<br>(as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Avg |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| Task I                            | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15  |
| Task II                           | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5   |
| Task III                          | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5   |
| ISE                               | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25  |

  
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| Government College of Engineering, Karad                                                           |                                                                                                                                                                                     |  |                    |               |     |       |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-----|-------|
| Third Year (Sem – VI) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                                                                                                                                     |  |                    |               |     |       |
| IMI3615: EV Charging Infrastructure, Vehicle Testing and Homologation                              |                                                                                                                                                                                     |  |                    |               |     |       |
| Teaching Scheme                                                                                    |                                                                                                                                                                                     |  | Examination Scheme |               |     |       |
| Lectures                                                                                           | 02 Hrs/week                                                                                                                                                                         |  | MSE                | 20            |     |       |
| Tutorials                                                                                          | 00 Hrs/week                                                                                                                                                                         |  | ISE                | 20            |     |       |
| Total Credits                                                                                      | 02                                                                                                                                                                                  |  | ESE                | 60            |     |       |
|                                                                                                    |                                                                                                                                                                                     |  | Duration of ESE    | 02 Hrs 30 Min |     |       |
| Prerequisite : Basics of Power Electronics Converters.                                             |                                                                                                                                                                                     |  |                    |               |     |       |
| Course Outcomes (CO): Students will be able to                                                     |                                                                                                                                                                                     |  |                    |               |     |       |
| CO1                                                                                                | Discuss the electric vehicle market, opportunities and challenges                                                                                                                   |  |                    |               |     |       |
| CO2                                                                                                | Illustrate different EV development methods and unit economics                                                                                                                      |  |                    |               |     |       |
| CO3                                                                                                | Describe the EV charging technologies, standards and protocols.                                                                                                                     |  |                    |               |     |       |
| CO4                                                                                                | Execute site selection and planning infrastructure design                                                                                                                           |  |                    |               |     |       |
|                                                                                                    | Course Contents                                                                                                                                                                     |  |                    |               | CO  | Hours |
| Unit 1                                                                                             | Fundamentals of EV Management:<br>Introduction to EV Market, EV Design Procedure and ICE Model, EV Management, EV Homologation and Testing.                                         |  |                    |               | CO1 | (04)  |
| Unit 2                                                                                             | Charger Manufacturing:<br>FAME India and Manufacturing Guidelines, EV Certification Process, EV Charging, Electric Vehicle and Retrofitting, EV Categories and Proposed Chargers.   |  |                    |               | CO1 | (05)  |
| Unit 3                                                                                             | Product Development Plan:<br>Segment Selection, Product Design Plan, Product Validation Plan, Vehicle Dynamics Selection, Product Design Validation, Product Selection Plan.        |  |                    |               | CO2 | (04)  |
| Unit 4                                                                                             | Development Methods:<br>Product Development Methods, Product Development Plans, Unit Economics, Design feasibility, Design for Manufacturing.                                       |  |                    |               | CO2 | (05)  |
| Unit 5                                                                                             | EV Charging Technology:<br>Overview, Charging Standards.                                                                                                                            |  |                    |               | CO3 | (04)  |
| Unit 6                                                                                             | Charging Infrastructure and Site Selection:<br>EV Charging Infrastructure Design, Site Selection and Planning, Safety and Regularities.                                             |  |                    |               | CO4 | (04)  |
| Handbook                                                                                           |                                                                                                                                                                                     |  |                    |               |     |       |
| 1.                                                                                                 | Amitabh Kant, Randheer Singh and Sanjeev Kumar Kassi, “Handbook of Electric Vehicle Charging Infrastructure Implementation” version 1, 2021.                                        |  |                    |               |     |       |
| 2.                                                                                                 | “EV Charging Station Technician Technical Handbook”, USAID Gov,2023.                                                                                                                |  |                    |               |     |       |
| Reference Books                                                                                    |                                                                                                                                                                                     |  |                    |               |     |       |
| 1.                                                                                                 | Husain Iqbal, “Electric And Hybrid Vehicles Design Fundamentals” CRC Press, 2 <sup>nd</sup> edition, 2010                                                                           |  |                    |               |     |       |
| 2.                                                                                                 | Ehsani M.,Gao Yimin , Emadia A., “Modern Electric, Hybrid Electric and Fuel Cell Vehicles , Fundamentals Theory and Design” Crc Press Newyork.                                      |  |                    |               |     |       |
| Useful Links                                                                                       |                                                                                                                                                                                     |  |                    |               |     |       |
| 1.                                                                                                 | <a href="https://onlinecourses.nptel.ac.in/noc20_ee99/preview">https://onlinecourses.nptel.ac.in/noc20_ee99/preview</a> Prof. Ashok Jhunjhunwala IIT Madras.                        |  |                    |               |     |       |
| 2.                                                                                                 | <a href="https://nptel.ac.in/courses/108/103/108103009/">https://nptel.ac.in/courses/108/103/108103009/</a>                                                                         |  |                    |               |     |       |
| 3.                                                                                                 | <a href="https://onlinecourses.swayam2.ac.in/ntr24_ed54/preview">https://onlinecourses.swayam2.ac.in/ntr24_ed54/preview</a>                                                         |  |                    |               |     |       |
| 4.                                                                                                 | <a href="https://www.niti.gov.in/sites/default/files/2023-02/EV_Handbook_Final_14Oct.pdf">https://www.niti.gov.in/sites/default/files/2023-02/EV_Handbook_Final_14Oct.pdf</a>       |  |                    |               |     |       |
| 5.                                                                                                 | <a href="https://sarepenergy.net/wp-content/uploads/2023/07/EV-Technican-Handbook-SAREP.pdf">https://sarepenergy.net/wp-content/uploads/2023/07/EV-Technican-Handbook-SAREP.pdf</a> |  |                    |               |     |       |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 1    | -    | -    | -    | -    | -    | 2    | -    | -    | -     | 3     | 2     | -     | 2     |
| CO 2            | 1    | -    | 1    | -    | -    | -    | 2    | -    | -    | -     | 3     | 2     | 1     | -     |
| CO 3            | 1    | 2    | 2    | -    | -    | 2    | 3    | -    | -    | -     | -     | 2     | 2     | -     |
| CO 4            | 1    | 2    | 2    | 2    | -    | 3    | 3    | 2    | -    | -     | 2     | 2     | 2     | -     |

*For*

1: Slight(Low)

2: Moderate(Medium)

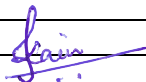
3: Substantial(High)

**Assessment Pattern (with revised Bloom's Taxonomy)**

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |



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|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---------------|-------|
| Final Year (Sem – VII) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| IMI3716: EV Vehicle Design, Analysis and Control                                                    |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| Teaching Scheme                                                                                     |                                                                                                                                                                                                                                                    |  | Examination Scheme                                                                    |               |       |
| Lectures                                                                                            | 02 Hrs/week                                                                                                                                                                                                                                        |  | MSE                                                                                   | 20            |       |
| Tutorials                                                                                           | 00 Hrs/week                                                                                                                                                                                                                                        |  | ISE                                                                                   | 20            |       |
| Total Credits                                                                                       | 02                                                                                                                                                                                                                                                 |  | ESE                                                                                   | 60            |       |
|                                                                                                     |                                                                                                                                                                                                                                                    |  | Duration of ESE                                                                       | 02 Hrs 30 Min |       |
| Prerequisite : Semiconductor Devices Knowledge                                                      |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| Course Outcomes (CO): Students will be able to                                                      |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| CO1                                                                                                 | Apply the power electronics technique to diagnostics fault                                                                                                                                                                                         |  |                                                                                       |               |       |
| CO2                                                                                                 | Explore the knowledge about analog and digital electronics                                                                                                                                                                                         |  |                                                                                       |               |       |
| CO3                                                                                                 | Develop the EV architecture with the help of design and simulation parameters.                                                                                                                                                                     |  |                                                                                       |               |       |
| CO4                                                                                                 | Design and modelling the different EV units.                                                                                                                                                                                                       |  |                                                                                       |               |       |
|                                                                                                     | Course Contents                                                                                                                                                                                                                                    |  |                                                                                       | CO            | Hours |
| Unit 1                                                                                              | Analog Electronics:<br>Sensors for EV Applications (Temperature, Pressure, Current, Voltage) Signal Conditioning Circuits (Amplifiers, Filters) Interface Circuits (Analog-to-Digital Converters)                                                  |  |                                                                                       | CO2           | (04)  |
| Unit 2                                                                                              | Power Electronics:<br>Pulse Width Modulation (PWM) Techniques Current and Voltage Regulation Over current and Overvoltage Protection Fault Detection and Diagnostics.                                                                              |  |                                                                                       | CO1           | (04)  |
| Unit 3                                                                                              | Digital Electronics:<br>Analog-to-Digital Conversion (ADC) Sensor Types and Characteristics (Temperature, Pressure, Acceleration, etc.) Signal Conditioning Circuits Filtering and Noise Reduction Techniques                                      |  |                                                                                       | CO2           | (04)  |
| Unit 4                                                                                              | Automotive Components:<br>Power Semiconductors, Trends in Power semiconductors, Bidirectional Converters, Inverters, Interleaving mode in power converters, Passive Components                                                                     |  |                                                                                       | CO3           | (04)  |
| Unit 5                                                                                              | EV Architecture:<br>Motor development and induction motor characteristics, Simulink model to calculate vehicle configuration, Multilevel inverter design and simulation, DC –DC converter, Motor controllers                                       |  |                                                                                       | CO3           | (05)  |
| Unit 6                                                                                              | Modelling and Simulation of Electric Vehicles:<br>Modeling and sizing of the traction systems, Modeling and sizing of the storage systems, Modeling of EV battery and BMS, Interaction between the different blocks of the electrical Architecture |  |                                                                                       | CO4           | (06)  |
| Handbooks                                                                                           |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| 1.                                                                                                  | K. T. Chau ,”Electric Vehicle Machines and Drives: Design, Analysis and Application”, Wiley-IEEE Press, ISBN: 978-1-118-75252-4, August 2015.                                                                                                      |  |                                                                                       |               |       |
| 2.                                                                                                  | Per Enge ,Nick Enge, Stephen Zoepf, “Electric Vehicle Engineering”, 1st Edition, McGraw Hill publication 2021                                                                                                                                      |  |                                                                                       |               |       |
| 3.                                                                                                  | Nicolas Navet, Francois Simonot-Lion, “Automotive Embeded Systems Handbook”, CRC Press Taylor&Francic group, 2009.                                                                                                                                 |  |                                                                                       |               |       |
| Reference Books                                                                                     |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| 1.                                                                                                  | M. S. Tyagi, Introduction to Semiconductor Materials and Devices, John Wiley & Sons Inc.                                                                                                                                                           |  |                                                                                       |               |       |
| 2.                                                                                                  | Michael Shur, Introduction to Electronic Devices, John Wiley & Sons Inc., 2000.                                                                                                                                                                    |  |                                                                                       |               |       |
| 3.                                                                                                  | R. T. Howe and C. G. Sodini, Microelectronics: An Integrated Approach, PrenticeHall Inc. 1997.                                                                                                                                                     |  |                                                                                       |               |       |
| 4.                                                                                                  | Jacob Millman, and C.C. Halkias, “Electronic devices and circuits”, TMH Publications                                                                                                                                                               |  |                                                                                       |               |       |
| 5.                                                                                                  | Ben G. Streetman, Solid State Electronic Devices, PHI, 5th Ed, 2001                                                                                                                                                                                |  |                                                                                       |               |       |
| Useful Links                                                                                        |                                                                                                                                                                                                                                                    |  |                                                                                       |               |       |
| 1.                                                                                                  | <a href="http://web.iitd.ac.in/~shouri/eel201/lectures.php">http://web.iitd.ac.in/~shouri/eel201/lectures.php</a>                                                                                                                                  |  |                                                                                       |               |       |
| 2.                                                                                                  | <a href="http://www.daenotes.com/electronics/digital-electronics">http://www.daenotes.com/electronics/digital-electronics</a>                                                                                                                      |  |                                                                                       |               |       |
| 3.                                                                                                  | <a href="https://onlinecourses.nptel.ac.in/noc24_ee30/preview">https://onlinecourses.nptel.ac.in/noc24_ee30/preview</a>                                                                                                                            |  |                                                                                       |               |       |
|                                                                                                     |                                                                                                                                                                                                                                                    |  |  |               |       |
|                                                                                                     |                                                                                                                                                                                                                                                    |  | Professor and Head of th                                                              |               |       |
|                                                                                                     |                                                                                                                                                                                                                                                    |  | Dept. of Mechanical Engineering                                                       |               |       |
|                                                                                                     |                                                                                                                                                                                                                                                    |  | Govt. College of Engineering, KARAD                                                   |               |       |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 2    | -    | -    | -    | -    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 2            | 2    | -    | -    | -    | -    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 3            | 2    | 1    | 2    | 1    | 1    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 4            | 2    | 1    | 2    | 1    | 1    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | -   | 10  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 10  |
| Create          | -   | 5   | -   |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                                             |                                                                                                                                                                                                 |  |                    |               |       |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Final Year (Sem – VIII) MDM- Electrical Vehicle (Electrical Engineering- Institute Level-Industrial) |                                                                                                                                                                                                 |  |                    |               |       |
| IMI3817: EV PCB Design & Data Analytics                                                              |                                                                                                                                                                                                 |  |                    |               |       |
| Teaching Scheme                                                                                      |                                                                                                                                                                                                 |  | Examination Scheme |               |       |
| Lectures                                                                                             | 02 Hrs/week                                                                                                                                                                                     |  | MSE                | 20            |       |
| Tutorials                                                                                            | 00 Hrs/week                                                                                                                                                                                     |  | ISE                | 20            |       |
| Total Credits                                                                                        | 02                                                                                                                                                                                              |  | ESE                | 60            |       |
|                                                                                                      |                                                                                                                                                                                                 |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Basics of Analog and Digital Electronics                                              |                                                                                                                                                                                                 |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                                                       |                                                                                                                                                                                                 |  |                    |               |       |
| CO1                                                                                                  | Discuss the basics of PCB Design and its components.                                                                                                                                            |  |                    |               |       |
| CO2                                                                                                  | Organize and execute hierarchical schematics of EV                                                                                                                                              |  |                    |               |       |
| CO3                                                                                                  | Explore ideas about data visualization.                                                                                                                                                         |  |                    |               |       |
| CO4                                                                                                  | Analyze data for electric and autonomous vehicles.                                                                                                                                              |  |                    |               |       |
|                                                                                                      | Course Contents                                                                                                                                                                                 |  |                    | CO            | Hours |
| Unit 1                                                                                               | Basics of PCB Design:<br>Overview, Basic Ideas, Different Technologies, Understanding Schematic Capture.                                                                                        |  |                    | CO1           | (04)  |
| Unit 2                                                                                               | Component Working:<br>Symbol and Nets, Creating Hierarchical Schematic, Multi Sheet Design, Generating Netlist and Bill of Material.                                                            |  |                    | CO2           | (05)  |
| Unit 3                                                                                               | Design Applications :<br>Design for Analog and Digital Circuits, Design for Power Electronics, Design for Microwave circuits.                                                                   |  |                    | CO1           | (04)  |
| Unit 4                                                                                               | Data Analytics:<br>Introduction, Data Collection, Preprocessing, Data Collection Techniques in Electric Vehicle.                                                                                |  |                    | CO4           | (04)  |
| Unit 5                                                                                               | Data Visualization:<br>Introduction to Data Visualization Technique, Data Exploration, Data Exploration for EV.                                                                                 |  |                    | CO3           | (04)  |
| Unit 6                                                                                               | Overview and Application of Data Analysis:<br>Overview of Data Analysis Techniques, Regression Analysis, Clustering, Application in EV Electrical System, Data Analysis Platform for EV System. |  |                    | CO4           | (05)  |
| Handbook                                                                                             |                                                                                                                                                                                                 |  |                    |               |       |
| 1.                                                                                                   | “P-CAD PCB User’s Guide”, p-cad PCB layout system from Altum,2006.                                                                                                                              |  |                    |               |       |
| Reference Books                                                                                      |                                                                                                                                                                                                 |  |                    |               |       |
| 1.                                                                                                   | “IPC-PCB Design Desk Reference 2022 Edition”, IPC design,2022.                                                                                                                                  |  |                    |               |       |
| 2.                                                                                                   | Sai Kiran “PCB Designing E- Learning Book”, Digimind 2009.                                                                                                                                      |  |                    |               |       |
| Useful Links                                                                                         |                                                                                                                                                                                                 |  |                    |               |       |
| 1.                                                                                                   | <a href="https://resources.pcb.cadence.com/ebooks-white-papers">https://resources.pcb.cadence.com/ebooks-white-papers</a>                                                                       |  |                    |               |       |

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1            | 2    | 2    | 3    | 2    | 2    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 2            | 1    | 2    | 2    | -    | -    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 3            | 1    | 1    | 1    | 2    | -    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |
| CO 4            | 1    | 1    | 1    | 2    | -    | -    | 1    | -    | -    | -     | -     | 2     | -     | -     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)



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**Assessment Pattern** (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | -   | -   | 10  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 10  |
| Create          | 5   | 5   | -   |
| TOTAL           | 20  | 20  | 60  |

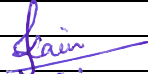


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## Multi-disciplinary Minor (Institute Level-Industrial)

### Image Processing (ETC- Institute Level-Industrial)

| Government College of Engineering, Karad                                        |                                                                                                                                                                                       |  |                    |               |       |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Second Year (Sem – III) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                                                                                       |  |                    |               |       |
| IMI3321: Fundamentals of Image                                                  |                                                                                                                                                                                       |  |                    |               |       |
| Teaching Scheme                                                                 |                                                                                                                                                                                       |  | Examination Scheme |               |       |
| Lectures                                                                        | 02 Hrs/week                                                                                                                                                                           |  | MSE                | 20            |       |
| Tutorials                                                                       | --                                                                                                                                                                                    |  | ISE                | 20            |       |
| Total Credits                                                                   | 02                                                                                                                                                                                    |  | ESE                | 60            |       |
|                                                                                 |                                                                                                                                                                                       |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Mathematics basics                                               |                                                                                                                                                                                       |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                                  |                                                                                                                                                                                       |  |                    |               |       |
| CO1                                                                             | Understand the image fundamentals                                                                                                                                                     |  |                    |               |       |
| CO2                                                                             | Study the Image perception                                                                                                                                                            |  |                    |               |       |
| CO3                                                                             | Explain different operations applied to Medical Images                                                                                                                                |  |                    |               |       |
| CO4                                                                             | Apply various image transformation procedures used in health care                                                                                                                     |  |                    |               |       |
|                                                                                 | Course Contents                                                                                                                                                                       |  |                    | CO            | Hours |
| Unit 1                                                                          | Fundamentals of Image :<br>Fundamentals of Image and Pictures, Analog image and Digital Image, Elements of Visual perception, Image sampling and quantization,                        |  |                    | CO1           | (04)  |
| Unit 2                                                                          | Different Types of Image:<br>Image Perception, Greyscale Images, RGB Images, Indexed Colour Images, Medical Images.                                                                   |  |                    | CO1, CO2      | (04)  |
| Unit 3                                                                          | Representation of Image:<br>Camera Models , Imaging Geometry, Basics Of Image Display, Data Types And Conversions                                                                     |  |                    | CO1, CO2      | (04)  |
| Unit 4                                                                          | Image Operations:<br>Neighborhood Pixel Relationships, Basic Image Operations - Arithmetic, Geometric And Morphological                                                               |  |                    | CO3           | (04)  |
| Unit 5                                                                          | Transformation:<br>Image Transform: 2d Dft- Discrete Cosine, Sine , Haar Transform, Walsh Transform.                                                                                  |  |                    | CO4           | (05)  |
| Unit 6                                                                          | Case study 1. Medical Image Display using MATLAB /Python<br>Case Study 2. Representation of Grey and RGB images using MATLAB /Python<br>Case study 3. Different Operations on Images. |  |                    | CO4           | (05)  |
| Text Books                                                                      |                                                                                                                                                                                       |  |                    |               |       |
| 1.                                                                              | Rafael C. Gonzales, Richard E. Woods, “Digital Image Processing”, Third Edition, Pearson Education, 2010.                                                                             |  |                    |               |       |
| 2.                                                                              | Anil Jain K. “Fundamentals of Digital Image Processing”, PHI Learning Pvt. Ltd., 2011 An Introduction to Digital Image Processing with Matlab, Alasdair McAndrew                      |  |                    |               |       |
| References                                                                      |                                                                                                                                                                                       |  |                    |               |       |
| 1.                                                                              | Rafael C. Gonzalez, Richard E. Woods, Steven L. Eddins, “Digital Image Processing Using MATLAB”, Third Edition Tata Mc Graw Hill Pvt. Ltd., 2011.                                     |  |                    |               |       |
| 2.                                                                              | Willlliam K Pratt, “Digital Image Processing”, John Willey, 2002.                                                                                                                     |  |                    |               |       |
| 3.                                                                              | Malay K. Pakhira, “Digital Image Processing and Pattern Recognition”, First Edition, PHI Learning Pvt. Ltd., 2011.                                                                    |  |                    |               |       |
| Useful Links                                                                    |                                                                                                                                                                                       |  |                    |               |       |
| 1.                                                                              | <a href="https://onlinecourses.nptel.ac.in/noc19_ee55/preview">https://onlinecourses.nptel.ac.in/noc19_ee55/preview</a>                                                               |  |                    |               |       |
| 2.                                                                              | <a href="https://www.coursera.org/specializations/image-processing">https://www.coursera.org/specializations/image-processing</a>                                                     |  |                    |               |       |
| 3.                                                                              | <a href="https://www.coursera.org/learn/introduction-image-processing">https://www.coursera.org/learn/introduction-image-processing</a>                                               |  |                    |               |       |
| Professor and Head of the Department of Information Technology                  |                                                                                                                                                                                       |  |                    |               |       |

  
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**Govt. College of Engineering, KARAD**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 3    | 2    | 1    | -    | 1    | 1    | 2    | 1    | -    | -     | 1     | 2     | 1     | 1     | -     |
| CO 2         | 2    | 2    | 1    | 2    | 1    | 1    | 1    | -    | -    | -     | -     | 1     | -     | 1     | -     |
| CO 3         | 3    | 2    | 3    | 3    | 3    | 2    | -    | -    | -    | 1     | -     | -     | 1     | 2     | 2     |
| CO 4         | 3    | 2    | 3    | 3    | 3    | 2    | -    | -    | -    | 1     | 1     | 1     | 1     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|----------|-------|
| Second Year (Sem – IV) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| IMI3422: Basics of Image Processing for Healthcare                             |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| Teaching Scheme                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | Examination Scheme |               |          |       |
| Lectures                                                                       | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                             | MSE                | 20            |          |       |
| Tutorials                                                                      | --                                                                                                                                                                                                                                                                                                                                                                                                      | ISE                | 20            |          |       |
| Total Credits                                                                  | 02                                                                                                                                                                                                                                                                                                                                                                                                      | ESE                | 60            |          |       |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | Duration of ESE    | 02 Hrs 30 Min |          |       |
| Prerequisite : Digital Signal Processing basics                                |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| Course Outcomes (CO): Students will be able to                                 |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| CO1                                                                            | Study digital image fundamentals.                                                                                                                                                                                                                                                                                                                                                                       |                    |               |          |       |
| CO2                                                                            | Explain image enhancement and restoration, compression, segmentation techniques                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
|                                                                                | Course Contents                                                                                                                                                                                                                                                                                                                                                                                         |                    |               | CO       | Hours |
| Unit 1                                                                         | Fundamentals of Image Processing:<br>Digital Image Representation – Fundamental Steps In Image Processing, Components Of An Image Processing System.                                                                                                                                                                                                                                                    |                    |               | CO1      | (03)  |
| Unit 2                                                                         | Image Enhancement In The Spatial Domain:<br>Some Basic Gray Level Transformation, Histogram Processing, Enhancement Using Arithmetic/Logic Operations, Basics Of Spatial Filtering, Smoothing Spatial Filters, Sharpening Spatial Filters.                                                                                                                                                              |                    |               | CO1, CO2 | (04)  |
| Unit 3                                                                         | Image Enhancement In The Frequency Domain:<br>Introduction To The Fourier Transform And The Frequency Domain, Smoothing Frequency-Domain Filters, Sharpening Frequency-Domain Filters, Homomorphic Filtering.                                                                                                                                                                                           |                    |               | CO2      | (04)  |
| Unit 4                                                                         | Image Restoration:<br>A Model Of The Image Degradation/Restoration Process, Linear, Position Invariant Degradations, Inverse Filtering, Minimum Mean Square Error (Wiener) Filtering, Constrained Least Squares Filtering. Wavelets And Multi Resolution Processing: Multi Resolution Expansions, Wavelet Transforms In One Dimension, The Fast Wavelet Transform, Wavelet Transforms In Two Dimensions |                    |               | CO2      | (06)  |
| Unit 5                                                                         | Image Compression and segmentation:<br>Image Compression Models, Error-Free Compression, Lossy Compression, Image Compression Standards, Detection Of Discontinuities, Edge Linking And Boundary Detection, Thresholding, Region-Based Segmentation                                                                                                                                                     |                    |               | CO2      | (05)  |
| Unit 6                                                                         | Object Representation And Description:<br>Various Schemes For Representation, Boundary Descriptors, And Regional Descriptors                                                                                                                                                                                                                                                                            |                    |               | CO2      | (04)  |
| Text Books                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| 1.                                                                             | Rafael C. Gonzales, Richard E. Woods, “Digital Image Processing”, Third Edition, Pearson Education, 2010.                                                                                                                                                                                                                                                                                               |                    |               |          |       |
| References                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| 1.                                                                             | Rafael C. Gonzalez, Richard E. Woods, Steven L. Eddins, “Digital Image Processing Using MATLAB”, Third Edition Tata Mc Graw Hill Pvt. Ltd., 2011.                                                                                                                                                                                                                                                       |                    |               |          |       |
| 2.                                                                             | Malay K. Pakhira, “Digital Image Processing and Pattern Recognition”, First Edition, PHI Learning Pvt. Ltd., 2011.                                                                                                                                                                                                                                                                                      |                    |               |          |       |
| Useful Links                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                    |               |          |       |
| 1.                                                                             | <a href="https://onlinecourses.nptel.ac.in/noc19_ee55/preview">https://onlinecourses.nptel.ac.in/noc19_ee55/preview</a>                                                                                                                                                                                                                                                                                 |                    |               |          |       |
| 2.                                                                             | <a href="https://www.coursera.org/learn/introduction-computer-vision-watson-opencv">https://www.coursera.org/learn/introduction-computer-vision-watson-opencv</a>                                                                                                                                                                                                                                       |                    |               |          |       |



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### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 2    | 1    | 1    | 2    | 1    | -    | -    | -    | -    | -     | -     | 2     | 3     | 2     | 1     |
| CO 2         | 2    | 2    | 1    | 1    | 1    | -    | -    | -    | -    | -     | -     | 1     | 3     | 2     | -     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                     |                                                                                                                                                                                                                     |  |                    |               |       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – V) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                                                                                                                     |  |                    |               |       |
| IMI3523: Particle Size Analysis using Image Processing                       |                                                                                                                                                                                                                     |  |                    |               |       |
| Teaching Scheme                                                              |                                                                                                                                                                                                                     |  | Examination Scheme |               |       |
| Lectures                                                                     | 03 Hrs/week                                                                                                                                                                                                         |  | MSE                | 20            |       |
| Tutorials                                                                    | -                                                                                                                                                                                                                   |  | ISE                | 20            |       |
| Total Credits                                                                | 03                                                                                                                                                                                                                  |  | ESE                | 60            |       |
|                                                                              |                                                                                                                                                                                                                     |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Basics of Image Processing                                    |                                                                                                                                                                                                                     |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                               |                                                                                                                                                                                                                     |  |                    |               |       |
| CO1                                                                          | Understanding of particle size analysis techniques and their applications in health care                                                                                                                            |  |                    |               |       |
| CO2                                                                          | Apply Methods of particle size Measurements by microscopic technique                                                                                                                                                |  |                    |               |       |
| CO3                                                                          | Develop interpretation of particle size distribution data and analyzing particle morphology.                                                                                                                        |  |                    |               |       |
|                                                                              | Course Contents                                                                                                                                                                                                     |  |                    | CO            | Hours |
| Unit 1                                                                       | Principles of Particle Size Analysis                                                                                                                                                                                |  |                    | CO1           | (05)  |
| Unit 2                                                                       | Techniques in Particle Size Measurement                                                                                                                                                                             |  |                    | CO1, CO2      | (07)  |
| Unit 3                                                                       | Interpretation of Particle Size Distribution Data                                                                                                                                                                   |  |                    | CO3           | (07)  |
| Unit 4                                                                       | Particle Morphology Analysis                                                                                                                                                                                        |  |                    | CO3, CO4      | (07)  |
| Unit 5                                                                       | Particle Size Analysis in health care medical system and Biomedical Samples                                                                                                                                         |  |                    | CO3           | (07)  |
| Unit 6                                                                       | Introduction of MATLAB operations used for image processing, Image sampling and quantization, Study of DICOM standards. Histogram Processing and Basic Thresholding functions, Image Enhancement-Spatial filtering, |  |                    | CO1, CO2      | (07)  |
|                                                                              |                                                                                                                                                                                                                     |  |                    |               |       |
| Text Books                                                                   |                                                                                                                                                                                                                     |  |                    |               |       |
| 1.                                                                           | G.R. Sinha, Bhagwaticharan patel, Medical Image Processing: Concepts and Applications, PHI Learning private limited.2014                                                                                            |  |                    |               |       |
| 2.                                                                           | KayvanNajarian and Robert Splinter, "Biomedical Signal and Image Processing", Second Edition, CRC Press, 2005.                                                                                                      |  |                    |               |       |
| 3.                                                                           | E. R. Davies, “Computer & Machine Vision”, Fourth Edition, Academic Press, 2012                                                                                                                                     |  |                    |               |       |
| References                                                                   |                                                                                                                                                                                                                     |  |                    |               |       |
| 1.                                                                           | Geoff Dougherty, Medical Image Processing: Techniques and Applications, Springer Science & Business Media, 25-Jul-2011                                                                                              |  |                    |               |       |
| 2.                                                                           | Isaac N. Bankman, Handbook of Medical Image Processing and Analysis, Science Direct,2nd Edition , 2009                                                                                                              |  |                    |               |       |
| 3.                                                                           | Deserno T M, “Biomedical Image Processing”, Springer, 2011.                                                                                                                                                         |  |                    |               |       |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | -    | 1    | 3    | 3    | 2    | 1    | -    | -    | -    | -     | -     | 1     | 2     | 2     | 1     |
| CO 2         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | -    | -     | -     | 1     | 1     | 2     | 1     |
| CO 3         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | -    | -     | -     | 2     | 2     | 3     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

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**Assessment Pattern** (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |



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| Government College of Engineering, Karad                                     |                                                                                                                                |  |                    |    |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----|
| Third Year (Sem – V) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                                |  |                    |    |
| IMI3524: Particle Size Analysis using Image Processing Lab                   |                                                                                                                                |  |                    |    |
| Teaching Scheme                                                              |                                                                                                                                |  | Examination Scheme |    |
| Lectures                                                                     | 02 Hrs/week                                                                                                                    |  | MSE                | -  |
| Tutorials                                                                    | -                                                                                                                              |  | ISE                | 50 |
| Total Credits                                                                | 01                                                                                                                             |  | ESE                | -  |
|                                                                              |                                                                                                                                |  |                    |    |
| Course Contents                                                              |                                                                                                                                |  |                    |    |
| Prerequisite : Basics of Image Processing                                    |                                                                                                                                |  |                    |    |
| Course Outcomes (CO): Students will be able to                               |                                                                                                                                |  |                    |    |
| CO1                                                                          | Identify and describe the different tools and instruments used in particle characterization and formulation analysis.          |  |                    |    |
| CO2                                                                          | Prepare and organize the laboratory environment, ensuring all equipment is correctly set up for experiments.                   |  |                    |    |
| CO3                                                                          | Execute particle characterization and morphological analysis procedures independently, demonstrating proficiency and accuracy. |  |                    |    |
|                                                                              | Course Contents                                                                                                                |  |                    |    |
| Experiment 1                                                                 | Principles of Particle Characterization in Formulations                                                                        |  |                    |    |
| Experiment 2                                                                 | Techniques in Reverse Engineering of Formulations                                                                              |  |                    |    |
| Experiment 3                                                                 | Classification Analysis of Formulated Products, Morphological Characterization of Formulations                                 |  |                    |    |
| Experiment 4                                                                 | Microscopic Analysis of Formulated Products, Advanced Topics in Formulation Characterization                                   |  |                    |    |
|                                                                              |                                                                                                                                |  |                    |    |

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 1    | -    | -    | 3    | 3    | -    | 1    | -    | 2    | 2     | -     | 2     | -     | 2     | 2     |
| CO 2         | 1    | 3    | 3    | 2    | 2    | 1    | 3    | 1    | 2    | -     | 2     | 2     | 1     | 2     | 2     |
| CO 3         | 1    | 3    | 3    | 2    | 2    | 1    | -    | 2    | 2    | -     | 2     | 2     | 1     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

#### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Avg |
|--------------------------------|-------|-------|-------|-------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15  |
| Task II                        | 5     | 5     | 5     | 5     | 5   |
| Task III                       | 5     | 5     | 5     | 5     | 5   |
| ISE                            | 25    | 25    | 25    | 25    | 25  |



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| Government College of Engineering, Karad                                      |                                                                                                                           |  |                    |               |       |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – VI) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                           |  |                    |               |       |
| IMI3625: Particle Characterization in Healthcare                              |                                                                                                                           |  |                    |               |       |
| Teaching Scheme                                                               |                                                                                                                           |  | Examination Scheme |               |       |
| Lectures                                                                      | 02 Hrs/week                                                                                                               |  | MSE                | 20            |       |
| Tutorials                                                                     | -                                                                                                                         |  | ISE                | 20            |       |
| Total Credits                                                                 | 02                                                                                                                        |  | ESE                | 60            |       |
|                                                                               |                                                                                                                           |  | Duration of ESE    | 02 Hrs 30 Min |       |
| Prerequisite : Basics of Image processing                                     |                                                                                                                           |  |                    |               |       |
| Course Outcomes (CO): Students will be able to                                |                                                                                                                           |  |                    |               |       |
| CO1                                                                           | Understand of particle characterization techniques used in the health care sector.                                        |  |                    |               |       |
| CO2                                                                           | Analyse the morphology, structure, and properties of particles.                                                           |  |                    |               |       |
| CO3                                                                           | Apply particle characterization techniques in health care medical research, formulation development, and quality control. |  |                    |               |       |
|                                                                               | Course Contents                                                                                                           |  |                    | CO            | Hours |
| Unit 1                                                                        | Fundamentals of Particle Characterization                                                                                 |  |                    | CO1           | (04)  |
| Unit 2                                                                        | Techniques in Particle Morphology Analysis                                                                                |  |                    | CO2           | (04)  |
| Unit 3                                                                        | Analysis of API Particles                                                                                                 |  |                    | CO1, CO2      | (04)  |
| Unit 4                                                                        | Microscopy Techniques for Characterization                                                                                |  |                    | CO3           | (04)  |
| Unit 5                                                                        | Impurities Analysis and Detection                                                                                         |  |                    | CO3,          | (05)  |
| Unit 6                                                                        | Advanced Topics in Particle Characterization for health care applications.                                                |  |                    | CO3           | (05)  |
|                                                                               |                                                                                                                           |  |                    |               |       |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | -    | 2    | 3    | 3    | 3    | -    | -    | -    | -    | 1     | -     | 1     | -     | 2     | 1     |
| CO 2         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | -    | -     | 1     | 1     | 1     | 2     | 1     |
| CO 3         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | -    | -     | -     | 2     | 1     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

  
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| Government College of Engineering, Karad                                       |                                                                                                                             |  |                    |               |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|
| Final Year (Sem – VII) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                             |  |                    |               |
| IMI3726: Particle Characterization in Formulation and Reverse Engineering      |                                                                                                                             |  |                    |               |
| Teaching Scheme                                                                |                                                                                                                             |  | Examination Scheme |               |
| Practical                                                                      | 2 Hrs/week                                                                                                                  |  | MSE                | 20            |
| Tutorials                                                                      | -                                                                                                                           |  | ISE                | 20            |
| Total Credits                                                                  | 02                                                                                                                          |  | ESE                | 60            |
|                                                                                |                                                                                                                             |  | Duration of ESE    | 02 Hrs 30 Min |
| <b>Prerequisite :</b> Basics of image processing                               |                                                                                                                             |  |                    |               |
| <b>Course Outcomes (CO):</b> Students will be able to                          |                                                                                                                             |  |                    |               |
| CO1                                                                            | Explain the advanced knowledge and skills in particle characterization techniques applicable to health care image analysis. |  |                    |               |
| CO2                                                                            | Illustrate the reverse engineering methods for analysing complex formulations and identifying key components                |  |                    |               |
| CO3                                                                            | Explain the techniques for microscopy image analytics for formulation characterization.                                     |  |                    |               |
| CO4                                                                            | Apply the particle characterization techniques in formulation development, optimization, and quality control.               |  |                    |               |
|                                                                                | Course Contents                                                                                                             |  |                    |               |
|                                                                                |                                                                                                                             |  |                    | CO Hours      |
| Unit 1                                                                         | Principles of Particle Characterization in Formulations                                                                     |  |                    | CO1 (04)      |
| Unit 2                                                                         | Techniques in Reverse Engineering of Formulations                                                                           |  |                    | CO2 (04)      |
| Unit 3                                                                         | Classification Analysis of Formulated Products                                                                              |  |                    | CO2 (04)      |
| Unit 4                                                                         | Morphological Characterization of Formulations                                                                              |  |                    | CO3 (05)      |
| Unit 5                                                                         | Microscopic Analysis of Formulated Products                                                                                 |  |                    | CO3 (05)      |
| Unit 6                                                                         | Advanced Topics in Formulation Characterization                                                                             |  |                    | CO4 (04)      |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 1    | 3    | 3    | 3    | 3    | -    | -    | -    | -    | 1     | -     | 2     | -     | 2     | 2     |
| CO 2         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | -    | -     | -     | 2     | 1     | 2     | 2     |
| CO 3         | -    | 3    | 3    | 2    | 2    | 1    | -    | -    | 1    | -     | -     | 2     | 1     | 2     | 2     |
| CO 4         | -    | 3    | 3    | 3    | 3    | 2    | -    | 1    | -    | -     | 1     | 2     | 1     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 5   | 5   | 05  |
| Apply           | 5   | 5   | 20  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | 5   | 5   | 15  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|-------------|
| Final Year (Sem – VIII) MDM- Image Processing (ETC- Institute Level-Industrial) |                                                                                                                                                     |                    |     |             |
| IMI3827: Project/Internship                                                     |                                                                                                                                                     |                    |     |             |
| Teaching Scheme                                                                 |                                                                                                                                                     | Examination Scheme |     |             |
| Practical                                                                       | 04 Hrs/week                                                                                                                                         | ISE                | -   |             |
| Tutorials                                                                       | -                                                                                                                                                   | ESE                | 100 |             |
| Total Credits                                                                   | 02                                                                                                                                                  |                    |     |             |
|                                                                                 |                                                                                                                                                     |                    |     |             |
| Prerequisite -                                                                  |                                                                                                                                                     |                    |     |             |
| Course Outcomes (CO): Students will be able to                                  |                                                                                                                                                     |                    |     |             |
| CO1                                                                             | Carry out comprehensive reverse engineering of a formulation, utilizing multiple analytical techniques to deduce the composition and structure.     |                    |     |             |
| CO2                                                                             | Modify standard procedures to troubleshoot and optimize techniques for specific formulations, demonstrating flexibility and problem-solving skills. |                    |     |             |
| CO3                                                                             | Design and implement novel analytical protocols to characterize new formulations, showcasing innovation and advanced technical skills.              |                    |     |             |
|                                                                                 |                                                                                                                                                     |                    |     |             |
|                                                                                 | Course Contents                                                                                                                                     |                    |     | CO          |
|                                                                                 | Project /Internship based on the completion of previous courses.                                                                                    |                    |     | CO1,CO2,CO3 |
|                                                                                 |                                                                                                                                                     |                    |     |             |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 | PSO 3 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|
| CO 1         | 1    | 3    | 3    | 3    | 3    | -    | 3    | -    | 2    | -     | 2     | 2     | -     | 2     | 2     |
| CO 2         | -    | 3    | 3    | 2    | 2    | 1    | 2    | 3    | -    | 2     | 2     | 2     | 1     | 2     | 2     |
| CO 3         | -    | 3    | 3    | 2    | 2    | 1    | 2    | -    | 1    | -     | 2     | 2     | 1     | 2     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern: (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | -   | 10  |
| Understand      | -   | 10  |
| Apply           | -   | 20  |
| Analyse         | -   | 20  |
| Evaluate        | -   | 20  |
| Create          | -   | 20  |
| Total           | -   | 100 |

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## Multi-disciplinary Minor (Institute Level-Industrial)

### Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)

#### Government College of Engineering, Karad

#### Second Year (Sem – III) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)

#### IMI3331: Foundation of EV and Hybrid Vehicle

| Teaching Scheme |             | Examination Scheme |  |               |
|-----------------|-------------|--------------------|--|---------------|
| Lectures        | 02 Hrs/week | MSE                |  | 20            |
| Tutorials       | -           | ISE                |  | 20            |
| Total Credits   | 02          | ESE                |  | 60            |
|                 |             | Duration of ESE    |  | 02 Hrs 30 Min |

**Prerequisite :** Basics of mechanical, Basics of electrical

**Course Outcomes:** Student will be able to

|            |                                                                                        |
|------------|----------------------------------------------------------------------------------------|
| <b>CO1</b> | Explain the fundamentals of EV technology                                              |
| <b>CO2</b> | Identify and discuss different components and their operation need in a Hybrid vehicle |
| <b>CO3</b> | Demonstrate different battery technologies and charging stations                       |
| <b>CO4</b> | Calculate motors and motor controller sizing need in an EV                             |

|               | Course Contents                                                                                                                                                                                                                                                                                                      | CO         | Hours       |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>Introduction to EV:</b><br>Explaining EV technology and summarize Automotive revolution, explore Electrical Requirement of a vehicle.                                                                                                                                                                             | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 2</b> | <b>EV layout and components:</b><br>Exploring different types of EV layouts and basic components of Electric Vehicle                                                                                                                                                                                                 | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 3</b> | <b>Introduction to Hybrid electric vehicle:</b><br>Defining Hybrid Vehicle working principles and architecture, Introduction, Battery chemistry ,Efficiency ,Definition and parameters for Hybrid Systems                                                                                                            | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 4</b> | <b>Layout and component of hybrid electric vehicle :</b><br>Electric Motors ,Generators , and Power electronics for Hybrid systems, control systems, Hybrid electric vehicle operation                                                                                                                               | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 5</b> | <b>Identify and demonstrate Battery Technology and charging station infrastructure:</b><br>Defining Battery Technology, recognize different types of batteries and components of Battery, describing EV charging Infrastructure                                                                                      | <b>CO3</b> | <b>(05)</b> |
| <b>Unit 6</b> | <b>Advanced EV:</b><br>Listing of Electrical Requirement needed in EV, state Power distribution specifications, describe Electronic control system, Listing of EV standards and classifications. Summarize criteria for selection of electrical and electronic components for EV. brief outline of Motors need in EV | <b>CO4</b> | <b>(05)</b> |

#### Reference Books

|    |                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Julian Happian-Smith; Transport Research Laboratory (TRL) Introduction to Modern Vehicle Design, Publisher: Elsevier- edition 2001 |
| 2. | Heinz Heisler; Advanced Vehicle Technology, Publisher: Butterworth-Heinemann Ltd; 2nd edition- July 2002                           |
| 3. | Seth Leitman, Bob Brant, Leitman Seth; Build Your Own Electric Vehicle; Publisher: McGraw-Hill - 3 <sup>rd</sup> edition-feb 2013  |

#### Reference links

|    |                                                                                                                       |
|----|-----------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |
| 2. | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                     |
| 3. | <a href="https://autoprotoway.com/automotive-design-process/">https://autoprotoway.com/automotive-design-process/</a> |
| 4. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |



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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 1    | -    | -    | 3    | -    | 2    | -    | -    | 2     | -     | 3     |
| CO 2         | 3    | 1    | -    | -    | 3    | -    | 3    | -    | -    | 2     | -     | 2     |
| CO 3         | 3    | 2    | 2    | 3    | 3    | -    | 3    | -    | 2    | 2     | -     | 3     |
| CO 4         | 2    | 3    | 3    | 3    | 3    | 1    | 3    | 1    | 2    | 2     | -     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 4   | 4   | 10  |
| Understand      | 4   | 4   | 10  |
| Apply           | 4   | 4   | 10  |
| Analyse         | 4   | 4   | 10  |
| Evaluate        | 4   | 4   | 20  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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**Government College of Engineering, Karad**

**Second Year (Sem – IV) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)**

**IMI3432:Automotive Mechanics for EV**

| Teaching Scheme |             | Examination Scheme |  |               |
|-----------------|-------------|--------------------|--|---------------|
| Lectures        | 02 Hrs/week | MSE                |  | 20            |
| Tutorials       | -           | ISE                |  | 20            |
| Total Credits   | 02          | ESE                |  | 60            |
|                 |             | Duration of ESE    |  | 02 Hrs 30 Min |

**Prerequisite:** Basics of mechanical, Basics of electrical, fundamentals of EV.

**Course Outcomes:** Student will be able to

|            |                                                                                      |
|------------|--------------------------------------------------------------------------------------|
| <b>CO1</b> | Describe vehicle dynamics and elements involved in Automobile engineering            |
| <b>CO2</b> | Demonstrate different automotive sketching techniques and various creative softwares |
| <b>CO3</b> | Design various systems of EV using advance modeling techniques and softwares         |
| <b>CO4</b> | Analyze advance EV system using different data analysis software                     |

|               | Course Contents                                                                                                                                                                                                                                                               | CO         | Hours       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>Introduction to vehicle dynamics:</b><br>Fundamentals of vehicle dynamics, different mechanisms and dynamics involved in wheels, fundamentals of Hybrid vehicle dynamics.                                                                                                  | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 2</b> | <b>Aerodynamics and power train system:</b><br>Basics of aerodynamics, principles of aerodynamics, fluid mechanics and airflow dynamics, Suspension and Braking system, Vehicle stability control and vehicle safety,                                                         | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 3</b> | <b>Sketching of automotive EV design:</b><br>Introduction to Automotive sketching software, Overview of vehicle design process and Automotive sketching, Basic sketching techniques.                                                                                          | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 4</b> | <b>Software for EV drafting and designing</b><br>Basic sketching techniques and tools in the software, sketching car exteriors, interiors and details. creating different views and angles of vehicle                                                                         | <b>CO3</b> | <b>(05)</b> |
| <b>Unit 5</b> | <b>Advance EV modeling techniques using Solidworks :</b><br>Basic vehicle design principles, design and modeling of chassis and frame, suspension systems, design and modeling of braking and steering systems, automotive sketching softwares, advance body design modeling. | <b>CO4</b> | <b>(05)</b> |
| <b>Unit 6</b> | <b>Advance EV analysis using different data analysis software:</b><br>Analyse the EV designed in modeling software using advance data analysis software, setting up modeling environment.                                                                                     | <b>CO4</b> | <b>(04)</b> |
|               |                                                                                                                                                                                                                                                                               |            |             |

**Reference Books**

|           |                                                                                                                                |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | Julian Happian-Smith, “Introduction to Modern Vehicle Design”, Transport Research Laboratory (TRL) ,Elsevier- edition, 2001    |
| <b>2.</b> | Heinz Heisler; “Advanced Vehicle Technology”, Butterworth-Heinemann Ltd; 2 <sup>nd</sup> edition, July 2002.                   |
| <b>3.</b> | Seth Leitman, Bob Brant, Leitman Seth; Build Your Own Electric Vehicle: Publisher: McGraw-Hill, 3 <sup>rd</sup> edition, 2013. |

**Reference links**

|           |                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |
| <b>2.</b> | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                     |
| <b>3.</b> | <a href="https://autoprotoway.com/automotive-design-process/">https://autoprotoway.com/automotive-design-process/</a> |
| <b>4.</b> | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |

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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | -    | -    | -    | 1    | -    | 2    | -    | -    | 2     | -     | 3     |
| CO 2         | 2    | -    | 2    | -    | 2    | -    | 1    | -    | -    | 1     | -     | 2     |
| CO 3         | 3    | 3    | 3    | 3    | 3    | 1    | 3    | 1    | 2    | 2     | -     | 3     |
| CO 4         | 3    | 3    | 3    | 3    | 3    | 1    | 3    | 1    | 2    | 1     | -     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 4   | 4   | 10  |
| Apply           | 4   | 4   | 10  |
| Analyse         | 4   | 4   | 20  |
| Evaluate        | 4   | 4   | 10  |
| Create          | 4   | 4   | 10  |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                                          |                                                                                                                                                                                                                                                                     |  |                    |  |               |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------|
| Third Year (Sem – V) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial) |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| IMI3533:EV Design, Development, Analysis and Control                                              |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| Teaching Scheme                                                                                   |                                                                                                                                                                                                                                                                     |  | Examination Scheme |  |               |
| Lectures                                                                                          | 03 Hrs/week                                                                                                                                                                                                                                                         |  | MSE                |  | 20            |
| Tutorials                                                                                         | 00 Hrs/week                                                                                                                                                                                                                                                         |  | ISE                |  | 20            |
| Total Credits                                                                                     | 03                                                                                                                                                                                                                                                                  |  | ESE                |  | 60            |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  | Duration of ESE    |  | 02 Hrs 30 Min |
| <b>Prerequisite :</b> Basics of mechanical, Basics of electrical, fundamentals of EV              |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| <b>Course Outcomes:</b> Student will be able to                                                   |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| CO1                                                                                               | Demonstrate various tools and techniques of modeling and simulation of EV                                                                                                                                                                                           |  |                    |  |               |
| CO2                                                                                               | Design and model components of EV                                                                                                                                                                                                                                   |  |                    |  |               |
| CO3                                                                                               | Analyze EV powertrain components                                                                                                                                                                                                                                    |  |                    |  |               |
| CO4                                                                                               | Examine and simulate thermal management in EV powertrain                                                                                                                                                                                                            |  |                    |  |               |
|                                                                                                   | Course Contents                                                                                                                                                                                                                                                     |  |                    |  | CO            |
| Unit 1                                                                                            | Essential for designing and simulation using MATLAB:<br>Overview and environment, Basic variables, syntax , commands ,commands ,M-files and types, Operators decision making and loops, vector ,matrix and arrays, colon notation and numbers, string and functions |  |                    |  | Hours         |
| Unit 2                                                                                            | Fundamentals of EV system using MATLAB:<br>DC motor characteristics, induction to motor characteristics, Simulink model to calculate vehicle configuration, Solar PV based charger, DC-DC converter, motor controller design,                                       |  |                    |  | (05)          |
| Unit 3                                                                                            | Design and modeling of EV system using MATLAB:<br>Designing DC motor and induction motor, multilevel inverter designing,                                                                                                                                            |  |                    |  | CO1           |
| Unit 4                                                                                            | Modeling of EV power train in Solid works:<br>Introduction to EV Power train, Modeling architecture of EV Powertrain, Modeling of EV powertrain components. Battery pack modeling in solidworks                                                                     |  |                    |  | CO1           |
| Unit 5                                                                                            | Analysis of EV power train components:<br>Modeling and simulation of EV powertrain components in ANSYS,                                                                                                                                                             |  |                    |  | CO2           |
| Unit 6                                                                                            | Simulation of Thermal management system for EV:<br>Battery management system modeling, simulation li-ion battery pack using MATLAB                                                                                                                                  |  |                    |  | CO2           |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  | (04)          |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  | (04)          |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  | CO3           |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  | CO4           |
|                                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  | (04)          |
| Reference Books                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| 1.                                                                                                | Julian Happian-Smith, “Introduction to Modern Vehicle Design”, Transport Research Laboratory (TRL) ,Elsevier- edition, 2001                                                                                                                                         |  |                    |  |               |
| 2.                                                                                                | Heinz Heisler; “Advanced Vehicle Technology”, Butterworth-Heinemann Ltd; 2 <sup>nd</sup> edition, July 2002.                                                                                                                                                        |  |                    |  |               |
| 3.                                                                                                | Seth Leitman, Bob Brant, Leitman Seth, “Build Your Own Electric Vehicle”, McGraw-Hill, 3 <sup>rd</sup> edition, 2013.                                                                                                                                               |  |                    |  |               |
| Reference links                                                                                   |                                                                                                                                                                                                                                                                     |  |                    |  |               |
| 1.                                                                                                | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                                                                                                                                                                         |  |                    |  |               |
| 2.                                                                                                | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                                                                                                                                                                   |  |                    |  |               |
| 3.                                                                                                | <a href="https://autoprotoway.com/automotive-design-process/">https://autoprotoway.com/automotive-design-process/</a>                                                                                                                                               |  |                    |  |               |
| 4.                                                                                                | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                                                                                                                                                                         |  |                    |  |               |

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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | 2    | 1    | 2    | 2    | 1    | 2    | 1    | 1    | 1     | 1     | 2     |
| CO 2         | 3    | 2    | 3    | 3    | 2    | 1    | 2    | 1    | 1    | 1     | 1     | 2     |
| CO 3         | 2    | 3    | 3    | 3    | 3    | 1    | 3    | 2    | 2    | 2     | 2     | 3     |
| CO 4         | 3    | 3    | 3    | 3    | 3    | 1    | 3    | 1    | 2    | 2     | 2     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 4   | 4   | 10  |
| Apply           | 4   | 4   | 10  |
| Analyse         | 4   | 4   | 20  |
| Evaluate        | 4   | 4   | 10  |
| Create          | 4   | 4   | 10  |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                                                         |                                                                |  |                     |     |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|---------------------|-----|
| Third Year (Sem –V) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial) |                                                                |  |                     |     |
| IMI3534: 3D Modelling and simulation Lab                                                         |                                                                |  |                     |     |
| Laboratory Scheme:                                                                               |                                                                |  | Examination Scheme: |     |
| Practical                                                                                        | 2 Hrs/week                                                     |  | ISE                 | 50  |
| Total Credits                                                                                    | 1                                                              |  | ESE                 | --  |
|                                                                                                  |                                                                |  |                     |     |
| Prerequisite : Basics of mechanical, Basics of electrical, fundamentals of EV                    |                                                                |  |                     |     |
| Course Outcomes (CO): Students will be able to                                                   |                                                                |  |                     |     |
| CO1                                                                                              | Demonstrate various softwares needed for 3D modelling          |  |                     |     |
| CO2                                                                                              | Design 3D model of EV components                               |  |                     |     |
| CO3                                                                                              | Analysis 3D data with different simulation softwares           |  |                     |     |
| CO4                                                                                              | Thermal analysis of battery components                         |  |                     |     |
| Course Contents                                                                                  |                                                                |  |                     | CO  |
| Experiment 1                                                                                     | Introduction to Solidworks                                     |  |                     | CO1 |
| Experiment 2                                                                                     | 3D modelling of EV components                                  |  |                     | CO1 |
| Experiment 3                                                                                     | Drafting of EV components in solidworks                        |  |                     | CO2 |
| Experiment 4                                                                                     | Visualization techniques for 3D data                           |  |                     | CO2 |
| Experiment 5                                                                                     | Basic sketching techniques need for EV components              |  |                     | CO3 |
| Experiment 6                                                                                     | Introduction to ANSYS AND ABAQUS                               |  |                     | CO2 |
| Experiment 7                                                                                     | Introduction to 2D meshing,3D meshing                          |  |                     | CO2 |
| Experiment 8                                                                                     | Mesh modelling of 3D data                                      |  |                     | CO2 |
| Experiment 9                                                                                     | Modelling and simulation of EV powertrain components in MATLAB |  |                     | CO1 |
| Experiment 10                                                                                    | 3D modelling of EV powertrain components in ANSYS              |  |                     | CO3 |
| Experiment 11                                                                                    | simulation of EV powertrain components in ANSYS                |  |                     | CO3 |
| Experiment 12                                                                                    | Thermal simulation of EV Battery system in ANSYS               |  |                     | CO4 |
| List of Submission:                                                                              |                                                                |  |                     |     |
| Minimum number of Experiments: 08                                                                |                                                                |  |                     |     |

### Mapping of COs and POs:

| CO  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO 10 | PO 11 | PO 12 | PSO1 | PSO2 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|------|------|
| CO1 | 2   | 2   | 1   | 2   | 2   | 1   | 2   | 1   | 2   | 1     | 1     | 2     | 2    | 2    |
| CO2 | 3   | 2   | 1   | 3   | 2   | 2   | 2   | 1   | 1   | 1     | 1     | 2     | 3    | 2    |
| CO3 | 2   | 3   | 3   | 3   | 3   | 1   | 3   | 2   | 2   | 2     | 2     | 3     | 2    | 3    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 1   | 3   | 1   | 2   | 2     | 2     | 3     | 3    | 3    |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Exp 11 | Exp 12 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | 15     | 15     | 15  |
| Task II                        | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5      | 5      | 5      | 5   |
| Task III                       | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5      | 5      | 5      | 5   |
| ISE                            | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | 25     | 25     | 25  |

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**Third Year (Sem – VI) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)**

**IMI3635: EV Product Development, Homologation and Hydrogen FCEV**

| Teaching Scheme |             | Examination Scheme |  |               |
|-----------------|-------------|--------------------|--|---------------|
| Lectures        | 02 Hrs/week | MSE                |  | 20            |
| Tutorials       |             | ISE                |  | 20            |
| Total Credits   | 02          | ESE                |  | 60            |
|                 |             | Duration of ESE    |  | 02 Hrs 30 Min |

**Prerequisite :** Basics understanding of EV

**Course Outcomes:** Students will be able to

|            |                                                           |
|------------|-----------------------------------------------------------|
| <b>CO1</b> | Explain fundamentals of EV business management            |
| <b>CO2</b> | Classify different EV testing parameters                  |
| <b>CO3</b> | State different product development methods               |
| <b>CO4</b> | Describe Hydrogen vehicle and Fuelcell in Hybrid vehicles |

|               | Course Contents                                                                                                                                                                                                                                                                                                                                       | CO         | Hours       |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>Introduction to Business management:</b><br>Introduction to EV market and opportunities, EV market categories, regulations and standards, product development plan segment selection, product design plan, product specification-competitor analysis, development methods                                                                          | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 2</b> | <b>Business plan and product launch:</b><br>Process of making business plans, different marketing methods, product launch ideation and executions                                                                                                                                                                                                     | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 3</b> | <b>EV testing and Homologation:</b><br>FAME India and manufacturing guidelines,, EV certification process, standards for EV charging and retrofitting, EV motor parameter guidelines, batter selection criteria.                                                                                                                                      | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 4</b> | <b>Product development methods:</b><br>Design feasibility, Selection of off the shelf parts, product design validation, design for manufacturing, Vehicle dynamics selection, product planning, segment selection, product design plan, product specification, product development methods, working prototyping methods.                              | <b>CO3</b> | <b>(05)</b> |
| <b>Unit 5</b> | <b>Introduction to Hydrogen vehicle:</b><br>Introduction to future mobility, Why hydrogen based technology, essentials of hydrogen, Hydrocarbons terms in fuels, energy, flammability and safety, use of hydrocarbons in IC engine.                                                                                                                   | <b>CO4</b> | <b>(04)</b> |
| <b>Unit 6</b> | <b>Fuel cell in Hybrid electric vehicle:</b><br>Hydrogen fuel cells techniques and systems. fuel cell engine safety and maintenance, Fuel vehicle Acts, codes, Regulations and Guidelines, maintenance and fueling Facility requirements, Fuel cells in Hybrid electric vehicle and pure electric vehicle, Auxiliary power generation using Hydrogen. | <b>CO4</b> | <b>(05)</b> |

**Reference Books**

|           |                                                                                                                             |
|-----------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | Julian Happian-Smith, “Introduction to Modern Vehicle Design”, Transport Research Laboratory (TRL) ,Elsevier- edition, 2001 |
| <b>2.</b> | Heinz Heisler; “Advanced Vehicle Technology”, Butterworth-Heinemann Ltd; 2 <sup>nd</sup> edition, July 2002.                |
| <b>3.</b> | Seth Leitman, Bob Brant, Leitman Seth, “Build Your Own Electric Vehicle”, McGraw-Hill, 3 <sup>rd</sup> edition, 2013.       |

**Reference links**

|           |                                                                                                                       |
|-----------|-----------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |
| <b>2.</b> | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                     |
| <b>3.</b> | <a href="https://autoprotoway.com/automotive-design-process/">https://autoprotoway.com/automotive-design-process/</a> |
| <b>4.</b> | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |

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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 1    | -    | -    | -    | -    | 2    | 3    | 2    | 1    | 2     | 1     | 2     |
| CO 2         | 2    | -    | -    | -    | -    | 3    | 2    | 3    | 2    | 3     | 2     | 2     |
| CO 3         | 1    | -    | -    | -    | -    | 1    | 3    | 3    | 3    | 3     | 3     | 3     |
| CO 4         | 2    | -    | -    | -    | -    | 3    | 3    | 3    | 3    | 3     | 3     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 20  |
| Understand      | 5   | 5   | 20  |
| Apply           | 10  | 10  | 20  |
| Analyse         | -   | -   | -   |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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**Forth Year (Sem – VII) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)**

**IMI3736:EV FEA ANALYSIS**

| Teaching Scheme |             | Examination Scheme |  |               |
|-----------------|-------------|--------------------|--|---------------|
| Lectures        | 02 Hrs/week | MSE                |  | 20            |
| Tutorials       |             | ISE                |  | 20            |
| Total Credits   | 02          | ESE                |  | 60            |
|                 |             | Duration of ESE    |  | 02 Hrs 30 Min |

**Prerequisite :** Basic understanding of EV and 3D modelling

**Course Outcomes:** Students will be able to

**CO1** Design and analyze structure of Electric vehicle

**CO2** Demonstrate FEA analysis of EV

**CO3** Analyse EV model

**CO4** Execute model testing for thermal analysis of radiator and external cooling mechanism

|               | Course Contents                                                                                                                                                                                                                                                                                                                            | CO         | Hours       |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>EV design and structural analysis:</b><br>Theory of FEA/CAE, Procedure of implementing FEA /CAE analysis, Introduction to hyper mesh, creating and modifying geometry, Geometry cleanup and defeature,                                                                                                                                  | <b>CO1</b> | <b>(04)</b> |
| <b>Unit 2</b> | <b>Mesh model development using Hyper mesh:</b><br>Introduction to 2D meshing,3D meshing ,element Quality, Mesh Edit, Introduction to plastic mesh, Introduction 1D meshing ,Modal analysis                                                                                                                                                | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 3</b> | <b>FEA analysis for EV engineering with Abaqus:</b><br>Introduction to Abaqus software, fundamentals of FEA stress ,About Abaqus Software features, Create material and Create assembly, Create steps ,loads , boundary conditions ,Generate mesh ,Result visualization,1 D Analysis, Linear static analysis and linear buckling analysis. | <b>CO2</b> | <b>(05)</b> |
| <b>Unit 4</b> | <b>Analyze EV dynamic and simulation:</b><br>Basics of Finite-Element Analysis (FEA) along with ANSYS Tool and Software Interface, Essential Mechanical and Electrical Properties of Materials, Various Case Studies on ANSYS Mechanical                                                                                                   | <b>CO2</b> | <b>(05)</b> |
| <b>Unit 5</b> | <b>CFD analysis for EV:</b><br>Basics of Computational Fluid Dynamics, Simulation of Battery Thermal Management in Electric Vehicle, Vibration and Fatigue Analysis of Battery Pack,                                                                                                                                                       | <b>CO3</b> | <b>(04)</b> |
| <b>Unit 6</b> | <b>Thermal analysis of EV:</b><br>Thermal Analysis of Liquid-Cooled Radiator, CFD Study of External Cooling Mechanism for Battery Pack.                                                                                                                                                                                                    | <b>CO4</b> | <b>(04)</b> |

**Reference Books**

|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 1. | Julian Happian-Smith, “Introduction to Modern Vehicle Design”, Transport Research Laboratory (TRL) ,Elsevier- edition, 2001 |
| 2. | Heinz Heisler; “Advanced Vehicle Technology”, Butterworth-Heinemann Ltd; 2 <sup>nd</sup> edition, July 2002.                |
| 3. | Seth Leitman, Bob Brant, Leitman Seth, “Build Your Own Electric Vehicle”, McGraw-Hill, 3 <sup>rd</sup> edition, 2013.       |

**Reference links**

|    |                                                                                                                         |
|----|-------------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                             |
| 2. | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                       |
| 3. | <a href="https://autoprotoaway.com/automotive-design-process/">https://autoprotoaway.com/automotive-design-process/</a> |
| 4. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                             |

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### Mapping of COs and POs:

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | 3    | 2    | 3    | 2    | 1    | 2    | 2    | 2    | 2     | -     | 1     |
| CO 2         | 2    | 2    | 3    | 2    | 3    | 1    | 3    | 1    | 2    | 1     | -     | 2     |
| CO 3         | 3    | 3    | 2    | 3    | 2    | 1    | 2    | 2    | 1    | 2     | -     | 2     |
| CO 4         | 3    | 3    | 3    | 3    | 3    | 1    | 3    | 1    | 2    | 12    | -     | 3     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | -   | -   | -   |
| Understand      | 4   | 4   | 10  |
| Apply           | 4   | 4   | 10  |
| Analyse         | 4   | 4   | 20  |
| Evaluate        | 4   | 4   | 20  |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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**Forth Year (Sem – VIII) MDM- Electrical Vehicle (Mechanical Engineering- Institute Level-Industrial)**

**IMI3837:CYBER SECURITY AND DATA ANALYSIS**

| Teaching Scheme |             | Examination Scheme |  |               |
|-----------------|-------------|--------------------|--|---------------|
| Lectures        | 02 Hrs/week | MSE                |  | 20            |
| Tutorials       |             | ISE                |  | 20            |
| Total Credits   | 02          | ESE                |  | 60            |
|                 |             | Duration of ESE    |  | 02 Hrs 30 Min |

**Prerequisite :** Basics understanding of EV

**Course Outcomes:** Students will be able to

|            |                                                                |
|------------|----------------------------------------------------------------|
| <b>CO1</b> | Describe Data analysis techniques and methods                  |
| <b>CO2</b> | Demonstrate of software involved in data analysis              |
| <b>CO3</b> | Classify different techniques of cyber security implementation |
| <b>CO4</b> | Explain different vehicle parking and driving methods          |

|               | Course Contents                                                                                                                                                            | CO         | Hours       |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Unit 1</b> | <b>Introduction to Data analysis:</b><br>Introduction to Data analytics and application in automotive industry, data analysis pipeline.                                    | <b>CO1</b> | <b>(05)</b> |
| <b>Unit 2</b> | <b>Data analysis tools and techniques:</b><br>EV data collection and analysis, data preprocessing, static analysis and of EV data.                                         | <b>CO1</b> | <b>(05)</b> |
| <b>Unit 3</b> | <b>Software involved in data analysis:</b><br>Overview of different software used for data analysis.                                                                       | <b>CO2</b> | <b>(04)</b> |
| <b>Unit 4</b> | <b>Cyber security for EV systems:</b><br>Automotive megatrends, automotive electrical and electronics, automotive software technology, mobile apps for connected vehicles. | <b>CO3</b> | <b>(04)</b> |
| <b>Unit 5</b> | <b>Vehicle parking and charging Methods:</b><br>Vehicle sharing connected parking and automated parking systems.                                                           | <b>CO3</b> | <b>(04)</b> |
| <b>Unit 6</b> | <b>Autonomous vehicle systems:</b><br>ADAS and autonomous driving, different vehicle autonomous classifications.                                                           | <b>CO4</b> | <b>(04)</b> |

**Reference Books**

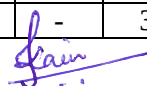
|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 1. | Julian Happian-Smith, “Introduction to Modern Vehicle Design”, Transport Research Laboratory (TRL), Elsevier- edition, 2001 |
| 2. | Heinz Heisler; “Advanced Vehicle Technology”, Butterworth-Heinemann Ltd; 2 <sup>nd</sup> edition, July 2002.                |
| 3. | Seth Leitman, Bob Brant, Leitman Seth, “Build Your Own Electric Vehicle”, McGraw-Hill, 3 <sup>rd</sup> edition, 2013.       |

**Reference links**

|    |                                                                                                                       |
|----|-----------------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |
| 2. | <a href="https://www.team-bhp.com/">https://www.team-bhp.com/</a>                                                     |
| 3. | <a href="https://autoprotoway.com/automotive-design-process/">https://autoprotoway.com/automotive-design-process/</a> |
| 4. | <a href="https://www.carbodydesign.com/">https://www.carbodydesign.com/</a>                                           |

**Mapping of COs and POs:**

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | -    | -    | -    | -    | 2    | 3    | 2    | -    | 1     | -     | 1     |
| CO 2         | 2    | -    | -    | -    | 2    | 2    | 2    | 3    | -    | 2     | -     | 2     |
| CO 3         | 2    | -    | -    | -    | -    | 3    | 3    | 2    | -    | 3     | -     | 3     |
| CO 4         | 2    | -    | -    | -    | -    | 2    | 3    | 3    | -    | 3     | -     | 3     |

  
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**Assessment Pattern** (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 25  |
| Understand      | 10  | 10  | 25  |
| Apply           | 5   | 5   | 10  |
| Analyse         | -   | -   | -   |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |



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**Institute Level- Industrial orientated Open Elective**  
**OPEN ELECTIVE OTHER THAN PARTICULAR PROGRAM (OE)**  
**AIDSML**

| Government College of Engineering, Karad                                                 |                                                                                                                                                                                                                                                      |                    |               |          |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|----------|
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- AIDSML |                                                                                                                                                                                                                                                      |                    |               |          |
| IOE3311: Open Elective I Foundations of AI, Data Science, and Data Engineering           |                                                                                                                                                                                                                                                      |                    |               |          |
| Teaching Scheme                                                                          |                                                                                                                                                                                                                                                      | Examination Scheme |               |          |
| Lectures                                                                                 | 03 Hrs/week                                                                                                                                                                                                                                          | ISE                | 50            |          |
| Tutorials                                                                                | 00 Hrs/week                                                                                                                                                                                                                                          | ESE                | 50            |          |
| Total Credits                                                                            | 03                                                                                                                                                                                                                                                   | Duration of ESE    | As applicable |          |
| Prerequisite : Mathematics, Programming for problem solving                              |                                                                                                                                                                                                                                                      |                    |               |          |
| Course Outcomes: Students will be able to                                                |                                                                                                                                                                                                                                                      |                    |               |          |
| CO1                                                                                      | Understand foundational concepts of AI and Data Science.                                                                                                                                                                                             |                    |               |          |
| CO2                                                                                      | Apply programming skills in Python for data manipulation.                                                                                                                                                                                            |                    |               |          |
| CO3                                                                                      | Demonstrate proficiency in mathematical foundations for AI and ML applications.                                                                                                                                                                      |                    |               |          |
| CO4                                                                                      | Utilize various techniques for data wrangling, cleaning, visualization, inferential statistics, regression analysis, and SQL database management.                                                                                                    |                    |               |          |
|                                                                                          |                                                                                                                                                                                                                                                      | Course Contents    |               |          |
| Unit 1                                                                                   | Introduction to AI & Data Science:<br>Overview of AI and Data Science, The data science workflow, AI applications across various industries, Ethical considerations in AI and data science                                                           |                    |               | CO1 (05) |
| Unit 2                                                                                   | Programming Fundamentals for AI & Data Science<br>Python for data manipulation, Libraries: NumPy and Pandas for data science, Data visualization with Matplotlib, Introduction to Scikit-learn for AI, Introduction to TensorFlow and PyTorch        |                    |               | CO2 (07) |
| Unit 3                                                                                   | Mathematical Foundations for AI & ML:<br>Linear algebra basics: vectors, matrices, and operations, Calculus essentials: derivatives and integrals, Probability and statistics for data science.                                                      |                    |               | CO3 (07) |
| Unit 4                                                                                   | Data Wrangling & Cleaning:<br>Techniques for handling missing values, Addressing outliers and inconsistencies in data Data transformation and normalization.                                                                                         |                    |               | CO4 (06) |
| Unit 5                                                                                   | Data Visualization and Inferential Statistics:<br>Data exploration and visualization techniques, Understanding data distributions, Inferential statistics: hypothesis testing, confidence intervals, and statistical tests for comparisons.          |                    |               | CO4 (08) |
| Unit 6                                                                                   | Regression Analysis and SQL Database Management:<br>Linear regression concepts, Time series analysis, Model building, evaluation, and interpretation, SQL for database management, Data analysis with SQL, ETL processes (Extract, Transform, Load). |                    |               | CO4 (07) |
| Text Books                                                                               |                                                                                                                                                                                                                                                      |                    |               |          |
| 1.                                                                                       | Wes McKinney, "Python for Data Analysis: Data Wrangling with Pandas, NumPy, and IPython" O'Reilly Media, 2017.                                                                                                                                       |                    |               |          |
| 2.                                                                                       | Gareth James, Daniela Witten, Trevor Hastie, and Robert Tibshirani - "Introduction to Statistical Learning: with Applications in R" Springer 2017.                                                                                                   |                    |               |          |
| 3                                                                                        | Sanjeev J. Wagh , Manisha S. Bhende, Anuradha D. Thakare “Fundamentals of Data Science, Tayler & Francis CRC press 2021.                                                                                                                             |                    |               |          |
| 4                                                                                        | Alan Beaulieu - "Learning SQL: Generate, Manipulate, and Retrieve Data" - O'Reilly Media 2009.                                                                                                                                                       |                    |               |          |
| Reference Books                                                                          |                                                                                                                                                                                                                                                      |                    |               |          |
| 1.                                                                                       | Joel Grus - "Data Science from Scratch: First Principles with Python" - O'Reilly Media 2015.                                                                                                                                                         |                    |               |          |
| 2.                                                                                       | Aurélien Géron - "Hands-On Machine Learning with Scikit-Learn, Keras, and TensorFlow" - O'Reilly Media 2019.                                                                                                                                         |                    |               |          |

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| Useful Links |                                                                                                                         |  |  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.           | <a href="https://onlinecourses.nptel.ac.in/noc21_cs69/preview">https://onlinecourses.nptel.ac.in/noc21_cs69/preview</a> |  |  |
| 2.           | <a href="https://onlinecourses.nptel.ac.in/noc22_cs32/preview">https://onlinecourses.nptel.ac.in/noc22_cs32/preview</a> |  |  |
| 3.           | <a href="https://nptel.ac.in/courses/106106226/">https://nptel.ac.in/courses/106106226/</a>                             |  |  |

\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4                | PO 5 | PO 6 | PO 7 | PO 8                 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|---------------------|------|------|------|----------------------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 2    | 1                   | 3    | -    | -    | -                    | 2    | 2     | -     | 1     |
| CO 2         | 2    | 2    | 2    | 2                   | 3    | -    | -    | -                    | 2    | 1     | -     | 2     |
| CO 3         | 3    | 3    | 3    | 3                   | 3    | 1    | 2    | -                    | 2    | 1     | -     | 3     |
| CO 4         | 3    | 3    | 3    | 3                   | 3    | 2    | 1    | 2                    | 2    | 3     | 1     | 3     |
| Slight(Low)  |      |      |      | 2: Moderate(Medium) |      |      |      | 3: Substantial(High) |      |       |       |       |

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 5   | 5   |
| Understand      | 5   | 5   |
| Apply           | 15  | 15  |
| Analyse         | 10  | 10  |
| Evaluate        | 15  | 15  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                                    |                                                                                                              |  |                     |     |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- AIDSML    |                                                                                                              |  |                     |     |
| IOE3312: Open Elective -01 Lab - "Foundations of AI, Data Science, and Data Engineering Lab |                                                                                                              |  |                     |     |
| Laboratory Scheme:                                                                          |                                                                                                              |  | Examination Scheme: |     |
| Practical                                                                                   | 02 Hrs/week                                                                                                  |  | ISE                 | 25  |
| Total Credits                                                                               | 01                                                                                                           |  | ESE                 | 25  |
| Prerequisite : Mathematics, Programming for problem solving                                 |                                                                                                              |  |                     |     |
| Course Outcomes (CO):Students will be able to                                               |                                                                                                              |  |                     |     |
| CO1                                                                                         | Understand the fundamental principles of data science, AI applications, and Python scripting.                |  |                     |     |
| CO2                                                                                         | Apply Python programming skills to perform data manipulation, analysis, and visualization                    |  |                     |     |
| CO3                                                                                         | Demonstrate proficiency in linear algebraic computations and implement basic machine learning models.        |  |                     |     |
| CO4                                                                                         | Utilize advanced data handling techniques and SQL database management.                                       |  |                     |     |
| Course Contents                                                                             |                                                                                                              |  |                     | CO  |
| Implementation of following concepts                                                        |                                                                                                              |  |                     |     |
| Experiment 1                                                                                | Data Science Workflow: Implement a basic data science workflow using a sample dataset.                       |  |                     | CO1 |
| Experiment 2                                                                                | AI Applications: Case study analysis of AI applications in healthcare, finance, and retail.                  |  |                     | CO1 |
| Experiment 3                                                                                | Python Basics: Write Python scripts for basic data operations (CRUD - Create, Read, Update, Delete).         |  |                     | CO2 |
| Experiment 4                                                                                | NumPy: Perform array operations and linear algebraic computations using NumPy.                               |  |                     | CO2 |
| Experiment 5                                                                                | Pandas: Data manipulation and analysis using Pandas (e.g., merging, grouping, and aggregating data).         |  |                     | CO2 |
| Experiment 6                                                                                | Matplotlib: Create various types of plots (line, bar, scatter) using Matplotlib.                             |  |                     | CO2 |
| Experiment 7                                                                                | Scikit-learn Basics: Implement simple machine learning models like linear regression and k-means clustering. |  |                     | CO3 |
| Experiment 8                                                                                | Linear Algebra: Implement matrix operations, eigenvalues, and eigenvectors using Python.                     |  |                     | CO3 |
| Experiment 9                                                                                | Handling Missing Values: Techniques to handle missing data (e.g., imputation, deletion).                     |  |                     | CO4 |
| Experiment 10                                                                               | Exploratory Data Analysis (EDA): Perform EDA on a dataset to summarize its main characteristics.             |  |                     | CO4 |
| Experiment 11                                                                               | Visualization: Create histograms, box plots, and pair plots to visualize data distributions.                 |  |                     | CO4 |
| Experiment 12                                                                               | SQL Basics: Write SQL queries to create, read, update, and delete data in a database.                        |  |                     | CO4 |
| List of Submission:                                                                         |                                                                                                              |  |                     |     |
|                                                                                             | Minimum number of Experiments : 10                                                                           |  |                     |     |

\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | 3    | 3    | 3    | 3    | 1    | -    | -    | -    | -     | -     | 2     |
| CO 2         | 2    | 2    | 2    | 2    | 3    | 2    | -    | -    | 2    | 2     | 2     | 2     |
| CO 3         | 3    | 3    | 3    | 3    | 3    | -    | 1    | 2    | 1    | 2     | 3     | 2     |
| CO 4         | 2    | 3    | 2    | 3    | 3    | 2    | 2    | 2    | 2    | 2     | 1     | 2     |

1: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

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### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Exp 11 | Exp 12 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----|
| Task I                         | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5      | 5      | 5      | 5   |
| Task II                        | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10     | 10     | 10     | 10  |
| Task III                       | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10     | 10     | 10     | 10  |
| ISE                            | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | 25     | 25     | 25  |



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|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------|
| <b>Government College of Engineering, Karad</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>Second Year (Sem – IV) OE- Institute Level- Industrial orientated Open Elective- AIDSML</b> |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>IOE3413: Open Elective II Advanced AI Integration</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>Teaching Scheme</b>                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>Examination Scheme</b> |                           |
| Lectures                                                                                       | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                         |  | ISE                       | 50                        |
| Tutorials                                                                                      | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                         |  | ESE                       | 50                        |
| Total Credits                                                                                  | 02                                                                                                                                                                                                                                                                                                                                                                                                  |  | Duration of ESE           | As applicable             |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>Prerequisite :</b> Foundations of AI, Data Science, and Data Engineering                    |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>Course Outcomes (CO):</b> Students will be able to                                          |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| <b>CO1</b>                                                                                     | Implement supervised and unsupervised algorithms using Scikit-learn.                                                                                                                                                                                                                                                                                                                                |  |                           |                           |
| <b>CO2</b>                                                                                     | Enhance model performance through feature engineering and model selection.                                                                                                                                                                                                                                                                                                                          |  |                           |                           |
| <b>CO3</b>                                                                                     | Develop and apply CNNs and RNNs for deep learning and NLP tasks.                                                                                                                                                                                                                                                                                                                                    |  |                           |                           |
| <b>CO4</b>                                                                                     | Utilize advanced data mining techniques and big data platforms for analytics.                                                                                                                                                                                                                                                                                                                       |  |                           |                           |
|                                                                                                | <b>Course Contents</b>                                                                                                                                                                                                                                                                                                                                                                              |  |                           | <b>CO</b>                 |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           | <b>Hours</b>              |
| <b>Unit 1</b>                                                                                  | <b>Introduction to Machine Learning:</b><br>Supervised Learning: Definition, examples, and common algorithms (e.g., linear regression, decision trees, SVM).. Unsupervised Learning: Definition, examples, and common algorithms (e.g., k-means clustering, hierarchical clustering, PCA).<br>Common Algorithms: Overview and implementation basics of various machine learning algorithms.         |  |                           | <b>CO1</b><br><b>(04)</b> |
| <b>Unit 2</b>                                                                                  | <b>Machine Learning with Python:</b><br>Introduction to Scikit-learn library., Implementing Supervised Learning Algorithms: Implementation of algorithms like linear regression, logistic regression, decision trees, and SVM using Scikit-learn., Implementing Unsupervised Learning Algorithms: Implementation of algorithms like k-means clustering, hierarchical clustering using Scikit-learn. |  |                           | <b>CO1</b><br><b>(05)</b> |
| <b>Unit 3</b>                                                                                  | <b>Feature Engineering &amp; Model Selection:</b><br>Feature Extraction: Techniques for extracting features from raw data., Feature Transformation: Techniques for transforming features to improve model performance., Model Selection: Strategies for selecting the best model, cross-validation, and hyperparameter tuning.                                                                      |  |                           | <b>CO2</b><br><b>(05)</b> |
| <b>Unit 4</b>                                                                                  | <b>Deep Learning Fundamentals:</b><br>Basics of neural networks, activation functions, and architectures., Convolutional Neural Networks (CNNs), Recurrent Neural Networks (RNNs): Structure, applications, and implementation basics                                                                                                                                                               |  |                           | <b>CO3</b><br><b>(04)</b> |
| <b>Unit 5</b>                                                                                  | <b>Natural Language Processing (NLP) and Computer Vision:</b><br>Text processing, sentiment analysis, and building chatbots., Computer Vision Fundamentals: Image processing techniques, object detection, and recognition.                                                                                                                                                                         |  |                           | <b>CO3</b><br><b>(04)</b> |
| <b>Unit 6</b>                                                                                  | <b>Big Data Fundamentals and Advanced Data Mining Techniques:</b><br>Introduction to big data, its importance, and challenges., Overview of frameworks like Hadoop., Introduction to platforms like AWS, Azure for big data analytics., Advanced Data Mining Techniques: Association rule learning, clustering, time series analysis, and forecasting.                                              |  |                           | <b>CO4</b><br><b>(04)</b> |
| <b>Text Books</b>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| 1.                                                                                             | Ethem Alpaydin - "Introduction to Machine Learning" - MIT Press (2020)                                                                                                                                                                                                                                                                                                                              |  |                           |                           |
| 2.                                                                                             | Aurélien Géron - "Hands-On Machine Learning with Scikit-Learn, Keras, and TensorFlow" - O'Reilly Media (2019)                                                                                                                                                                                                                                                                                       |  |                           |                           |
| 3.                                                                                             | Richard Szeliski - "Computer Vision: Algorithms and Applications" - Springer (2010)                                                                                                                                                                                                                                                                                                                 |  |                           |                           |
| 4                                                                                              | Nathan Marz and James Warren - "Big Data: Principles and Best Practices of Scalable Realtime Data Systems" - Manning Publications (2015)                                                                                                                                                                                                                                                            |  |                           |                           |
| <b>Reference Books</b>                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                     |  |                           |                           |
| 1.                                                                                             | Jiawei Han, Micheline Kamber, and Jian Pei - "Data Mining: Concepts and Techniques" - Morgan Kaufmann (2011)                                                                                                                                                                                                                                                                                        |  |                           |                           |

*For*

|                     |                                                                                                                                                   |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.                  | Alice Zheng and Amanda Casari - "Feature Engineering for Machine Learning: Principles and Techniques for Data Scientists" - O'Reilly Media (2018) |
| 3.                  | S. J. Wagh , Manisha S. Bhende, Anuradha D. Thakare "Fundamentals of Data Science, Tayler & Fransic CRC press 2021                                |
| <b>Useful Links</b> |                                                                                                                                                   |
| 1.                  | <a href="https://nptel.ac.in/courses/106102220/">https://nptel.ac.in/courses/106102220/</a>                                                       |
| 2.                  | <a href="https://nptel.ac.in/courses/106106145/">https://nptel.ac.in/courses/106106145/</a>                                                       |
| 3.                  | <a href="https://nptel.ac.in/courses/106106212/">https://nptel.ac.in/courses/106106212/</a>                                                       |
| 4.                  | <a href="https://nptel.ac.in/courses/106105152/">https://nptel.ac.in/courses/106105152/</a>                                                       |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

## Mapping of COs and POs

### Mapping Table:

| PO→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|-------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1        | 3    | 2    | 2    | 3    | 3    | 2    | -    | -    | -    | 1     | -     | 3     |
| CO 2        | 2    | 3    | 2    | 3    | 3    | 1    | -    | -    | -    | 2     | -     | 2     |
| CO 3        | 2    | 2    | 3    | 2    | 3    | 2    | 1    | -    | 2    | -     | 1     | 3     |
| CO 4        | 2    | 3    | 3    | 3    | 3    | 1    | 1    | 1    | 2    | 3     | 1     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 5   | 5   |
| Understand      | 5   | 5   |
| Apply           | 15  | 15  |
| Analyse         | 15  | 15  |
| Evaluate        | 10  | 10  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                              |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – V) OE- Institute Level- Industrial orientated Open Elective- AIDSML |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| IOE3514: Open Elective III AI Applications and Emerging Technologies                  |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Teaching Scheme                                                                       |                                                                                                                                                                                                                                                                                                                         |  | Examination Scheme |               |       |
| Lectures                                                                              | 02 Hrs/week                                                                                                                                                                                                                                                                                                             |  | ISE                | 50            |       |
| Tutorials                                                                             | 00 Hrs/week                                                                                                                                                                                                                                                                                                             |  | ESE                | 50            |       |
| Total Credits                                                                         | 02                                                                                                                                                                                                                                                                                                                      |  | Duration of ESE    | As applicable |       |
|                                                                                       |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Prerequisite : Advanced AI Integration                                                |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Course Outcomes (CO):Students will be able to                                         |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| CO1                                                                                   | Implement reinforcement learning algorithms and apply them in autonomous systems.                                                                                                                                                                                                                                       |  |                    |               |       |
| CO2                                                                                   | Utilize GANs for generating creative content and explore advanced techniques like conditional GANs.                                                                                                                                                                                                                     |  |                    |               |       |
| CO3                                                                                   | Ensure AI models are interpretable and address ethical issues, including bias and fairness.                                                                                                                                                                                                                             |  |                    |               |       |
| CO4                                                                                   | Deploy AI on edge devices and integrate with IoT for applications in smart cities, industry, and healthcare.                                                                                                                                                                                                            |  |                    |               |       |
|                                                                                       |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| Course Contents                                                                       |                                                                                                                                                                                                                                                                                                                         |  |                    | CO            | Hours |
| Unit 1                                                                                | Reinforcement Learning and Autonomous Systems:<br>Introduction to reinforcement learning principles, Applications of reinforcement learning in autonomous systems, Deep dive into algorithms such as Q-learning and deep Q-networks, Case studies on robotics, gaming, and control systems.                             |  |                    | CO1           | (04)  |
| Unit 2                                                                                | Generative Adversarial Networks (GANs) and Creative AI:<br>Understanding the concept of GANs and their architecture, Applications of GANs in generating realistic images, videos, and creative content, Exploring conditional GANs and style transfer techniques, Case studies in art, design, and content creation.    |  |                    | CO2           | (04)  |
| Unit 3                                                                                | Explainable AI (XAI) and Ethical AI:<br>Techniques for making AI models interpretable and transparent, Addressing bias, fairness, and accountability in AI systems, Ethical considerations in AI development and deployment, Responsible AI practices and guidelines.                                                   |  |                    | CO3           | (04)  |
| Unit 4                                                                                | Edge AI and Internet of Things (IoT) Integration:<br>Deploying AI algorithms on edge devices for real-time processing, Integration of AI with IoT ecosystems for smart applications, Use cases in smart cities, industrial IoT, and healthcare monitoring, Challenges and opportunities in edge AI and IoT convergence. |  |                    | CO4           | (05)  |
| Unit 5                                                                                | Quantum Machine Learning and Quantum Computing:<br>Fundamentals of quantum computing and quantum machine learning, Quantum algorithms for optimization and pattern recognition tasks, Potential applications of quantum computing in AI and data science, Implications of quantum computing for future AI advancements. |  |                    | CO1           | (05)  |
| Unit 6                                                                                | AI for Healthcare and Biomedical Applications:<br>Role of AI in medical imaging analysis and diagnosis, AI-driven drug discovery and personalized medicine, Patient care management using AI-based solutions, Ethical considerations and regulatory challenges in AI-driven healthcare.                                 |  |                    | CO4           | (04)  |
| Text Books                                                                            |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                    | Maxim Lapan - "Deep Reinforcement Learning Hands-On" - Packt Publishing (2018)                                                                                                                                                                                                                                          |  |                    |               |       |
| 2.                                                                                    | David Foster - "Generative Deep Learning: Teaching Machines to Paint, Write, Compose, and Play" - O'Reilly Media (2019)                                                                                                                                                                                                 |  |                    |               |       |
| 3.                                                                                    | Perry Lea ,IoT and Edge Computing for Architects - Second Edition Paperback – Import, 6 March 2020                                                                                                                                                                                                                      |  |                    |               |       |
| Reference Books                                                                       |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                    | Peter Wittek - "Quantum Machine Learning: What Quantum Computing Means to Data Mining" - Academic Press (2016)                                                                                                                                                                                                          |  |                    |               |       |
| 2.                                                                                    | S. Kevin Zhou, Hayit Greenspan, Dinggang Shen - "Deep Learning for Medical Image Analysis" - Academic Press (2017)                                                                                                                                                                                                      |  |                    |               |       |
| 3.                                                                                    | Pete Warden and Daniel Situnayake - "TinyML: Machine Learning with TensorFlow Lite on Arduino and Ultra-Low-Power Microcontrollers" - O'Reilly Media (2020)                                                                                                                                                             |  |                    |               |       |
| Useful Links                                                                          |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                    | <a href="https://nptel.ac.in/courses/106106139/">https://nptel.ac.in/courses/106106139/</a>                                                                                                                                                                                                                             |  |                    |               |       |
| 2.                                                                                    | <a href="https://nptel.ac.in/courses/106105215/">https://nptel.ac.in/courses/106105215/</a>                                                                                                                                                                                                                             |  |                    |               |       |
| 2.                                                                                    | <a href="https://nptel.ac.in/courses/106106143/">https://nptel.ac.in/courses/106106143/</a>                                                                                                                                                                                                                             |  |                    |               |       |
| Professor and Head of the                                                             |                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |

  
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|----|---------------------------------------------------------------------------------------------|
| 3. | <a href="https://nptel.ac.in/courses/106105158/">https://nptel.ac.in/courses/106105158/</a> |
| 4. | <a href="https://nptel.ac.in/courses/106106213/">https://nptel.ac.in/courses/106106213/</a> |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 3    | 3    | 3    | 3    | -    | -    | 2    | 2     | 1     | 3     |
| CO 2         | 2    | 3    | 1    | 2    | 3    | -    | -    | -    | 3    | -     | 3     | 2     |
| CO 3         | 2    | 2    | 2    | 3    | 3    | 3    | 1    | 3    | 3    | 3     | 3     | 3     |
| CO 4         | 2    | 2    | 3    | 3    | 3    | -    | -    | 1    | 2    | 3     | 3     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        |     |     |
| Understand      | 5   | 5   |
| Apply           | 15  | 15  |
| Analyse         | 15  | 15  |
| Evaluate        | 15  | 15  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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# OPEN ELECTIVE OTHER THAN PARTICULAR PROGRAM (OE)

## Industry oriented Open Elective : AIOT

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|--------------------|
| Government College of Engineering, Karad                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- AIOT |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| IOE3321: Open Elective I IoT Hardware and Sensors                                      |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| Teaching Scheme                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  | Examination Scheme |               |                    |
| Lectures                                                                               | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                              |  | ISE                | 50            |                    |
| Tutorials                                                                              | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                              |  | ESE                | 50            |                    |
| Total Credits                                                                          | 03                                                                                                                                                                                                                                                                                                                                                                                                       |  | Duration of ESE    | As applicable |                    |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| Prerequisite : Mathematics, Programming for problem solving/Computer fundamentals      |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| Course Outcomes (CO):Students will be able to                                          |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| CO1                                                                                    | Understand the foundational principles and hardware of IoT                                                                                                                                                                                                                                                                                                                                               |  |                    |               |                    |
| CO2                                                                                    | Apply IoT circuit and programming software:                                                                                                                                                                                                                                                                                                                                                              |  |                    |               |                    |
| CO3                                                                                    | Develop AI models and integrate with IoT:                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |                    |
| CO4                                                                                    | Analyze and implement AIoT applications:                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |                    |
|                                                                                        | Course Contents                                                                                                                                                                                                                                                                                                                                                                                          |  |                    | CO            | Hours              |
| Unit 1                                                                                 | Introduction to IoT Hardware:<br>Overview of IoT development kits (e.g., Raspberry Pi, Arduino, ESP32) Understanding the components and capabilities of IoT hardware platforms Types of sensors (temperature, humidity, motion, light, etc.) Exploring actuators (motors, servos, relays) and their applications in IoT.                                                                                 |  |                    | CO1           | (05)               |
| Unit 2                                                                                 | IoT Circuit and Programming Software:<br>IoT Circuit Designing Software: Software with drag & drop features to build a circuit, Block Designer Software for IoT Programming, Introduction to IoT hardware components and connectivity, Simulation of IoT circuits in a virtual environment, Hands-on practice with IoT development boards and sensors                                                    |  |                    | CO2           | (07)               |
| Unit 3                                                                                 | AI and Python Programming Software:<br>Block Designer Software for AI Programming, Python Direct Software for Python Programming, Introduction to AI concepts and machine learning basics, Developing AI models using block-based programming, Implementing Python scripts for data analysis and AI applications, Integrating AI models with IoT devices for smart solutions.                            |  |                    | CO3           | (06)               |
| Unit 4                                                                                 | Introduction to Artificial Intelligence and Internet of Things (AIoT)<br>Overview of Artificial Intelligence (AI) and its applications across various industries. Introduction to the Internet of Things (IoT) and its significance in the modern interconnected world. Understanding the concept of Artificial Intelligence of Things (AIoT) and its potential to revolutionize technology integration. |  |                    | CO4           | (09)               |
| Unit 5                                                                                 | Connecting Mobile Devices to IoT Gateways<br>Exploring the role of IoT gateways in bridging the gap between mobile devices and IoT networks. Techniques for establishing seamless connections between mobile devices and IoT gateways. Hands-on exercises demonstrating the setup and configuration of mobile-to-IoT connections.                                                                        |  |                    | CO1           | (06)               |
| Unit 6                                                                                 | Sensor Technologies and Academic Concepts<br>Comprehensive overview of sensor technologies commonly employed in IoT applications. In-depth exploration of various types of sensors and their academic underpinnings. Practical demonstrations and experiments showcasing the functionality and applications of sensors in IoT systems.                                                                   |  |                    | CO4           | (07)               |
| Text Books                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| 1.                                                                                     | Matt Richardson and Shawn Wallace - "Getting Started with Raspberry Pi" - O'Reilly Media - 2016                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| 2.                                                                                     | Eric Matthes - "Python Crash Course" - No Starch Press - 2019                                                                                                                                                                                                                                                                                                                                            |  |                    |               |                    |
| 3.                                                                                     | Arshdeep Bahga and Vijay Madisetti - "Internet of Things: A Hands-On Approach" - VPT - 2014                                                                                                                                                                                                                                                                                                              |  |                    |               |                    |
| Reference Books                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |                    |
| 1.                                                                                     | Michael Margolis - "Arduino Cookbook" - O'Reilly Media - 2011                                                                                                                                                                                                                                                                                                                                            |  |                    |               |                    |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               | Professor and Head |

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|                     |                                                                                                                                                                                   |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.                  | Patrick F. Dunn - "Fundamentals of Sensors for Engineering and Science" - CRC Press - 2010                                                                                        |
| 3.                  | Aurélien Géron - "Hands-On Machine Learning with Scikit-Learn, Keras, and TensorFlow" - O'Reilly Media – 2019                                                                     |
| <b>Useful Links</b> |                                                                                                                                                                                   |
| 1.                  | <a href="https://nptel.ac.in/courses/106105195">https://nptel.ac.in/courses/106105195</a>                                                                                         |
| 2.                  | <a href="https://www.coursera.org/learn/iot">https://www.coursera.org/learn/iot</a>                                                                                               |
| 3.                  | <a href="https://www.tinkercad.com/things?type=circuits&amp;sort=staff&amp;view_mode=small">https://www.tinkercad.com/things?type=circuits&amp;sort=staff&amp;view_mode=small</a> |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 1    | 1    | 3    | 3    | -    | -    | 2    | -     | -     | 1     |
| CO 2         | 2    | 2    | 2    | 2    | 3    | 1    | -    | -    | 3    | -     | 3     | 2     |
| CO 3         | 2    | 1    | 3    | 2    | 3    | 3    | 1    | 1    | 3    | 2     | 3     | 3     |
| CO 4         | 2    | 2    | 3    | 3    | 3    | 2    | 1    | -    | 2    | 1     | 3     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        |     |     |
| Understand      | 10  | 10  |
| Apply           | 15  | 15  |
| Analyse         | 15  | 15  |
| Evaluate        | 10  | 10  |
| Create          |     |     |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                               |                                                                                    |  |                     |     |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- AIOT |                                                                                    |  |                     |     |
| IOE3322: Open Elective -01 Lab - IoT Hardware and Sensors Lab                          |                                                                                    |  |                     |     |
| Laboratory Scheme:                                                                     |                                                                                    |  | Examination Scheme: |     |
| Practical                                                                              | 02 Hrs/week                                                                        |  | ISE                 | 25  |
| Total Credits                                                                          | 01                                                                                 |  | ESE                 | 25  |
| Prerequisite : Mathematics, Programming for problem solving                            |                                                                                    |  |                     |     |
| Course Outcomes (CO):Students will be able to                                          |                                                                                    |  |                     |     |
| CO1                                                                                    | Understand IoT hardware fundamentals and development kits.                         |  |                     |     |
| CO2                                                                                    | Apply IoT circuit design and programming using software tools.                     |  |                     |     |
| CO3                                                                                    | Demonstrate proficiency in sensor technologies for IoT applications.               |  |                     |     |
| CO4                                                                                    | Integrate AI concepts and Python programming with IoT devices for smart solutions. |  |                     |     |
| Course Contents                                                                        |                                                                                    |  |                     | CO  |
| Implementation of following concepts                                                   |                                                                                    |  |                     |     |
| Experiment 1                                                                           | Setting up Raspberry Pi for IoT applications                                       |  |                     | CO1 |
| Experiment 2                                                                           | Configuring Arduino for sensor data collection                                     |  |                     | CO1 |
| Experiment 3                                                                           | Using ESP32 for wireless communication in IoT                                      |  |                     | CO1 |
| Experiment 4                                                                           | Designing IoT circuits using drag & drop software                                  |  |                     | CO2 |
| Experiment 5                                                                           | Programming IoT devices with block-based software                                  |  |                     | CO2 |
| Experiment 6                                                                           | Measuring temperature and humidity with DHT11 sensor                               |  |                     | CO3 |
| Experiment 7                                                                           | Detecting motion with PIR sensor                                                   |  |                     | CO3 |
| Experiment 8                                                                           | Controlling LEDs with relay modules                                                |  |                     | CO3 |
| Experiment 9                                                                           | Developing AI models with block designer software                                  |  |                     | CO4 |
| Experiment 10                                                                          | Implementing Python scripts for data analysis                                      |  |                     | CO4 |
| Experiment 11                                                                          | Integrating AI models with IoT devices for smart applications                      |  |                     | CO4 |
| Experiment 12                                                                          | Mini Project on the basis of learning                                              |  |                     | CO4 |
| List of Submission:                                                                    |                                                                                    |  |                     |     |
|                                                                                        | Minimum number of Experiments : 10                                                 |  |                     |     |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| <b>CO 1</b>  | 3    | 2    | 1    | 1    | 3    | 3    | 2    | -    | 1    | 1     | 1     | 1     |
| <b>CO 2</b>  | 2    | 3    | 1    | 2    | 3    | -    | 3    | -    | 2    | 2     | 2     | 2     |
| <b>CO 3</b>  | 2    | 1    | 3    | 2    | 3    | 3    | 3    | 1    | 3    | 2     | 3     | 3     |
| <b>CO 4</b>  | 2    | 2    | 2    | 3    | 3    | 1    | 2    | 1    | 3    | 3     | 3     | 3     |

1: Slight (Low)

2: Moderate (Medium)

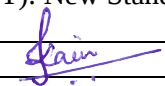
3: Substantial (High)

### Assessment Pattern:

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Exp 11 | Exp 12 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | 15     | 15     | 15  |
| Task II                        | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05     | 05     | 05  |
| Task III                       | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05     | 05     | 05  |
| ISE                            | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | 25     | 25     | 25  |

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| Government College of Engineering, Karad                                              |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|------|
| Second Year (Sem – IV) OE- Institute Level- Industrial orientated Open Elective- AIOT |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| IOE3423: Open Elective II Fundamentals of AIoT                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| Teaching Scheme                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |  | Examination Scheme |               |      |
| Lectures                                                                              | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                              |  | ISE                | 50            |      |
| Tutorials                                                                             | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                              |  | ESE                | 50            |      |
| Total Credits                                                                         | 02                                                                                                                                                                                                                                                                                                                                                                                                       |  | Duration of ESE    | As applicable |      |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| Prerequisite : IoT Hardware & Sensors, Programming for problem solving                |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| Course Outcomes (CO):Students will be able to                                         |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| CO1                                                                                   | Understand the concepts of AIoT and their significance in modern industries.                                                                                                                                                                                                                                                                                                                             |  |                    |               |      |
| CO2                                                                                   | Apply techniques to connect mobile devices to IoT gateways, bridging the gap between different networks.                                                                                                                                                                                                                                                                                                 |  |                    |               |      |
| CO3                                                                                   | Analyze sensor technologies in IoT and their academic foundations to showcase practical understanding.                                                                                                                                                                                                                                                                                                   |  |                    |               |      |
| CO4                                                                                   | Develop and Evaluate AIoT applications to address real-world challenges.                                                                                                                                                                                                                                                                                                                                 |  |                    |               |      |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |  | Course Contents    |               |      |
| Unit 1                                                                                | Introduction to Artificial Intelligence and Internet of Things (AIoT)<br>Overview of Artificial Intelligence (AI) and its applications across various industries. Introduction to the Internet of Things (IoT) and its significance in the modern interconnected world. Understanding the concept of Artificial Intelligence of Things (AIoT) and its potential to revolutionize technology integration. |  |                    | CO1, CO2      | (04) |
| Unit 2                                                                                | Connecting Mobile Devices to IoT Gateways<br>Exploring the role of IoT gateways in bridging the gap between mobile devices and IoT networks. Techniques for establishing seamless connections between mobile devices and IoT gateways. Hands-on exercises demonstrating the setup and configuration of mobile-to-IoT connections.                                                                        |  |                    | CO1, CO2      | (05) |
| Unit 3                                                                                | Sensor Technologies and Academic Concepts<br>Comprehensive overview of sensor technologies commonly employed in IoT applications. In-depth exploration of various types of sensors and their academic underpinnings. Practical demonstrations and experiments showcasing the functionality and applications of sensors in IoT systems.                                                                   |  |                    | CO3           | (04) |
| Unit 4                                                                                | AIoT Application Development<br>Introduction to tools and platforms essential for building AIoT applications. Practical Aspects of AIoT applications, including: Smart Traffic Signal System for Color Blind Individuals Plant Health Analysis Smart Door Access Control System.                                                                                                                         |  |                    | CO4           | (04) |
| Unit 5                                                                                | Unit 5: Weather Forecasting with AIoT<br>Design and implementation of a weather forecasting system leveraging AIoT technologies. Integration of real-time weather data from sensors with AI algorithms for accurate predictions. Hands-on exercises for building, testing, and refining weather forecasting systems.                                                                                     |  |                    | CO4           | (04) |
| Unit 6                                                                                | Unit 6: Smart Solutions Development<br>Development and deployment of smart solutions utilizing AIoT principles. Case studies and real-world examples of successful smart solutions in various domains. Project-based learning allowing students to conceptualize, design, and implement their own AIoT solutions.                                                                                        |  |                    | CO4           | (05) |
| Text Books                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| 1.                                                                                    | Michael Negnevitsky, "Artificial Intelligence: A Guide to Intelligent Systems", Pearson Education, 2021                                                                                                                                                                                                                                                                                                  |  |                    |               |      |
| 2.                                                                                    | Rajkumar Buyya, Amir Vahid Dastjerdi, "Internet of Things: Principles and Paradigms", Morgan Kaufmann, 2016                                                                                                                                                                                                                                                                                              |  |                    |               |      |
| 3.                                                                                    | Michael J. McGrath, "Sensor Technologies: Healthcare, Wellness and Environmental Applications", Apress, 2013                                                                                                                                                                                                                                                                                             |  |                    |               |      |
| Reference Books                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| 1.                                                                                    | Chandra Singh, Sairam, Niranjana N Chiplunkar, Rathishchandra R Gatti Create citation, “Self-Powered Aiot Systems” :Apple Academic Press 2024                                                                                                                                                                                                                                                            |  |                    |               |      |
| 2.                                                                                    | Kashif Naseer Qureshi, Thomas Newe Artificial Intelligence of Things (AIoT): New Standards, Technologies and Communication Systems, CRC Press 2024                                                                                                                                                                                                                                                       |  |                    |               |      |
| Useful Links                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |               |      |
| 1.                                                                                    | <a href="https://www.linkedin.com/learning/ai-in-connected-products-aiot">https://www.linkedin.com/learning/ai-in-connected-products-aiot</a>                                                                                                                                                                                                                                                            |  |                    |               |      |

  
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|    |                                                                                                                                                                                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | <a href="https://www.coursera.org/learn/iot">https://www.coursera.org/learn/iot</a>                                                                                               |
| 3. | <a href="https://www.tinkercad.com/things?type=circuits&amp;sort=staff&amp;view_mode=small">https://www.tinkercad.com/things?type=circuits&amp;sort=staff&amp;view_mode=small</a> |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|-------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1        | 3    | 1    | 2    | 1    | 2    | 2    | -    | -    | -    | -     | -     | 2     |
| CO 2        | 2    | 2    | 1    | 2    | 3    | 2    | -    | -    | -    | 1     | -     | 2     |
| CO 3        | 3    | 2    | 3    | 3    | 3    | 2    | 2    | 1    | 1    | 1     | 1     | 3     |
| CO 4        | 2    | 3    | 2    | 3    | 3    | 2    | 1    | -    | 1    | 2     | 1     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 5   | 5   |
| Understand      | 10  | 10  |
| Apply           | 10  | 10  |
| Analyse         | 10  | 10  |
| Evaluate        | 15  | 15  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – V) OE- Institute Level- Industrial orientated Open Elective- AIOT |                                                                                                                                                                                                                         |  |                    |               |       |
| IOE3524: Open Elective III Cloud Services for IoT                                   |                                                                                                                                                                                                                         |  |                    |               |       |
| Teaching Scheme                                                                     |                                                                                                                                                                                                                         |  | Examination Scheme |               |       |
| Lectures                                                                            | 02 Hrs/week                                                                                                                                                                                                             |  | ISE                | 50            |       |
| Tutorials                                                                           | 00 Hrs/week                                                                                                                                                                                                             |  | ESE                | 50            |       |
| Total Credits                                                                       | 02                                                                                                                                                                                                                      |  | Duration of ESE    | As applicable |       |
|                                                                                     |                                                                                                                                                                                                                         |  |                    |               |       |
| Prerequisite : Fundamentals of AIoT                                                 |                                                                                                                                                                                                                         |  |                    |               |       |
| Course Outcomes (CO):Students will be able to                                       |                                                                                                                                                                                                                         |  |                    |               |       |
| CO1                                                                                 | Understand cloud computing's benefits for IoT and grasp various cloud service models.                                                                                                                                   |  |                    |               |       |
| CO2                                                                                 | Apply cloud storage solutions for IoT data storage and retrieval.                                                                                                                                                       |  |                    |               |       |
| CO3                                                                                 | Implement cloud compute services to deploy, manage IoT applications & its security concerns.                                                                                                                            |  |                    |               |       |
| CO4                                                                                 | Integrate AI/ML capabilities into IoT projects using cloud services and ensure cloud security and compliance for IoT data.                                                                                              |  |                    |               |       |
|                                                                                     | Course Contents                                                                                                                                                                                                         |  |                    | CO            | Hours |
| Unit 1                                                                              | Introduction to Cloud Computing<br>Overview of cloud computing and its benefits for IoT, Understanding different cloud service models (IaaS, PaaS, SaaS)                                                                |  |                    | CO1           | (03)  |
| Unit 2                                                                              | Cloud Storage Solutions<br>Introduction to cloud storage services (Amazon S3, Google Cloud Storage) exercises on storing and retrieving data from cloud storage platforms.                                              |  |                    | CO2           | (04)  |
| Unit 3                                                                              | Cloud Compute Services:<br>Overview of cloud computes services (Amazon EC2, Google Compute Engine)<br>Deploying IoT applications on cloud compute instances.                                                            |  |                    | CO2           | (05)  |
| Unit 4                                                                              | AI/ML Services in the Cloud:<br>Introduction to AI/ML services provided by cloud platforms (Amazon SageMaker, Google AI Platform, Azure AI), Integrating AI/ML capabilities into IoT applications using cloud services. |  |                    | CO4           | (04)  |
| Unit 5                                                                              | Cloud Security and Compliance:<br>Security best practices for cloud-based IoT solutions. Compliance requirements and regulations for IoT data stored in the cloud.                                                      |  |                    | CO3           | (05)  |
| Unit 6                                                                              | Project Work and Case Studies:<br>Developing and deploying IoT applications leveraging cloud services Analyzing case studies of successful IoT projects using cloud platforms                                           |  |                    | CO3, CO4      | (05)  |
| Text Books                                                                          |                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                  | Buyya R, Vecchiola C, Selvi S T “Mastering Cloud Computing” , McGraw Hill Education (India), 2013                                                                                                                       |  |                    |               |       |
| 2.                                                                                  | Praveen Kukreti Google Cloud Platform All-In-One Guide: Get Familiar with a Portfolio of Cloud-based Services in GCP,2023                                                                                               |  |                    |               |       |
| 3.                                                                                  | Pawan Varma “Cloud Native Development with Azure: A practical guide to build cloud-native apps on Azure cloud platform, 2024                                                                                            |  |                    |               |       |
| Reference Books                                                                     |                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                  | Cloud Computing Bible, Barrie Sosinsky ,Wiley Publishing Inc. 2011                                                                                                                                                      |  |                    |               |       |
| 2.                                                                                  | Cloud Computing from Beginning to End by Ray J Rafaels                                                                                                                                                                  |  |                    |               |       |
| 3.                                                                                  | Cloud Computing: Concepts, Technology & Architecture by Zaigham Mahmood, Ricardo Puttini, Thomas Erl                                                                                                                    |  |                    |               |       |
| Useful Links                                                                        |                                                                                                                                                                                                                         |  |                    |               |       |
| 1.                                                                                  | <a href="https://www.udemy.com/course/exploring-aws-iot/">https://www.udemy.com/course/exploring-aws-iot/</a>                                                                                                           |  |                    |               |       |
| 2.                                                                                  | <a href="https://www.coursera.org/specializations/mlops-machine-learning-duke">https://www.coursera.org/specializations/mlops-machine-learning-duke</a>                                                                 |  |                    |               |       |
| 3.                                                                                  | <a href="https://learn.microsoft.com/en-us/training/paths/microsoft-azure-architect-design-prerequisites/">https://learn.microsoft.com/en-us/training/paths/microsoft-azure-architect-design-prerequisites/</a>         |  |                    |               |       |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

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## Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 2    | 1    | 3    | -    | -    | -    | -    | -     | -     | 1     |
| CO 2         | 2    | 2    | 3    | 2    | 3    | 1    | -    | -    | -    | -     | -     | 2     |
| CO 3         | 3    | 3    | 2    | 3    | 3    | 2    | 1    | 1    | 1    | -     | 2     | 1     |
| CO 4         | 2    | 2    | 2    | 3    | 3    | 1    | 1    | 1    | 1    | 1     | 1     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 5   | 5   |
| Understand      | 10  | 10  |
| Apply           | 15  | 15  |
| Analyse         | 10  | 10  |
| Evaluate        | 10  | 10  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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# OPEN ELECTIVE OTHER THAN PARTICULAR PROGRAM (OE)

## Industry orientated Open Elective : ARVR

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Government College of Engineering, Karad                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- ARVR |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| IOE3331: Open Elective I AR/VR Application Development                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| Teaching Scheme                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Examination Scheme |               |       |
| Lectures                                                                               | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                       |  | ISE                | 50            |       |
| Tutorials                                                                              | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                       |  | ESE                | 50            |       |
| Total Credits                                                                          | 03                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Duration of ESE    | As applicable |       |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| Prerequisite : Mathematics, Programming for problem solving/Computer fundamentals      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| Course Outcomes (CO):Students will be able to                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| CO1                                                                                    | Recall fundamentals and real-time 3D content creation basics & scripting.                                                                                                                                                                                                                                                                                                                                                         |  |                    |               |       |
| CO2                                                                                    | Understand software interface and tools for scene creation and optimization.                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| CO3                                                                                    | Apply 3D modeling, animation, and physics in 3d design tool.                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |       |
| CO4                                                                                    | Analyze and optimize audio, visual effects using hardware and performance in software.                                                                                                                                                                                                                                                                                                                                            |  |                    |               |       |
|                                                                                        | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    | CO            | Hours |
| Unit 1                                                                                 | Introduction to Real-time 3D Content & Unity Game Engine:<br>Understanding 3D content creation: The concept of real-time rendering, comparison with offline rendering, and the importance of optimization, Exploring different game engines features and capabilities, Unity components and its features.                                                                                                                         |  |                    | CO1           | (05)  |
| Unit 2                                                                                 | Fundamentals of Unity Game Engine:<br>Exploring Unity's interface and tools: Scene view, Game view, Hierarchy, Project, and Inspector windows, various tools Transform, Creating and organising scenes and objects in Unity from scratch, importing 3D models, textures, audio files, and other resources into Unity, and optimizing them for use in the project.                                                                 |  |                    | CO2           | (07)  |
| Unit 3                                                                                 | 3D Modelling, Animation, and Physics:<br>Basics of 3D modelling concepts, tools, and techniques. Animating objects and characters: Understanding key frame animation, skeletal animation, and animation blending. Creating animations. Introduction to Unity's physics engine and components like Rigid body, Collider, and Physics materials. Implementing basic physics interactions.                                           |  |                    | CO3           | (07)  |
| Unit 4                                                                                 | User Interface Design & Application Scripting:<br>Principles of UI/UX design, creating UI elements using Unity's UI system (Canvas, Image, Text, Button, etc.), Basics of C# programming language, syntax, variables, data types, control structures, functions, and classes. Writing scripts for various applications, UI interactions, and coding to reinforce learning.                                                        |  |                    | CO1           | (08)  |
| Unit 5                                                                                 | Audio, Visual Effects, and Optimization:<br>Adding and managing audio assets, implementing sound effects, background music, and spatial audio. Incorporating visual effects for enhanced immersion (VFX Graph) creating particle effects, shaders, post-processing effects, and other visual enhancements. Techniques for optimizing performance in Unity projects, LOD (Level of Detail), batching, occlusion culling, and more. |  |                    | CO4           | (06)  |
| Unit 6                                                                                 | Augmented Reality & Virtual Reality Development:<br>Understanding AR and VR: hardware, setting up AR sessions. Detecting and tracking surfaces, placing virtual objects in the real world, and interactions. Developing a VR experience for the Meta Quest platform, configuring Unity for Oculus development, implementing VR interactions (grabbing, teleportation), optimizing the VR experience for performance.              |  |                    | CO4           | (07)  |
| Text Books                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |               |       |
| 1.                                                                                     | Mastering Unity 2D Game Development - Second Edition, Ashley Godbold, Simon Jackson, Packt Publishing, October 2016, ISBN: 9781786463456                                                                                                                                                                                                                                                                                          |  |                    |               |       |
| 2.                                                                                     | Zeynep Tacgin, “Virtual and Augmented Reality: An Educational Handbook” Cambridge Scholars Publisher, 2020                                                                                                                                                                                                                                                                                                                        |  |                    |               |       |

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|                        |                                                                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3                      | Joe Hocking, Unity in Action: Multiplatform Game Development in C# with Unity, Manning Publications, 2018                                              |
| 4                      | Alan Craig, William Sherman and Jeffrey Will, “Developing Virtual Reality Applications, Foundations of Effective Design”, Morgan Kaufmann, 2009        |
| <b>Reference Books</b> |                                                                                                                                                        |
| 1.                     | Steven M. LaValle, “Virtual Reality”, Cambridge University Press, 2016                                                                                 |
| 2.                     | John Vince, “Virtual Reality Systems”, Pearson Education Asia, 2007.                                                                                   |
| 3.                     | Joe Hocking Unity in Action: Multiplatform Game Development in C# with Unity 5                                                                         |
| <b>Useful Links</b>    |                                                                                                                                                        |
| 1.                     | <a href="https://stanford.edu/class/ee267/syllabus.html">https://stanford.edu/class/ee267/syllabus.html</a> Prof. Ivan Sutherland, Stanford University |
| 2.                     | <a href="https://nptel.ac.in/courses/106/106/106106138/">https://nptel.ac.in/courses/106/106/106106138/</a> Prof. Steve Lavalle, IIT Madras.           |
| 3.                     | <a href="https://nptel.ac.in/courses/121/106/121106013/">https://nptel.ac.in/courses/121/106/121106013/</a> Prof. Dr. M. Manivannan, IIT Madras.       |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 1    | -    | 1    | -    | -    | -    | -    | -     | -     | 1     |
| CO 2         | 2    | 3    | 2    | 2    | 2    | -    | -    | -    | -    | -     | -     | 1     |
| CO 3         | 3    | 3    | 3    | 2    | 3    | 1    | -    | -    | 1    | -     | 1     | 2     |
| CO 4         | 2    | 2    | 3    | 3    | 3    | 1    | 1    | -    | 2    | 1     | -     | 3     |

: Slight (Low)

2: Moderate (Medium)

3: Substantial (High)

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 10  | 10  |
| Understand      | 10  | 10  |
| Apply           | 10  | 10  |
| Analyse         | 10  | 10  |
| Evaluate        | 10  | 10  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                               |                                                                                                                                                                                                                                  |  |                     |     |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-----|
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- ARVR |                                                                                                                                                                                                                                  |  |                     |     |
| IOE3332: Open Elective -01 Lab - AR/VR Application Development Lab                     |                                                                                                                                                                                                                                  |  |                     |     |
| Laboratory Scheme:                                                                     |                                                                                                                                                                                                                                  |  | Examination Scheme: |     |
| Practical                                                                              | 02 Hrs/week                                                                                                                                                                                                                      |  | ISE                 | 25  |
| Total Credits                                                                          | 01                                                                                                                                                                                                                               |  | ESE                 | 25  |
| Prerequisite : Mathematics, Programming for problem solving                            |                                                                                                                                                                                                                                  |  |                     |     |
| Course Outcomes (CO):Students will be able to                                          |                                                                                                                                                                                                                                  |  |                     |     |
| CO1                                                                                    | Apply real-time 3D scene creation with basic physics interactions.                                                                                                                                                               |  |                     |     |
| CO2                                                                                    | Design user interfaces utilizing UI system for game or application prototypes.                                                                                                                                                   |  |                     |     |
| CO3                                                                                    | Develop and test C# scripts to control game behaviour and player interactions.                                                                                                                                                   |  |                     |     |
| CO4                                                                                    | Integrate audio-visual effects and optimize performance.                                                                                                                                                                         |  |                     |     |
| Course Contents                                                                        |                                                                                                                                                                                                                                  |  |                     | CO  |
| Implementation of following concepts                                                   |                                                                                                                                                                                                                                  |  |                     |     |
| Experiment 1                                                                           | Create a real-time 3D scene in Unity incorporating basic physics interactions.                                                                                                                                                   |  |                     | CO1 |
| Experiment 2                                                                           | Design and implement a user interface for a game or application prototype using Unity's UI system.                                                                                                                               |  |                     | CO2 |
| Experiment 3                                                                           | Write and test scripts in C# to control game behavior, such as player movement and object interactions.                                                                                                                          |  |                     | CO3 |
| Experiment 4                                                                           | Integrate audio effects and visual enhancements into a Unity project to enhance immersion. e. Optimize a Unity project for performance on different platforms, focusing on techniques like LOD, batching, and occlusion culling. |  |                     | CO4 |
| Experiment 5                                                                           | Experiment with augmented reality using Unity's AR Foundation package to develop basic AR interactions.                                                                                                                          |  |                     | CO1 |
| Experiment 6                                                                           | Develop a VR experience for the Meta Quest platform, implementing VR interactions like grabbing and teleportation.                                                                                                               |  |                     | CO1 |
| Experiment 7                                                                           | Develop a simple web-based mini-game using Unity WebGL, incorporating basic gameplay mechanics and visual effects.                                                                                                               |  |                     | CO1 |
| Experiment 8                                                                           | Create an AR sample app for Android devices using Unity and AR Foundation.                                                                                                                                                       |  |                     | CO2 |
| Experiment 9                                                                           | Implement AR features such as plane detection, object placement, and basic interactions like tapping to spawn virtual objects.                                                                                                   |  |                     | CO3 |
| Experiment 10                                                                          | Develop a VR sample app for the Meta Quest platform using Unity and Oculus integration.                                                                                                                                          |  |                     | CO4 |
| Experiment 11                                                                          | Design immersive VR environments and implement VR interactions using Oculus controllers.                                                                                                                                         |  |                     | CO4 |
| Experiment 12                                                                          | Optimize the VR experience for smooth performance on the Meta Quest headset, considering factors like frame rate and rendering quality                                                                                           |  |                     | CO4 |
| List of Submission:                                                                    |                                                                                                                                                                                                                                  |  |                     |     |
|                                                                                        | Minimum number of Experiments : 10                                                                                                                                                                                               |  |                     |     |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | 2    | 2    | 2    | 3    | 1    | 1    | 2    | -    | -     | 1     | 2     |
| CO 2         | 2    | 1    | 3    | 2    | 3    | 2    | 2    | 1    | 2    | 2     | 2     | 2     |
| CO 3         | 3    | 2    | 3    | 2    | 3    | -    | 1    | 2    | 1    | 2     | 3     | 2     |
| CO 4         | 2    | 3    | 2    | 3    | 3    | 2    | 2    | -    | 2    | 2     | 1     | 2     |

1: Slight (Low)

2: Moderate (Medium)

*3: Substantial (High)*

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**Assessment Pattern:**

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Exp 11 | Exp 12 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----|
| Task I                         | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5     | 5      | 5      | 5      | 5   |
| Task II                        | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10     | 10     | 10     | 10  |
| Task III                       | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10    | 10     | 10     | 10     | 10  |
| ISE                            | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | 25     | 25     | 25  |



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| Government College of Engineering, Karad                                              |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|------|
| Second Year (Sem – IV) OE- Institute Level- Industrial orientated Open Elective- ARVR |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| IOE3433: Open Elective II Fundamentals of Real-time Rendering                         |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| Teaching Scheme                                                                       |                                                                                                                                                                                                                                                                                                               |  | Examination Scheme |               |      |
| Lectures                                                                              | 02 Hrs/week                                                                                                                                                                                                                                                                                                   |  | ISE                | 50            |      |
| Tutorials                                                                             | 00 Hrs/week                                                                                                                                                                                                                                                                                                   |  | ESE                | 50            |      |
| Total Credits                                                                         | 02                                                                                                                                                                                                                                                                                                            |  | Duration of ESE    | As applicable |      |
|                                                                                       |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| Prerequisite : AR/VR Application Development                                          |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| Course Outcomes (CO): Students will be able to                                        |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| CO1                                                                                   | Understand virtual production techniques' historical evolution and applications.                                                                                                                                                                                                                              |  |                    |               |      |
| CO2                                                                                   | Apply green screen technology effectively for virtual production setups.                                                                                                                                                                                                                                      |  |                    |               |      |
| CO3                                                                                   | Utilize Game Engine proficiently in virtual production.                                                                                                                                                                                                                                                       |  |                    |               |      |
| CO4                                                                                   | Implement real-time rendering techniques for high-quality visuals in virtual environment                                                                                                                                                                                                                      |  |                    |               |      |
| Course Contents                                                                       |                                                                                                                                                                                                                                                                                                               |  | CO                 | Hours         |      |
| Unit 1                                                                                | Introduction to Virtual Production:<br>Historical overview and evolution of virtual production techniques. Applications and benefits of virtual production in film, television, and other media industries..                                                                                                  |  |                    | CO1           | (03) |
| Unit 2                                                                                | Fundamentals of Green Studio:<br>Exploring Green Screen Studios, exploring green screen technology and its significance in virtual production. Setup and operation of green screen studios and Lighting techniques.                                                                                           |  |                    | CO2           | (04) |
| Unit 3                                                                                | Unity for Virtual Production:<br>Overview of Unity Game Engine and its role in virtual production. Importing assets and setting up virtual environments in Unity for production purposes.                                                                                                                     |  |                    | CO3           | (04) |
| Unit 4                                                                                | Real-time Rendering & Visualisation:<br>Real-time Rendering and Visualization, basics and its importance in virtual production, Techniques for achieving realistic visuals in real-time environments. Utilizing Unity's rendering capabilities for high-quality visual output.                                |  |                    | CO4           | (05) |
| Unit 5                                                                                | Virtual Design:<br>Virtual Set Design principles and layout., Designing immersive virtual environments for different production needs., Incorporating props, set dressing, and lighting to enhance realism and aesthetics..                                                                                   |  |                    | CO1, CO4      | (05) |
| Unit 6                                                                                | Virtual Camera system and Scene composition:<br>Virtual Camera Systems and their role in virtual production, Types of virtual cameras and their functionalities. Operating virtual cameras within Unity for scene composition and framing.                                                                    |  |                    | CO2, CO3      | (05) |
| Text Books                                                                            |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| 1.                                                                                    | Tomas Akenine-Möller, Eric Haines, and Naty Hoffman, Real-Time Rendering, Fourth Edition, A K Peters/CRC Press, 2018                                                                                                                                                                                          |  |                    |               |      |
| 2.                                                                                    | Noah Kadner, The Virtual Production Field Guide, Epic Games, 2020                                                                                                                                                                                                                                             |  |                    |               |      |
| 3.                                                                                    | Jeremy Hanke and Michele Yamazaki, Green Screen Made Easy: Keying and Compositing Techniques for Indie Filmmakers, Michael Wiese Productions, 2017                                                                                                                                                            |  |                    |               |      |
| 4                                                                                     | Jeff Foster, The Green Screen Handbook: Real-World Production Techniques, Sybex, 2014                                                                                                                                                                                                                         |  |                    |               |      |
| Reference Books                                                                       |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| 1.                                                                                    | Joe Hocking, Unity in Action: Multiplatform Game Development in C# with Unity, Manning Publications, 2018                                                                                                                                                                                                     |  |                    |               |      |
| 2.                                                                                    | Blain Brown, Cinematography: Theory and Practice: Image Making for Cinematographers and Directors, Routledge, 2016                                                                                                                                                                                            |  |                    |               |      |
| 3.                                                                                    | Laura Frank, Real-Time Video Content for Virtual Production & Live EntertainmentA Learning Roadmap for an Evolving Practice, Routledge, 2023                                                                                                                                                                  |  |                    |               |      |
| Useful Links                                                                          |                                                                                                                                                                                                                                                                                                               |  |                    |               |      |
| 1.                                                                                    | <a href="https://www.udemy.com/course/unitycourse/">https://www.udemy.com/course/unitycourse/</a>                                                                                                                                                                                                             |  |                    |               |      |
| 2.                                                                                    | <a href="https://archive.nptel.ac.in/courses/121/106/121106013/">https://archive.nptel.ac.in/courses/121/106/121106013/</a>                                                                                                                                                                                   |  |                    |               |      |
| 3.                                                                                    | <a href="https://unity.com/resources">https://unity.com/resources</a>                                                                                                                                                                                                                                         |  |                    |               |      |
| 4.                                                                                    | <a href="https://www.classcentral.com/classroom/youtube-learn-unity-multiplayer-free-complete-course-netcode-for-game-objects-unity-tutorial-2023-135735">https://www.classcentral.com/classroom/youtube-learn-unity-multiplayer-free-complete-course-netcode-for-game-objects-unity-tutorial-2023-135735</a> |  |                    |               |      |

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## Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | 1    | 1    | 1    | 2    | 2    | -    | -    | -    | -     | -     | 2     |
| CO 2         | 2    | 2    | 2    | 2    | 3    | 2    | -    | -    | -    | 1     | -     | 2     |
| CO 3         | 3    | 2    | 3    | 2    | 3    | 2    | 2    | 2    | 1    | 1     | 1     | 3     |
| CO 4         | 2    | 3    | 2    | 3    | 3    | 2    | 1    | -    | -    | 2     | 1     | 3     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 5   | 5   |
| Understand      | 10  | 10  |
| Apply           | 10  | 10  |
| Analyse         | 15  | 15  |
| Evaluate        | 10  | 10  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                            |                                                                                                                                                                                                           |  |                    |               |       |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Third Year (Sem – V) OE- Institute Level- Industrial orientated Open Elective- ARVR |                                                                                                                                                                                                           |  |                    |               |       |
| IOE3534: Open Elective III Game Development with Unreal Engine                      |                                                                                                                                                                                                           |  |                    |               |       |
| Teaching Scheme                                                                     |                                                                                                                                                                                                           |  | Examination Scheme |               |       |
| Lectures                                                                            | 02 Hrs/week                                                                                                                                                                                               |  | ISE                | 50            |       |
| Tutorials                                                                           | 00 Hrs/week                                                                                                                                                                                               |  | ESE                | 50            |       |
| Total Credits                                                                       | 02                                                                                                                                                                                                        |  | Duration of ESE    | As applicable |       |
|                                                                                     |                                                                                                                                                                                                           |  |                    |               |       |
| Prerequisite : Fundamentals of Real-time Rendering                                  |                                                                                                                                                                                                           |  |                    |               |       |
| Course Outcomes (CO):Students will be able to                                       |                                                                                                                                                                                                           |  |                    |               |       |
| CO1                                                                                 | Understand the basics of game development Engine, including interface navigation and asset management.                                                                                                    |  |                    |               |       |
| CO2                                                                                 | Apply advanced gameplay mechanics, such as controls, movement, animation, and interactivity.                                                                                                              |  |                    |               |       |
| CO3                                                                                 | Analyze and implement visual effects, audio assets, and concepts in game development engine.                                                                                                              |  |                    |               |       |
| CO4                                                                                 | Evaluate and optimize game performance, preparing projects for distribution across platforms in Unreal Engine                                                                                             |  |                    |               |       |
|                                                                                     | Course Contents                                                                                                                                                                                           |  |                    | CO            | Hours |
| Unit 1                                                                              | Introduction to Unreal Engine:<br>Introduction to Unreal Engine: Overview of Unreal Engine and its interface, Installation and setup, Basics of game assets and importing.                                |  |                    | CO1           | (04)  |
| Unit 2                                                                              | Fundamentals of Game development:<br>Game Development Fundamentals, Level design and environment creation, Introduction to Blueprint visual scripting, Implementing basic gameplay mechanics.             |  |                    | CO2           | (04)  |
| Unit 3                                                                              | Gameplay and Blending:<br>Advanced Gameplay Mechanics, Player controls and character movement, Animation blending and state machines, Adding interactive elements and game mechanics.                     |  |                    | CO2           | (04)  |
| Unit 4                                                                              | Virtual effects:<br>Audio, and Multiplayer, incorporating visual effects and particle systems, integrating audio assets for sound effects and music, Introduction to networking and multiplayer concepts. |  |                    | CO3           | (04)  |
| Unit 5                                                                              | Optimization and performance enhancement:<br>Techniques for optimizing game performance, profiling tools and performance monitoring, Best practices for improving frame rate and reducing memory usage..  |  |                    | CO4           | (05)  |
| Unit 6                                                                              | Packaging and Distribution:<br>Packaging and Distribution, Preparing the game for distribution, Building and packaging for different platforms, Showcase and presentation of completed projects.          |  |                    | CO4           | (05)  |
| Text Books                                                                          |                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                                                  | Joanna Lee, "Learning Unreal Engine Game Development" - Packt Publishing, 2016.                                                                                                                           |  |                    |               |       |
| 2.                                                                                  | Tracy Fullerton, "Game Design Workshop: A Playcentric Approach to Creating Innovative Games", A K Peters/CRC Press, 2014.                                                                                 |  |                    |               |       |
| 3.                                                                                  | Scott Rogers, "Level Up! The Guide to Great Video Game Design" Wiley, 2014.                                                                                                                               |  |                    |               |       |
| Reference Books                                                                     |                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                                                  | Joshua Glazer, "Multiplayer Game Programming: Architecting Networked Games" - Addison-Wesley Professional, 2015.                                                                                          |  |                    |               |       |
| 2.                                                                                  | Jesse Schell, "The Art of Game Design: A Book of Lenses", CRC Press, 2008.                                                                                                                                |  |                    |               |       |
| 3.                                                                                  | Jason Gregory, "Game Engine Architecture" CRC Press, 2018.                                                                                                                                                |  |                    |               |       |
| Useful Links                                                                        |                                                                                                                                                                                                           |  |                    |               |       |
| 1.                                                                                  | <a href="https://www.udemy.com/course/unrealcourse/">https://www.udemy.com/course/unrealcourse/</a>                                                                                                       |  |                    |               |       |
|                                                                                     | <a href="https://archive.nptel.ac.in/courses/121/106/121106013/">https://archive.nptel.ac.in/courses/121/106/121106013/</a>                                                                               |  |                    |               |       |
| 2.                                                                                  | <a href="https://www.udemy.com/course/unreal-engine-5-the-complete-beginners-course/">https://www.udemy.com/course/unreal-engine-5-the-complete-beginners-course/</a>                                     |  |                    |               |       |
| 3.                                                                                  | <a href="https://www.coursera.org/specializations/cplusplusunrealgamedevelopment">https://www.coursera.org/specializations/cplusplusunrealgamedevelopment</a>                                             |  |                    |               |       |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

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## Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 2    | 1    | 2    | 1    | 3    | -    | -    | -    | -    | -     | -     | 1     |
| CO 2         | 2    | 2    | 3    | 2    | 3    | 1    | -    | -    | -    | -     | -     | 2     |
| CO 3         | 3    | 3    | 3    | 3    | 3    | 2    | 1    | 2    | 1    | -     | -     | 1     |
| CO 4         | 2    | 2    | 2    | 2    | 2    | 1    | 1    | 2    | 1    | 1     | 1     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        |     |     |
| Understand      | 10  | 10  |
| Apply           | 10  | 10  |
| Analyse         | 15  | 15  |
| Evaluate        | 15  | 15  |
| Create          | -   | -   |
| TOTAL           | 50  | 50  |

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# OPEN ELECTIVE OTHER THAN PARTICULAR PROGRAM (OE)

## ERP-SAP

|                                                                                           |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|-------|
| Government College of Engineering, Karad                                                  |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- ERP-SAP |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| IOE3341: Open Elective- I- ABAP Programming for SAP HANA                                  |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| Teaching Scheme                                                                           |                                                                                                                                                                                                                                                                                                                                               |  | Examination Scheme |               |       |
| Lectures                                                                                  | 03 Hrs/week                                                                                                                                                                                                                                                                                                                                   |  | ISE                | 50            |       |
| Tutorials                                                                                 | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                   |  | ESE                | 50            |       |
| Total Credits                                                                             | 03                                                                                                                                                                                                                                                                                                                                            |  |                    |               |       |
|                                                                                           |                                                                                                                                                                                                                                                                                                                                               |  | Duration of ESE    | As applicable |       |
| Prerequisite : Database Management System                                                 |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| Course Outcomes (CO):Students will be able to                                             |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| CO1                                                                                       | Understand SAP HANA concepts, key technologies, and use of SAP HANA Studio and ADT                                                                                                                                                                                                                                                            |  |                    |               |       |
| CO2                                                                                       | Identify and address ABAP code performance issues and understand SAP HANA's technical requirements and deployment options                                                                                                                                                                                                                     |  |                    |               |       |
| CO3                                                                                       | Utilize Enhanced Open SQL, Core Data Services (CDS), and develop with SAP HANA Native SQL and ABAP Managed Database Procedures                                                                                                                                                                                                                |  |                    |               |       |
| CO4                                                                                       | Integrate SAP HANA models into ABAP, transport objects, and optimize reports with Full Text Search and ALV IDA.                                                                                                                                                                                                                               |  |                    |               |       |
|                                                                                           | Course Contents                                                                                                                                                                                                                                                                                                                               |  |                    | CO            | Hours |
| Unit 1                                                                                    | Introduction:<br>SAP HANA Basics and Technical Concepts, SAP HANA Studio, ABAP and SAP HANA Introducing the ABAP Development Tools (ADT), Taking ABAP to SAP HANA, SAP HANA as Secondary Database– Access via Open SQL.                                                                                                                       |  |                    | CO 1          | (08)  |
| Unit 2                                                                                    | Code Checks to Prepare ABAP Code for SAP HANA, Tools to Analyse Potential Performance Issues, Guided Performance Analysis. SQL Performance Rules for SAP HANA, Database Independent Code-to-Data,Classical Open SQL and Its Limitations.                                                                                                      |  |                    | CO 2          | (07)  |
| Unit 3                                                                                    | Enhanced Open SQL, The Basics of Core Data Services in ABAP, Associations in Core Data Services, Outlook: More Interesting Features of CDS.SAP HANA specific Code-to-Data, The Syntax of SAP HANA Native SQL, ABAP Managed Database Procedures, ABAP Managed Database Procedures.                                                             |  |                    | CO 3          | (07)  |
| Unit 4                                                                                    | Use of SAP HANA Information Models in ABAP, Advanced Topics, Transporting SAP HANA Objects with ABAP Transport Requests.<br>Using SAP HANA Full Text Search, ABAP List Viewer with Integrated Database Access (ALV IDA), Case Study: Optimize a Report on Flight Customer Revenue<br>Case Study: Optimize a Report on Flight Customer Revenue |  |                    | CO 4          | (07)  |
| Unit 5                                                                                    | Describing SAP HANA, Understanding the Need for a Modern Digital Platform, Describing How SAP HANA Powers a Digital Platform, Key Technologies of SAP HANA, Deploying SAP HANA, Identifying the Key Roles in an SAP HANA Implementation.                                                                                                      |  |                    | CO 1          | (07)  |
| Unit 6                                                                                    | Technical Requirements of SAP HANA, Technical Deployment Options<br>High Availability and Disaster tolerance, SAP HANA Lifecycle Management Tools                                                                                                                                                                                             |  |                    | CO 2          | (04)  |
| Text Books                                                                                |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| 1.                                                                                        | Hermann Gahm, Thorsten Schneider, Christiaan Swanepoel, Eric Westenberger, “ABAP Programming for SAP HANA”, SAP Press, ISBN-13: 978-1493213049, 3rd Edition                                                                                                                                                                                   |  |                    |               |       |
| 2.                                                                                        | Hermann Gahm, Thorsten Schneider, Eric Westenberger, Thomas Jung , “SAP HANA for ABAP Developers”, SAP Press, ISBN-13: 978-1592298789, 2nd Edition                                                                                                                                                                                            |  |                    |               |       |
| 3.                                                                                        | Paul Hardy , “ABAP to the Future: Advanced, Modern ABAP 7.5x Programming Techniques”, Espresso Tutorials, ISBN-13: 978-1946390073, 1st Edition                                                                                                                                                                                                |  |                    |               |       |
| Reference Books                                                                           |                                                                                                                                                                                                                                                                                                                                               |  |                    |               |       |
| 1.                                                                                        | Rehan Zaidi , “SAP ABAP Advanced Cookbook”, Packt Publishing, ISBN-13: 978-1782176440 1 <sup>st</sup> Edition                                                                                                                                                                                                                                 |  |                    |               |       |
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| Useful Links |                                                                                                                                                     |  |  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.           | <a href="https://www.linkedin.com/learning/topics/sap">https://www.linkedin.com/learning/topics/sap</a>                                             |  |  |
| 2.           | <a href="https://community.sap.com/t5/enterprise-resource-planning/ct-p/erp">https://community.sap.com/t5/enterprise-resource-planning/ct-p/erp</a> |  |  |
| 3.           | <a href="https://open.sap.com/">https://open.sap.com/</a>                                                                                           |  |  |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO<br>→<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|-----------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1            | 3    | -    | -    | -    | 1    | -    | -    | -    | 1    | 2     | -     | 1     |
| CO 2            | 3    | 2    | -    | 3    | 3    | -    | -    | -    | 3    | 3     | -     | 1     |
| CO 3            | 3    | 3    | 3    | 3    | 3    | 1    | -    | 1    | 2    | 3     | -     | 1     |
| CO 4            | 3    | 3    | 3    | 3    | 3    | 1    | -    | 1    | 3    | 3     | 2     | 1     |

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 8   | 8   |
| Understand      | 8   | 8   |
| Apply           | 8   | 8   |
| Analyse         | 8   | 8   |
| Evaluate        | 8   | 8   |
| Create          | 10  | 10  |
| TOTAL           | 50  | 50  |

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| Government College of Engineering, Karad                                                  |                                                                                                                                                          |  |                     |      |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|------|
| Second Year (Sem – III) OE- Institute Level- Industrial orientated Open Elective- ERP-SAP |                                                                                                                                                          |  |                     |      |
| IOE3342 : OE I Lab- ABAP programming in Eclipse LAB                                       |                                                                                                                                                          |  |                     |      |
| Laboratory Scheme:                                                                        |                                                                                                                                                          |  | Examination Scheme: |      |
| Practical                                                                                 | 2 Hrs/week                                                                                                                                               |  | ISE                 | 25   |
| Total Credits                                                                             | 1                                                                                                                                                        |  | ESE                 | 25   |
|                                                                                           |                                                                                                                                                          |  |                     |      |
| Prerequisite : Database Management System                                                 |                                                                                                                                                          |  |                     |      |
| Course Outcomes (CO):Students will be able to                                             |                                                                                                                                                          |  |                     |      |
| CO1                                                                                       | Explain the role and functionality of Eclipse in SAP development, including installation and navigation                                                  |  |                     |      |
| CO2                                                                                       | Develop ABAP projects by creating, editing, and debugging repository objects using Eclipse                                                               |  |                     |      |
| CO3                                                                                       | Assess ABAP code performance and quality using static testing tools, ABAP Unit Tests, and the ABAP Profiler within Eclipse                               |  |                     |      |
| CO4                                                                                       | Design and implement advanced SAP applications, including Web Dynpro components and ABAP Dictionary Objects, utilizing Eclipse's development environment |  |                     |      |
| Course Contents                                                                           |                                                                                                                                                          |  |                     | CO   |
| Experiment 1                                                                              | Introduction to Eclipse, Understanding How SAP Uses Eclipse, Installing Eclipse                                                                          |  |                     | CO 1 |
| Experiment 2                                                                              | Defining an ABAP Project, Organizing Work with the Eclipse Workbench, The ABAP Development Cycle in Eclipse.                                             |  |                     | CO 2 |
| Experiment 3                                                                              | Creating Repository Objects, Editing a Repository Object, Debugging ABAP in Eclipse.                                                                     |  |                     | CO 2 |
| Experiment 4                                                                              | Function Groups and Function Modules.                                                                                                                    |  |                     | CO 2 |
| Experiment 5                                                                              | ABAP Dictionary Objects in Eclipse, Working With Data Element, Working With Structures, Modelling Views with ABAP Core Data Services                     |  |                     | CO 4 |
| Experiment 6                                                                              | ABAP Objects and Eclipse, Creating a Global Class, Refactoring                                                                                           |  |                     | CO 4 |
| Experiment 7                                                                              | Web Dynpro Development, Creating Web Dynpro Components                                                                                                   |  |                     | CO 4 |
| Experiment 8                                                                              | Navigating in Eclipse, Searching in Eclipse                                                                                                              |  |                     | CO 1 |
| Experiment 9                                                                              | Managing Version Control, Identifying Sources of Help and Information                                                                                    |  |                     | CO 1 |
| Experiment 10                                                                             | Testing and Analysis, Performing Static Testing with the Syntax Check, Performing Static Testing with the ABAP Test Cockpit.                             |  |                     | CO 3 |
| Experiment 11                                                                             | Performing ABAP Unit Tests, Analysing Performance with the ABAP Profiler.                                                                                |  |                     | CO 3 |
| Experiment 12                                                                             | Eclipse: An Extensible Toolkit, Lesson: Extending Eclipse Functionality with Other SAP Tools.                                                            |  |                     | CO 1 |
| List of Submission:                                                                       |                                                                                                                                                          |  |                     |      |
| 3.                                                                                        | Minimum number of Experiments : 10                                                                                                                       |  |                     |      |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**



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### Mapping of COs and POs

| CO  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 2   | -   | -   | 2   | -   | -   | -   | 2   | 2    | -    | 1    |
| CO2 | 3   | 1   | 3   | 2   | 2   | -   | -   | -   | 2   | 2    | -    | 1    |
| CO3 | 3   | 3   | 3   | 3   | 2   | -   | -   | 1   | 3   | 3    | -    | 1    |
| CO4 | 3   | 2   | 3   | 3   | 3   | 1   | 1   | 1   | 3   | 3    | 1    | 1    |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

**Assessment Pattern:**

| Skill Level (as per CAS Sheet) | Exp 1 | Exp 2 | Exp 3 | Exp 4 | Exp 5 | Exp 6 | Exp 7 | Exp 8 | Exp 9 | Exp 10 | Exp 11 | Exp 12 | Avg |
|--------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|-----|
| Task I                         | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15    | 15     | 15     | 15     | 15  |
| Task II                        | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05     | 05     | 05  |
| Task III                       | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05    | 05     | 05     | 05     | 05  |
| ISE                            | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25    | 25     | 25     | 25     | 25  |



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| Government College of Engineering, Karad                                                 |                                                                                                                                                             |  |                    |                  |       |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|------------------|-------|
| Second Year (Sem – IV) OE- Institute Level- Industrial orientated Open Elective- ERP-SAP |                                                                                                                                                             |  |                    |                  |       |
| IOE3443: OE II- SAP HANA                                                                 |                                                                                                                                                             |  |                    |                  |       |
| Teaching Scheme                                                                          |                                                                                                                                                             |  | Examination Scheme |                  |       |
| Lectures                                                                                 | 02 Hrs/week                                                                                                                                                 |  | ISE                | 50               |       |
| Tutorials                                                                                | 00 Hrs/week                                                                                                                                                 |  | ESE                | 50               |       |
| Total Credits                                                                            | 02                                                                                                                                                          |  |                    |                  |       |
|                                                                                          |                                                                                                                                                             |  | Duration of ESE    | As applicable    |       |
| Prerequisite : Basics of ABAP programming                                                |                                                                                                                                                             |  |                    |                  |       |
| Course Outcomes (CO):Students will be able to                                            |                                                                                                                                                             |  |                    |                  |       |
| CO1                                                                                      | Describe the fundamentals of analytical processing, data management, and advanced analytics in SAP HANA                                                     |  |                    |                  |       |
| CO2                                                                                      | Develop calculation views, custom SQL data warehouses, and applications on SAP HANA                                                                         |  |                    |                  |       |
| CO3                                                                                      | Evaluate the performance and integration of SAP Business Intelligence tools and SAP Business Warehouse with SAP HANA                                        |  |                    |                  |       |
| CO4                                                                                      | Design and implement data tiring strategies, SAP Data Warehouse Cloud solutions, and enterprise suite applications on SAP HANA                              |  |                    |                  |       |
|                                                                                          | Course Contents                                                                                                                                             |  |                    | CO               | Hours |
| Unit 1                                                                                   | Analytical Processing with SAP HANA, Developing Calculation Views with SAP HANA, Advanced Analytics with SAP HANA.                                          |  |                    | CO 1, CO 2       | (04)  |
| Unit 2                                                                                   | Connecting SAP Business Intelligence Tools to SAP HANA, Data Management with SAP HANA, Data Tiering with SAP HANA, Describing Data Acquisition Tools.       |  |                    | CO 1, CO 3, CO 4 | (05)  |
| Unit 3                                                                                   | Powering Data Warehouses with SAP HANA, Running SAP Business Warehouse on SAP HANA.                                                                         |  |                    | CO3,             | (05)  |
| Unit 4                                                                                   | Developing Custom SQL Data Warehouses with SAP HANA, SAP Data Warehouse Cloud.                                                                              |  |                    | CO 2, CO 4       | (04)  |
| Unit 5                                                                                   | Running SAP Enterprise Suites on SAP HANA, Running SAP Enterprise Suites on SAP HANA.                                                                       |  |                    | CO 4             | (04)  |
| Unit 6                                                                                   | Developing Applications on SAP HANA, Developing ABAP applications for SAP HANA, Developing Native SAP HANA Applications.                                    |  |                    | CO 2, CO 4       | (04)  |
|                                                                                          |                                                                                                                                                             |  |                    |                  |       |
| Text Books                                                                               |                                                                                                                                                             |  |                    |                  |       |
| 1.                                                                                       | Hermann Gahm, Thorsten Schneider, Christiaan Swanepoel, Eric Westenberger, “ABAP Programming for SAP HANA”, SAP Press, ISBN-13: 978-1493213049, 3rd Edition |  |                    |                  |       |
| 2.                                                                                       | Hermann Gahm, Thorsten Schneider, Eric Westenberger, Thomas Jung , “SAP HANA for ABAP Developers”, SAP Press, ISBN-13: 978-1592298789, 2nd Edition          |  |                    |                  |       |
| 3.                                                                                       | Paul Hardy , “ABAP to the Future: Advanced, Modern ABAP 7.5x Programming Techniques”, Espresso Tutorials, ISBN-13: 978-1946390073, 1st Edition              |  |                    |                  |       |
| Reference Books                                                                          |                                                                                                                                                             |  |                    |                  |       |
| 1.                                                                                       | Rehan Zaidi , “SAP ABAP Advanced Cookbook”, Packt Publishing, 1 <sup>st</sup> edition, ISBN-13: 978-1782176440.                                             |  |                    |                  |       |
| Useful Links                                                                             |                                                                                                                                                             |  |                    |                  |       |
| 1.                                                                                       | <a href="https://www.linkedin.com/learning/topics/sap">https://www.linkedin.com/learning/topics/sap</a>                                                     |  |                    |                  |       |
| 2.                                                                                       | <a href="https://community.sap.com/t5/enterprise-resource-planning/ct-p/erp">https://community.sap.com/t5/enterprise-resource-planning/ct-p/erp</a>         |  |                    |                  |       |
| 3.                                                                                       | <a href="https://open.sap.com/">https://open.sap.com/</a>                                                                                                   |  |                    |                  |       |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

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### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | 3    | -    | -    | -    | 1    | -    | -    | -    | 1    | 2     | -     | -     |
| CO 2         | 3    | 3    | 3    | 3    | 3    | 1    | -    | 1    | 2    | 2     | 1     | 1     |
| CO 3         | 3    | 3    | 3    | 3    | 3    | 1    | -    | 1    | 3    | 2     | 2     | 1     |
| CO 4         | 3    | 3    | 3    | 3    | 3    | 1    | -    | -    | 1    | 3     | 2     | 1     |

### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 8   | 8   |
| Understand      | 8   | 8   |
| Apply           | 8   | 8   |
| Analyse         | 8   | 8   |
| Evaluate        | 8   | 8   |
| Create          | 10  | 10  |
| TOTAL           | 50  | 50  |



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|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------|
| Third Year (Sem – V) OE- Institute Level- Industrial orientated Open Elective- ERP-SAP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |                                           |
| IOE3544: OE III- SAP PROJECT                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |                                           |
| Teaching Scheme                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Examination Scheme |                                           |
| Lectures                                                                               | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | ISE                | 50                                        |
| Tutorials                                                                              | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | ESE                | 50                                        |
| Total Credits                                                                          | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |                                           |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Duration of ESE    | As applicable                             |
| <b>Prerequisite :</b> Knowledge of SAP HANA                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |                                           |
| <b>Course Outcomes (CO):</b> Students will be able to                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |                                           |
| <b>CO1</b>                                                                             | Perform detail literature survey on the research topic of work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |                                           |
| <b>CO2</b>                                                                             | Carry out detailed mathematical modelling or experimental validation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                                           |
| <b>CO3</b>                                                                             | Draw inferences from the findings and present conclusion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |                                           |
| <b>CO4</b>                                                                             | Develop presentation and technical report writing skills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |                                           |
|                                                                                        | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    | CO                                        |
|                                                                                        | <p>The student shall choose any of the topics of interest for Project work using SAP. Project group shall consists of minimum THREE and maximum FIVE students. The group is required to do literature survey, formulate the problem, propose and execute methodology required for project..</p> <ul style="list-style-type: none"> <li>Students will prepare a technical report in prescribed format based on their work.</li> <li>The assessment of the project will be done at the end of the semester by a committee consisting of three faculty members from the department along with Project Guide.</li> <li>The students will present their project work before the committee. The presentation of the project shall be of 45 min followed by viva voce.</li> <li>The project guide will award the marks to the individual student depending on the group average awarded by the committee.</li> </ul> <p>Each Project Guide shall be allotted maximum TWO groups for guidance. Each group will submit the copies of the completed project report.</p> |  |                    | <b>CO 1,<br/>CO 2,<br/>CO 3,<br/>CO 4</b> |
|                                                                                        | <b>Submission: Project report in standard format.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |                                           |

**\*Note: End Sem Exam (ESE) will be conducted either theory or oral or presentation mode.**

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| CO 1         | -    | 1    | 1    | 1    | 3    | 2    | 2    | 1    | 3    | 2     | 3     | 3     |
| CO 2         | 2    | 3    | 3    | 3    | 3    | 3    | 3    | 1    | 3    | 2     | 3     | 3     |
| CO 3         | 3    | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 3    | 1     | 3     | 3     |
| CO 4         | 1    | -    | 1    | -    | 3    | 1    | 1    | 1    | 3    | 3     | 3     | 3     |

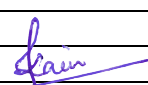
### Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | ISE | ESE |
|-----------------|-----|-----|
| Remember        | 9   | 9   |
| Understand      | 9   | 9   |
| Apply           | 9   | 9   |
| Analyse         | 9   | 9   |
| Evaluate        | 9   | 9   |
| Create          | 5   | 5   |
| TOTAL           | 50  | 50  |

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## Multi-disciplinary Minor (Other Discipline) – Law

|                                                      |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|---------------|------|
| Government College of Engineering, Karad             |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| Second Year (Sem – III) MDM-(Other Discipline) – Law |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| IMO3311: Constitutional Law                          |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| Teaching Scheme                                      |                                                                                                                                                                                                                                                            |  | Examination Scheme                                                                                  |               |      |
| Lectures                                             | 02 Hrs/Week                                                                                                                                                                                                                                                |  | MSE                                                                                                 | 20            |      |
| Tutorials                                            | 00 Hrs/Week                                                                                                                                                                                                                                                |  | ISE                                                                                                 | 20            |      |
| Total Credits                                        | 02                                                                                                                                                                                                                                                         |  | ESE                                                                                                 | 60            |      |
|                                                      |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
|                                                      |                                                                                                                                                                                                                                                            |  | Duration of ESE                                                                                     | 02 Hrs 30 Min |      |
| Prerequisite : Basics of legal concepts and civics   |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| Course Outcomes : Students will be able to           |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| CO1                                                  | Know about the contribution of constituent assembly and role of Dr. B. R. Ambedkar in shaping the constitution of India.                                                                                                                                   |  |                                                                                                     |               |      |
| CO2                                                  | Know about the structure of the constitution.                                                                                                                                                                                                              |  |                                                                                                     |               |      |
| CO3                                                  | Know the significance of fundamental rights and duties in order to sensitize towards the constitutional goals which every citizen shall cherish and preserve.                                                                                              |  |                                                                                                     |               |      |
| CO4                                                  | Know the composition of parliament, judiciary and emergency provisions.                                                                                                                                                                                    |  |                                                                                                     |               |      |
|                                                      | Course Contents                                                                                                                                                                                                                                            |  |                                                                                                     | CO            | Hrs  |
| Unit 1                                               | Making of constitution and features<br>Making of Indian Constitution ,Nature of constitution, Salient Features of the Indian Constitution .Preamble                                                                                                        |  |                                                                                                     | CO1           | (04) |
| Unit 2                                               | Fundamental rights<br>Right to Equality (Art 14-18), Freedoms and Social Control Units (Art 19-22), Right against Exploitation (Art 22-23), Right to Religion and Minority Rights (Art 25-30), Constitutional and Legal Remedies (Art 32).                 |  |                                                                                                     | CO2           | (05) |
| Unit 3                                               | Directive principles, fundamental duties and social justice (art 35-51a)<br>Underlying object and significance of Directive Principles, Classification of Directives, Fundamental Right and Directive principles- Interrelationship, Fundamental Duties.   |  |                                                                                                     | CO3           | (04) |
| Unit 4                                               | Parliament<br>Composition, Election, qualifications, disqualifications and tenure of members, Functions of Parliament, Council of Minister and Prime Minister, Officers of the parliament, Speaker, Chairperson, powers and functions.                     |  |                                                                                                     | CO3           | (04) |
| Unit 5                                               | Emergency provisions<br>National emergency- imposition and implications, Failure of constitutional emergency in the state- grounds, Financial emergency – grounds and implications, Misuse of state emergency -safeguards by judicial pronouncements       |  |                                                                                                     | CO4           | (04) |
| Unit 6                                               | Judiciary under constitution<br>Independence of Judiciary, High Court-Composition, Appointment, jurisdiction etc., Supreme Court- composition, Appointment procedure, jurisdiction etc., Doctrine of Judicial Review, judicial Activism- Nature and scope. |  |                                                                                                     | CO, CO4       | (05) |
| Text Books                                           |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| 1.                                                   | Dr. Pandey J.N. : “Constitutional Law of India”. Central Law Agency, 2007.                                                                                                                                                                                 |  |                                                                                                     |               |      |
| 2.                                                   | D.D. Basu : “Shorter Constitution of India” : Prentice Hall of India, Delhi,1996.                                                                                                                                                                          |  |                                                                                                     |               |      |
| 3.                                                   | M.P.Jain “Indian Constitutional Law”, Wadhwa.                                                                                                                                                                                                              |  |                                                                                                     |               |      |
| Reference Books                                      |                                                                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| 1.                                                   | H.M. Seervai: “Constitution of India” Vol. 1-3 , Tripathi, Bombay, 1992.                                                                                                                                                                                   |  |                                                                                                     |               |      |
| 2.                                                   | D.D. Basu : “Shorter Constitution of India” Prentice Hall of India, Delhi,1996.                                                                                                                                                                            |  |                                                                                                     |               |      |
| 3.                                                   | Constituent Assembly Debates Vol. 1 to 12 (1989)                                                                                                                                                                                                           |  |                                                                                                     |               |      |
| 4.                                                   | M.P.Singh (ed) V.N. Shukla : “Constitutional Law of India” Oxford, 2000.                                                                                                                                                                                   |  |                                                                                                     |               |      |
| 5.                                                   | P.M.Bakshi, “Constitution of India”, Universal.                                                                                                                                                                                                            |  |                                                                                                     |               |      |
| 6.                                                   | The Framing of India's Constitution in Six Volumes (B.Shiva Rao)                                                                                                                                                                                           |  |                                                                                                     |               |      |
| Useful Links                                         |                                                                                                                                                                                                                                                            |  | Professor and Head of the<br>Dept. of Mechanical Engineering<br>Govt. College of Engineering, KARAD |               |      |
| 1.                                                   | <a href="https://www.constitutionofindia.net/constitution-assembly-debates/">https://www.constitutionofindia.net/constitution-assembly-debates/</a>                                                                                                        |  |                                                                                                     |               |      |

  
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|    |                                                                                                                                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------|
| 2. | <a href="https://constitutionnet.org/">https://constitutionnet.org/</a>                                                           |
| 3. | <a href="https://www.india.gov.in/my-government/constitution-india">https://www.india.gov.in/my-government/constitution-india</a> |

### Mapping of COs and POs

| PO<br>CO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|
| CO 1     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 2     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 3     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 4     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |

### Assessment Pattern: (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 15  |
| Understand      | 5   | 5   | 15  |
| Apply           | 5   | 5   | 10  |
| Analyze         | 5   | 5   | 10  |
| Evaluate        | -   | -   | 10  |
| Create          | -   | -   | -   |
| Total           | 20  | 20  | 60  |

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**Second Year (Sem – IV) MDM-(Other Discipline) – Law**

**IMO3412: Human Rights and International Laws**

| Teaching Scheme |             | Examination Scheme |               |
|-----------------|-------------|--------------------|---------------|
| Lectures        | 02 Hrs/Week | MSE                | 20            |
| Tutorials       | 00 Hrs/Week | ISE                | 20            |
| Total Credits   | 02          | ESE                | 60            |
|                 |             | Duration of ESE    | 02 Hrs 30 Min |

**Prerequisite :** Basics of legal concepts and civics

**Course Outcomes :** Students will be able to

|            |                                                                                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CO1</b> | Understand the development and sources of international laws.                                                                               |
| <b>CO2</b> | Know the role of international agencies like UN in creation and maintenance of international law in order to maintain the peace and safety. |
| <b>CO3</b> | Know the concept and development of human rights.                                                                                           |
| <b>CO4</b> | Know the rights of vulnerable sections of the society and mechanism to protect the rights.                                                  |

| Course Contents |                                                                                                                                                                                                                                                                              | CO      | Hrs  |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|
| <b>Unit 1</b>   | <b>The concept, nature, and history of international law</b><br>Definitions and Nature of International Law, Historical Development of International Law , Basis of International Law, Relationship between International Law and Municipal Law.                             | CO1     | (04) |
| <b>Unit 2</b>   | <b>Sources of international law</b><br>Customs and Usages, Treaties – In general, Judicial Decisions, Other Sources – Writings of Jurists, Equity, Resolutions of General Assembly, etc.                                                                                     | CO2     | (04) |
| <b>Unit 3</b>   | <b>Role of united nations in international law</b><br>Historical background, Organs of United Nations, Preamble and Purposes of United Nations, The Principles of United Nations.                                                                                            | CO2     | (04) |
| <b>Unit 4</b>   | <b>Concept and development of human rights</b><br>Meaning, Definition, Importance and Scope of Human Rights, Kinds of Human Rights, Human Rights in India –Constitutional provisions, Role of NHRC, SHRC in India.                                                           | CO3     | (04) |
| <b>Unit 5</b>   | <b>International bill of rights</b><br>Universal declaration of human rights, 1948, the international covenant on civil and political rights, 1966, the international covenant on economic, social and cultural rights, 1966, role and importance of regional organisations. | CO4     | (05) |
| <b>Unit 6</b>   | <b>Human rights and vulnerable groups</b><br>Women and human rights, children and human rights, aged persons and human rights, disabled persons and human rights.                                                                                                            | CO, CO4 | (05) |

**Text Books**

|    |                                                                                   |
|----|-----------------------------------------------------------------------------------|
| 1. | H. O. Agarwal: “International Law and Human Rights” Central Law Agency, Allahabad |
| 2. | S. K. Kapoor, “Public International Law”, Central Law Agency, Allahabad.          |
| 3. | M. P. Tondon, “Public International Law” 2024.                                    |

**Reference Books**

|    |                                                                                                  |
|----|--------------------------------------------------------------------------------------------------|
| 1. | Dr. S. K. Kapoor, “International Law” 2021.                                                      |
| 2. | S. K. Varma, “Public International Law” Prentice-Hall Pub., New Delhi, 1998.                     |
| 3. | J. G. Starke, “Introduction to International Law”, Aditya Books, 10 <sup>th</sup> edition, 1989. |
| 4. | J. B. Brierly “The Law of Nations” Oxford Publications, London.                                  |
| 5. | Ian Brownlie “ Principles of Public International Law” Oxford Publications, London.              |
| 6. | N. K. Jaykumar, “International Law & Human Rights” Lexis Nexis.                                  |

**Useful Links**

|    |                                                                                                                 |
|----|-----------------------------------------------------------------------------------------------------------------|
| 1. | <a href="https://www.un.org/en/global-issues/human-rights">https://www.un.org/en/global-issues/human-rights</a> |
| 2. | <a href="https://www.ohchr.org/en/what-are-human-rights">https://www.ohchr.org/en/what-are-human-rights</a>     |
| 3. | <a href="https://nhrc.nic.in/">https://nhrc.nic.in/</a>                                                         |

  
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## Mapping of COs and POs

| PO<br>CO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 | PSO1 | PSO2 |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|
| CO 1     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 2     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 3     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |
| CO 4     | -   | -   | -   | -   | -   | 3   | -   | 2   | -   | -    | 1    | 2    | -    | -    |

## Assessment Pattern: (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 15  |
| Understand      | 5   | 5   | 15  |
| Apply           | 5   | 5   | 10  |
| Analyse         | 5   | 5   | 10  |
| Evaluate        | -   | -   | 10  |
| Create          | -   | -   | -   |
| Total           | 20  | 20  | 60  |

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## Multi-disciplinary Minor (Other Discipline) – Management & Finance

| Government College of Engineering, Karad                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|
| Second Year (Sem – III) MDM-(Other Discipline) – Management & Finance |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
| IMO3321: Microeconomics                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
| Teaching Scheme                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Examination Scheme |               |
| Lectures                                                              | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | MSE                | 20            |
| Tutorials                                                             | 00 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ISE                | 20            |
| Total Credits                                                         | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ESE                | 60            |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Duration of ESE    | 02 Hrs 30 Min |
| Prerequisite : Mathematics, Computer Fundamentals                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
| Course Outcomes (CO): Students will be able to                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
| CO1                                                                   | Apply the principles of microeconomics in real time scenarios.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |
| CO2                                                                   | Use supply and demand diagrams to analyze the impact of overall changes in supply and demand on price and quantity.                                                                                                                                                                                                                                                                                                                                            |  |                    |               |
| CO3                                                                   | Identify the impact of changes in price and income on a consumer’s decision via shifting income and substitution effects.                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| CO4                                                                   | Analyze the behavior of firms in a perfectly competitive market in the short-run and the long-run                                                                                                                                                                                                                                                                                                                                                              |  |                    |               |
|                                                                       | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | CO            |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | Hours         |
| Unit 1                                                                | Basic of microeconomics:<br>Economy And Its Basic Problems, Introduction, Objectives, Basic Economic Problem, Problems of Choice and Scarcity, Basic Economic Decisions, How the Market Mechanism Solves the Basic Problems, The Scope of Economics, Distinction Between Micro and Macro Economics, Methods of Analysis, Approaches To Economic Analysis: Micro And Macro Analysis.                                                                            |  |                    | CO1           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (05)          |
| Unit 2                                                                | Consumer behaviour:<br>Introduction, Objectives, Cardinal and Ordinal Utility, Cardinal Utility Theory, Law of Diminishing Marginal Utility, Consumer Equilibrium and The Law of Equi-Marginal Utility, Derivation of Demand Curve (Cardinal Utility Approach), Drawbacks of Cardinal Approach, Ordinal Utility Theory, The Diminishing Marginal Rate of Substitution                                                                                          |  |                    | CO1           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (04)          |
| Unit 3                                                                | Demand analysis:<br>Demand, Introduction, Objectives, The Law of Demand, Demand Curve and Demand Schedule, Derivation of Individual Demand Curve (Utility Analysis), Reasons and Exceptions to The Law of Demand, Determinants of Market Demand, Elasticity of Demand, Introduction, Objectives, Definition of Elasticity of Demand, The Uses of Elasticity, Types of Elasticity of Demand                                                                     |  |                    | CO2           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (04)          |
| Unit 4                                                                | Production and cost:<br>Factors of Production, Introduction, Objectives, Production: Basic Concepts, Short Run and Long Run, Production Possibilities of An Economy, Production Function, Introduction, Objectives, Laws of Production, The Law of Returns to Variable Proportions, Cost Function, Introduction, Objectives, Cost Concepts, Cost in Short and Long Run and their Importance, Cost Functions and Cost Curves: Meaning, Types of Cost Functions. |  |                    | CO2           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (04)          |
| Unit 5                                                                | Different market structures:<br>Market Structure, Introduction, Objectives, Characteristics of Market Structure, Perfect Competition and Imperfect Competition, Features of Perfect Competition, Market Pricing, Pricing Under Different Market Structures, Equilibrium and Supply Curve of The Firm, Price and Output Determination Under Perfect Competition, Price and Output Determination In The Long Run, Long-Run, Monopoly, Duopoly And Oligopoly      |  |                    | CO3           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (05)          |
| Unit 6                                                                | Personal economics:<br>Compound interest and credit, financial markets, human capital and insurance, money management/ budgeting, risk and return, saving and investing, (self-study: role of it in financial market, it economics and data mining in stock market).                                                                                                                                                                                           |  |                    | CO4           |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    | (04)          |
| Text Books                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |               |
| 1.                                                                    | D. N. Dwivedi, “Microeconomics”, Pearson Publication, New Delhi, 2011. (Unit 1,2,3,4,5)                                                                                                                                                                                                                                                                                                                                                                        |  |                    |               |
| 2.                                                                    | Rachel Siegel, Carol Yacht, “Personal finance”, Publisher Saylor Foundation ISBN 13: 9780982361863, 2009.                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |

*Levin*

|                        |                                                                                                                                                               |  |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                        | (Unit 6)                                                                                                                                                      |  |  |
| <b>Reference Books</b> |                                                                                                                                                               |  |  |
| 1.                     | Varian, Hal, “Intermediate Microeconomics: A Modern Approach”, Norton, 5th Edition, 1999.                                                                     |  |  |
| 2.                     | Sen, Anindya, “Microeconomics: Theory and Applications”, Oxford University Press, New Delhi, 1999                                                             |  |  |
| 3.                     | Misra S.K. and V.K. Puri, “Advanced Microeconomic Theory”, Himalay Publishing House, New Delhi, 2001                                                          |  |  |
| <b>Useful Links</b>    |                                                                                                                                                               |  |  |
| 1.                     | <a href="https://nptel.ac.in/courses/112/107/112107209/">https://nptel.ac.in/courses/112/107/112107209/</a> Dr. P. K. Jha IIT Roorkee                         |  |  |
| 2.                     | <a href="https://nptel.ac.in/courses/109/104/109104073/">https://nptel.ac.in/courses/109/104/109104073/</a> Dr. S. Sinha IIT Kanpur                           |  |  |
| 3.                     | <a href="https://www.econlib.org/library/Topics/HighSchool/HighSchoolTopics.html">https://www.econlib.org/library/Topics/HighSchool/HighSchoolTopics.html</a> |  |  |

### Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1         | 3    | -    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 2         | -    | 3    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 3         | -    | -    | 3    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 4         | -    | -    | -    | 3    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

### Assessment Pattern (with revised Bloom’s Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 10  |
| Understand      | 5   | 5   | 20  |
| Apply           | 5   | 5   | 10  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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| Government College of Engineering, Karad                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------------|
| Second Year (Sem – IV) MDM-(Other Discipline) – Management & Finance |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| IMO3422: Corporate Social Responsibilities                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| Teaching Scheme                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Examination Scheme |               |
| Lectures                                                             | 02 Hrs/week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | MSE                | 20            |
| Tutorials                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ISE                | 20            |
| Total Credits                                                        | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | ESE                | 60            |
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Duration of ESE    | 02 Hrs 30 Min |
| Course Outcomes (CO): Students will be able to                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| CO1                                                                  | Define and Explain CSR Concept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| CO2                                                                  | Understand the Historical Evolution and Models of CSR.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |               |
| CO3                                                                  | Explore CSR in Relation to Governance and Environmental Responsibility                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |               |
| CO4                                                                  | Assess Major Drivers, Codes, and Initiatives in CSR                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |               |
|                                                                      | Course Contents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COs                | Hours         |
| Unit 1                                                               | Introduction to CSR:<br>Meaning & Definition of CSR, History & evolution of CSR. Concept of Charity, Corporate philanthropy, Corporate Citizenship, CSR-an overlapping concept. Concept of sustainability & Stakeholder Management. CSR through triple bottom line and Sustainable Business; relation between CSR and Corporate governance; environmental aspect of CSR; Chronological evolution of CSR in India; models of CSR in India, Carroll's model; drivers of CSR; major codes on CSR; Initiatives in India. |  | CO1                | (05)          |
| Unit 2                                                               | International framework for corporate social Responsibility:<br>Millennium Development goals, Sustainable development goals, Relationship between CSR and MDGs. United Nations (UN) Global Compact 2011. UN guiding principles on business and human rights. OECD CSR policy tool, ILO tri-partite declaration of principles on multinational enterprises and social policy.                                                                                                                                         |  | CO2                | (05)          |
| Unit 3                                                               | CSR-Legislation In India & the world.:<br>Section 135 of Companies Act 2013.Scope for CSR Activities under Schedule VII, Appointment of Independent Directors on the Board, and Computation of Net Profit's Implementing Process in India.                                                                                                                                                                                                                                                                           |  | CO3                | (04)          |
| Unit 4                                                               | The Drivers of CSR in India:<br>Market based pressure and incentives civil society pressure, the regulatory environment in India Counter trends. Performance in major business and programs. Voluntarism Judicial activism.                                                                                                                                                                                                                                                                                          |  | CO4                | (04)          |
| Unit 5                                                               | Identifying key stakeholders of CSR & their roles:<br>Role of Public Sector in Corporate, government programs that encourage voluntary responsible action of corporations. Role of Nonprofit &Local Self Governance in implementing CSR; Contemporary issues in CSR & MDGs. Global Compact Self Assessment Tool, National Voluntary Guidelines by Govt. of India. Understanding roles and responsibilities of corporate foundations.                                                                                 |  | CO3                | (04)          |
| Unit 6                                                               | Review current trends and opportunities in CSR:<br>CSR as a Strategic Business tool for Sustainable development. Review of successful corporate initiatives & challenges of CSR. Case Studies of Major CSR Initiatives.                                                                                                                                                                                                                                                                                              |  | CO4                | (04)          |
| Text Books                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| 1.                                                                   | Mark S. Schwartz, “Corporate Social Responsibility”: An ethical approach, Broadview press limited, 2011.                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |               |
| 2.                                                                   | Wayne Visser and Nick Tolhurst, “The world guide to CSR,A Greenleaf publishing”,2010                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |               |
| 3.                                                                   | Sanjay K Agarwal,”Corporate social responsibility in India”, Sage response,2008                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| Reference Books                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| 1.                                                                   | C. V. Baxi and Ajit Prasad, ”Corporate social responsibility”: concepts and cases- The Indian experience,2006.                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |               |
| 2.                                                                   | Sharma, J.P., “Corporate Governance and Social Responsibility of Business”, Ane Books Pvt. Ltd, NewDelhi,2015                                                                                                                                                                                                                                                                                                                                                                                                        |  |                    |               |
| Useful Links                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |               |
| 1.                                                                   | <a href="https://onlinecourses.nptel.ac.in/noc21_mg54/preview">https://onlinecourses.nptel.ac.in/noc21_mg54/preview</a>                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |               |

## Mapping of COs and POs

| PO →<br>CO ↓ | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 6 | PO 8 | PO 9 | PO 10 | PO 11 | PO 12 | PSO 1 | PSO 2 |
|--------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|
| CO 1         | 3    | -    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 2         | -    | 3    | -    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 3         | -    | 2    | 3    | -    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |
| CO 4         | -    | 2    | -    | 3    | -    | -    | -    | -    | -    | -     | -     | -     | 2     | 2     |

1: Slight(Low)

2: Moderate(Medium)

3: Substantial(High)

## Assessment Pattern (with revised Bloom's Taxonomy)

| Knowledge Level | MSE | ISE | ESE |
|-----------------|-----|-----|-----|
| Remember        | 5   | 5   | 10  |
| Understand      | 5   | 5   | 20  |
| Apply           | 5   | 5   | 10  |
| Analyse         | 5   | 5   | 20  |
| Evaluate        | -   | -   | -   |
| Create          | -   | -   | -   |
| TOTAL           | 20  | 20  | 60  |

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