## ANNUAL BUDGET 2018-2019



## वार्षिक अंदाज पत्रक

२०९८-२०९९
(Approved by BOM in $17^{\text {th }}$ meeting held on $17^{\text {th }}$ February 2018 vide item no. 17.4 and on the review meeting in presence of Hon. Member held on $08^{\text {th }}$ February 2018 vide item no. 17.3)

## GOVERNMENT COLLEGE OF ENGINEERING, KARAD

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## Overall strategies for Budget.

The focus of the budget for this year is mainly on developing research and development facilities and providing academic ambience to the students and faculty.

1. Improving ambience, creation of new facilities in the form of building and refurbishment \& advanced equipment's / latest software's have been considered.
2. State government has approved funds to PWD for construction of new Library and Electronics \& Telecommunication buildings.
3. To improve the facelift of the institution, garden development, eco-friendly \& smart campus
4. Conversion of one class room in each department into a smart class room with WIFI \& Tab for which budgetary provision has been made.
5. Major \& minor research projects provision has been made under R \& D.
6. Enhancement of industry institute interaction through student Internship.
7. To enhance industry institute interaction, rate contract with travel agencies has been made and provision for expenditure on visits through institute / TEQIP III funds.
8. Activities are proposed in twining program for Rajkiya College of Engineering Ajamgarh, U.P. under TEQIP III.
9. National \& International seminars / workshops / conferences / FDP / CEP have been proposed.
10. Budgetary provision is made for present \& new student clubs.
11. Solar roof / testing \& research lab will be developed through MEDA / MNRE and State Govt. funds.
12. Gymkhana / Student Activity Center / playground development through DSO \& Institute funds.
13. Surveillance \& security for whole campus through CCTV camera.
14. Establishment of cloud computing / IOT facilities in campus.
15. Academic enrichment through services of industry / academicians/ emeritus / adjunct / visiting faculties.

## BUDGETED INCOME \& EXPENDITURE FOR THE YEAR 2018-2019

| Components of Income/ Expenditure | Unrestricted Funds |  |  |  |  |  |  |  |  |  |  |  | Restricted Fund |  |  | (Figures in Lakh) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Designated Funds |  |  |  |  |  |  |  |  |  |  | Technical Education Quality Improvement Programme | State <br> Govt <br> Assistance | Central Assistance | TOTAL | Previous <br> Year <br> Total |
|  | Corpus Fund <br> (F1) | Faculty Development (F2) | Equipment Replacement (F3) | Maintenance (F4) | Institute Development (F5) | Salary <br> (F6) | Gymkhana | Library | Training \& Placement | Internet | Hostel | $\begin{gathered} \text { Exam } \\ \text { Fee } \end{gathered}$ |  |  |  |  |  |

Income

| Opening Balance | 630.07 | 243.85 | 338.41 | 61.61 | 209.64 | 278.92 | 114.25 | 253.67 | 52.86 | 144.37 | 130.91 | 66.15 | 0 | 0 | 0 | 2524.70 | 1719.09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Academic Receipts | 83.85 | 72.96 | 308.25 | 50.94 | 92.67 | 228.40 | 38.78 | 103.12 | 26.62 | 74.68 |  | 38.51 |  |  |  | 1118.78 | 955.64 |
| Grants \& Donations |  |  |  |  |  |  |  |  |  |  |  |  | 579.00 | 2466.48 | 478.80 | 3524.29 | 2196.89 |
| Income from investments | 59.40 | 27.50 | 22.00 | 2.20 | 15.40 | 11.00 |  |  |  |  |  |  |  |  |  | 137.50 | 168.46 |
| Other Incomes |  | 11.53 |  |  |  |  | 0.96 |  |  |  | 58.00 | 40.47 |  |  |  | 110.96 | 145.74 |
| TOTAL (A) | 773.32 | 355.84 | 668.66 | 114.75 | 317.71 | 518.32 | 153.99 | 356.78 | 79.48 | 219.05 | 188.91 | 145.13 | 579.00 | 2466.48 | 478.80 | 7416.23 | 5185.82 |

Expenditure

| Staff Payments: Salary |  | 266.15 |  |  |  | 529.46 |  |  |  |  |  |  |  | 1375.00 |  | 2170.61 | 1966.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Staff Benefits |  | 11.53 |  |  |  |  |  |  |  |  |  |  |  |  |  | 11.53 | 33.96 |
| Academic Expenses: Recurring |  |  |  | 15.00 | 72.24 |  | 28.70 | 8.85 |  | 54.52 |  |  |  | 209.28 |  | 388.59 | 307.13 |
| Academic Expenses: <br> Non Recurring | 509.25 |  | 382.94 |  | 285.74 |  | 4.00 | 55.31 |  | 63.75 | 111.54 |  |  | 882.20 | 478.73 | 2773.46 | 1877.35 |
| Administrative and General Expenses |  |  |  | 15.00 |  |  |  |  | 62.20 |  |  |  |  |  | 0.07 | 77.27 | 117.27 |
| Repairs \& maintenance |  |  |  | 52.16 |  |  |  | 1.12 |  |  | 23.40 |  |  |  |  | 76.68 | 120.35 |
| Other Expenses |  |  |  |  |  |  |  |  |  |  |  | 38.46 | 579.00 |  |  | 617.46 | 34.38 |
| TOTAL (B) | 509.25 | 277.68 | 382.94 | 82.16 | 357.98 | 529.46 | 32.70 | 65.28 | 62.20 | 118.27 | 134.94 | 38.46 | 579.00 | 2466.48 | 478.80 | 6115.61 | 4456.72 |
| Balance being excess of | 264.07 | 78.16 | 285.73 | 32.60 | -40.27 | -11.15 | 121.29 | 291.50 | 17.28 | 100.78 | 53.97 | 106.67 | 0.00 | 0.00 | 0.00 | 1300.62 | 729.10 |


| RECEIPTS BUDGET 2018-19 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. <br> No. | Items | $\begin{gathered} \text { Received } \\ \text { in } \\ \underline{2014-15} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Received } \\ & \text { in } \\ & \underline{2015-16} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Received } \\ & \text { in } \\ & \underline{2016-17} \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Balance } \\ \text { as on } \\ 31.3 .2017 \end{gathered}$ | $\begin{aligned} & \text { Received } \\ & \text { During } \\ & \frac{1-4-2017}{\frac{\text { to }}{7-2-2018}} \end{aligned}$ | Total | Budgeted <br> Receipts for 2018-19 |
| 1 | TUTION FEE | 272.12 | 152.62 | 244.25 | 538.66 | 236.98 | 775.64 | 242.75 |
| 2 | GYMKHANA FEE \& GATHERING | 15.48 | 15.29 | 25.01 | 81.01 | 33.24 | 114.25 | 38.78 |
| 3 | DEVELOPMENT FEE | 87.71 | 138.43 | 274.59 | 1135.73 | 384.86 | 1520.59 | 463.33 |
| 4 | LABORATORY FEE | 37.81 | 41.65 | 71.02 | 204.28 | 101.49 | 305.77 | 119.46 |
| 5 | T.P.O | 1.90 | 8.92 | 14.27 | 28.37 | 24.49 | 52.86 | 26.62 |
| 6 | LIBRARY FEE | 16.87 | 27.88 | 57.70 | 167.94 | 85.73 | 253.67 | 103.12 |
| 7 | INTERNET FEE | 11.99 | 20.20 | 41.93 | 82.39 | 61.98 | 144.37 | 74.68 |
| 8 | TESTING \& IRG | 40.75 | 32.15 | 43.56 | 122.30 | 20.96 | 143.26 | 23.06 |
| 9 | EXAMINATION FEE | 5.39 | 14.96 | 21.32 | 36.25 | 29.90 | 66.15 | 38.51 |
| 10 | HOSTEL | 24.03 | 29.33 | 44.54 | 78.18 | 52.73 | 130.91 | 58.00 |
| 11 | ISTE | 0.83 | 1.10 | 2.33 | 4.63 | 1.14 | 5.77 | 0.96 |
| 12 | IDENTITY CARD FEE | 0.20 | 0.38 | 0.50 | 0.88 | 0.52 | 1.39 | 0.57 |
| 13 | MISC RECEIPTS | 17.56 | 14.21 | 52.44 | 99.24 | 36.28 | 135.52 | 39.90 |
|  | (L.C. / RENT / OTHER) |  |  |  |  |  |  |  |
|  | TOTAL | 532.64 | 497.12 | 893.45 | 2579.85 | 1070.29 | 3650.14 | 1229.75 |


| POSITIONS OF DIFFERENT FUNDS 2018-19 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { Sr. } \\ \text { No. } \end{array}$ | Items | Expenditure $\underline{2014-15}$ | $\begin{aligned} & \text { Expenditure } \\ & \underline{2015-16} \end{aligned}$ | $\begin{gathered} \text { Expenditure } \\ \underline{2016-17} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Balance } \\ \text { as on } \\ 31-3-2017 \end{gathered}$ | $\begin{gathered} \text { Received } \\ \text { During } \\ \text { 1-4-2017 } \\ \text { to } \\ 7-2-2018 \end{gathered}$ | $\begin{gathered} \text { Expenditure } \\ \frac{1-4-2017}{\frac{\text { to }}{}} \\ \underline{7-2-2018} \end{gathered}$ | Balance | Budgeted <br> Receipts <br> for 2018-19 <br> in Lakh |
| 1 | Corpus Fund F1 | 0.00 | 0.00 | 75.29 | 551.59 | 78.48 | 0.00 | 630.07 | 83.85 |
| 2 | Faculty Development F2 | 1.38 | 0.09 | 41.67 | 259.85 | 57.96 | 73.96 | 243.85 | 72.96 |
| 3 | Equipment Replacement F3 | 201.57 | 81.02 | 111.12 | 205.64 | 153.94 | 21.17 | 338.41 | 308.25 |
| 4 | Maintenance F4 | 78.32 | 56.66 | 100.40 | 20.21 | 139.97 | 98.57 | 61.61 | 50.94 |
| 5 | Institute Development F5 | 33.63 | 51.74 | 55.56 | 141.11 | 77.27 | 8.74 | 209.64 | 92.67 |
| 6 | Salary F6 | 37.03 | 38.02 | 224.77 | 101.50 | 286.66 | 109.24 | 278.92 | 228.40 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | 351.93 | 227.53 | 608.81 | 1279.90 | 794.28 | 311.68 | 1762.50 | 837.07 |

(Figures in Lakh)

| Sr.No. | Item | Budget <br> $\mathbf{2 0 1 7 - 1 8}$ | Amount <br> Spent | Budget <br> $\mathbf{2 0 1 8 - 1 9}$ |
| :---: | :---: | ---: | ---: | ---: |
| 1 | STATE GOVERNMENT PLAN | 356.31 | 0.00 | 882.20 |
| 2 | STATE GOVERNMENT NON PLAN | 1410.71 | 1179.59 | 1584.28 |
|  | TOTAL | $\mathbf{1 7 6 7 . 0 2}$ | $\mathbf{1 1 7 9 . 5 9}$ | $\mathbf{2 4 6 6 . 4 8}$ |


| STATE GOVERNMENT PLAN : DETAILS |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Sr.No. | Items | Amount Received | Expenditure <br> during <br> 2017-18 | Budget <br> 2018-19 |
| 1 | Equipment |  |  |  |
| 2 | Civil Works | - | - | 74.20 |
| 2 | Library | - | - | 800.00 |
|  |  | TOTAL | - | - |

STATE GOVERNMENT NON PLAN : DETAILS

| Sr.No. | ITEMS | Budget <br> $\mathbf{2 0 1 7 - 1 8}$ | Amount Received | Expenditure <br> during 17-18 | Budget <br> $\mathbf{2 0 1 8 - 1 9}$ |  |
| :---: | :--- | :--- | ---: | ---: | ---: | ---: |
| 1 | Salary | $1,309.23$ | 866.46 | $1,005.11$ | $1,375.00$ |  |
| 2 | Non salary | 101.47 | - | 174.48 | 209.28 |  |
|  |  | TOTAL | $1,410.70$ | 866.46 | $1,179.59$ | $1,584.28$ |

## FUND WISE EXPENDITURE BUDGET

| Sr.No. | Items | Budget <br> $\mathbf{1 7 - 1 8}$ | Expenditure <br> during <br> $\mathbf{2 0 1 7 - 1 8}$ | Budget <br> $\mathbf{2 0 1 8 - 1 9}$ | Justification |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 1 | Corpus Fund F1 | 251.27 | 0.00 | 509.25 |  |
| 2 | Faculty Development F2 | 307.88 | 73.96 | 266.15 |  |
| 3 | Equipment Replacement F3 | 421.56 | 21.17 | 382.94 |  |
| 4 | Maintenance F4 | 84.01 | 98.57 | 82.16 |  |
| 5 | Institute Development F5 | 217.73 | 8.74 | 357.98 |  |
| 6 | Salary F6 | 302.94 | 109.24 | 529.46 |  |
| Total |  |  |  |  |  |

## BUDGET FOR OTHER FEES

| Sr. No | Item | Budget <br> $\mathbf{2 0 1 7 - 1 8}$ | Expenditure <br> during <br> $\mathbf{2 0 1 7 - 1 8}$ | Balance <br> Amount as on <br> $\mathbf{0 7 . 0 2 . 2 0 1 8}$ | Budget 2018-19 |
| ---: | :--- | ---: | ---: | ---: | ---: |


| LIBRARY FEE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr.No. | ITEMS | $\begin{gathered} \text { Budget } \\ \text { 2017-2018 } \end{gathered}$ | Expenditure during $2017-18$ | Budget 2018-19 | Justification |
| 1 | Books \& Journals | 60.00 | 15.70 | 51.25 | Expenditure is less as journal subscription was paid. IEEE subscription increased this year. |
| 2 | Equipment | 0.00 |  | 4.06 |  |
| 3 | Furniture | 0.00 |  | 0.00 |  |
| 4 | Refurbishment/ Non recurring | 4.30 |  | 0.00 |  |
| 5 | Consumable / Maintenance | 1.80 |  | 9.97 |  |
| 6 | Salary | 5.00 |  | 0.00 |  |
|  | TOTAL | 71.10 | 15.70 | 65.28 |  |


| GYMKHANA FEE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Item | $\begin{aligned} & \text { Budget } \\ & \text { 2017-18 } \end{aligned}$ | Expenditure during 2017-18 | $\begin{aligned} & \text { Budget } \\ & \text { 2018-19 } \end{aligned}$ | Justification |
| 1 | Gymkhana Activity / Recurring | 24.20 | 8.37 | 27.20 |  |
| 2 | Refurbishment | 7.35 |  | 0.00 |  |
| 3 | Building | 80.00 |  | 0.00 |  |
| 4 | Furniture / Non Recurring | 5.00 |  | 5.50 |  |
|  | TOTAL | 116.55 | 8.37 | 32.70 |  |


| Sr. <br> No. | Items | Budgeted <br> Expenses 2017-18 | $\begin{gathered} \text { Expenses } \\ 2017-18 \end{gathered}$ | Balance up to 31.03.17 | $\begin{aligned} & \text { Budget } \\ & \text { 2018-19 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Civil | 0.07 | 0.00 | 0.07 | 26.93 |
| 2 | IT |  |  |  |  |
| 3 | Electrical Dept |  |  |  |  |
| 4 | MCA |  |  |  |  |
| 5 | Science \& Physics Dept |  |  |  |  |
| 6 | Mathematics |  |  |  |  |
| 7 | Mechanical Dept |  |  |  |  |
|  | TOTAL | 0.07 | 0.00 | 0.07 | 26.93 |

*Balance Rs. 5973/- Modrob and Rs. 642/- RPS = Rs. 6615/- \& will be paid to CA as Audit Fee.

## AICTE-AQIS 2018-19 PROPOSAL SUBMITTED

| Sr. <br> No. | Name of Faculty | AQIS Scheme | Amount |
| :---: | :--- | :--- | ---: |
| 1 | New Hostel for Girls (SC/ST) AICT | MODROB-Network Lab | 200.00 |
| 2 | Dr. S. J. Wagh | FDP | 16.50 |
| 3 | Dr. S. J. Wagh | International Seminar grant | 5.50 |
| 4 | Dr. S. J. Wagh | MODROB-Design Lab | 3.00 |
| 5 | Dr. R. B. Kulkarni | 19.60 |  |
| 6 | Prof. K. N. Tayade | FDP | 5.80 |
| 7 | Prof. B. S. Yelure | FDP | 5.60 |
| 8 | Prof. P. B. Jawade | Seminar Grant | 1.00 |
| 9 | Prof. A. B. Chaudhari | MODROB- Software Engineering Lab | 13.87 |
| 10 | Prof S H Pawar | MODROB-Computer Lab | 20.00 |
| 11 | Prof S K Patil | MODROB-Switch Gear and Protection Lab | 20.00 |
| 12 | Prof P R Jadhav | MODROB-Power system | 21.00 |
| 13 | Dr A T Pise | MODROB-Applied Thermal Engineering | 20.00 |
| 14 | Prof A R Acharya | MODROB-Heat Transfer | 20.00 |
| 15 | Dr S S Mohite | RPS-Computer Aided Fixture Design | 25.00 |
| 16 | Prof A R Acharya | RPS-Microchannel Heat Transfer | 25.00 |
| 17 | Dr A T Pise | FDP-Advanced Computational Fluid Dynamics | 7.00 |
| 18 | Dr S S Mohite | MODROB-Up-gradation of Metallugy Laboratory \& Foundry | 18.00 |
| 19 | Prof U L Deshpande | Unnat Bharat Abhiyan | 5.00 |
|  |  | TOTAL | $\mathbf{4 5 1 . 8 7}$ |

## TEQIP III

| Sr. <br> No. | Activities | Opening <br> Balance | Amount Received in 16-17 | $\begin{gathered} \text { Expenses } \\ \text { 2016-17 } \end{gathered}$ | Balance as on 01.02.18 | $\begin{aligned} & \text { Budget } \\ & \text { 2018-19 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Procurement | (2.23) | 216.83 | 127.04 | 87.56 | 579.00 |
| 2 | Assistantships |  |  |  |  |  |
| 3 | R \& D |  |  |  |  |  |
| 4 | FSD |  |  |  |  |  |
| 5 | III Cell |  |  |  |  |  |
| 6 | Capacity development |  |  |  |  |  |
| 7 | Reforms |  |  |  |  |  |
| 8 | Student Support |  |  |  |  |  |
| 9 | IOC |  |  |  |  |  |
|  | TOTAL | (2.23) | 216.83 | 127.04 | 87.56 | 579.00 |

** TEQIP II Expenses Rs. 96.46 and TEQIP III Rs. 30.58

## State Government Plan : Equipment

## List of Equipment to be Purchased

## Name of Department - Civil Engineering

| Sr. No | Proposed Items with specification | Quantity <br> Required | Esti.Unit Rate | Estimated Amount | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Tar <br> viscometer <br> The apparatus consist of bath with the cup of 10 mm or 4 mm orifice and sleeve stirrer with ball lifting clip and ball.The bath is fitted with an immersion heater to take the water to the required temperature and a drain valve.The temperature is controlled by energy regulator or voltage barrier.The assembly is kept on a suitable stand with leveling screws.Suitable to operate on 220 V 50 Hz , AC single phase. | 1 | 0.10 | 0.10 | It is required for UG practicals |
| 2 | Electronic weighing balance Digital Weighing Scale, EIWS 3, ISI Approved, 150 Kg , Heavy Duty SS Platform, White LED Display | 1 | 0.10 | 0.10 | It is required for UG practicals |


| 3 | Portable Dissolved Oxygen meter- <br> Specifications <br> DO Range 0.00 to 45.00 ppm $(\mathrm{mg} / \mathrm{L}), \quad 0.0$ up to $300.0 \%$ saturation <br> DO Resolution 0.01 ppm (mg/L); 0.1\% saturation <br> DO Accuracy $\pm 1.5 \%$ F.S. or $\pm 1$ digit, whichever is greater <br> DO Calibration one or two points at $0 \%$ and $100 \%$ (in air) Temperature Range 0.0 to $50.0^{\circ} \mathrm{C} / 32.0$ to $122.0^{\circ} \mathrm{F}$ <br> Temperature Resolution $0.1^{\circ} \mathrm{C} /$ $0.1^{\circ} \mathrm{F}$ <br> Temperature Accuracy $\pm 0.2^{\circ} \mathrm{C}$; $\pm 0.4^{\circ} \mathrm{F}$ (excluding probe error) Temperature Compensation automatic from 0 to $50^{\circ} \mathrm{C}$ ( 32 to $122^{\circ} \mathrm{F}$ ) <br> Altitude Compensation 0 to 4000 m (resolution 100 m ) <br> Salinity Compensation 0 to 80 $\mathrm{g} / \mathrm{L}$ (ppt) (resolution $1 \mathrm{~g} / \mathrm{L}$ ) Electrode/Probe polarographic | 1 | 0.40 | 0.40 | It is required for UG practicals and testing and Consultancy work |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Portable Turbidity MeterOperating Temperature Range: $0-50^{\circ} \mathrm{C}$ <br> Power Supply: <br> Batteries (see Battery <br> Requirements) or Optional <br> Power Supply <br> Range:0-1000 <br> Range 2:NTU <br> Reading Modes:Normal (Push <br> to Read) <br> Signal Averaging-Rapidly <br> Setting Turbidity <br> Repeatability: $\pm 1 \%$ of reading or 0.01 NTU , whichever is greater <br> Response Time:6 s in normal reading mode <br> Sample Cell Compatibility:25 <br> $\mathrm{mm} \times 60 \mathrm{~mm}$ round <br> Sample Requirements:15 mL ( 0.5 oz ) <br> Sample Volume: 15 mL | 1 | 0.80 | 0.80 | It is required for UG practicals and testing and Consultancy work |


| 5 |  | 1 | 0.50 | 0.50 | For departmental use |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Panel speakers -(To be fixed on wall) | 8 | 0.10 | 0.80 | For UG classrooms |
| 7 | Printer- Printer with scanner facility | 2 | 0.15 | 0.30 | For departmental use |
|  | TOTAL | 15 | 2.15 | 3.00 |  |

## Name of Department - Mechanical Engineering

| Sr. No | Proposed Items with <br> specification | Quantity <br> Required | Esti.Unit <br> Rate | Estimated <br> Amount | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Two Stroke Cut Section Model | 1 | 0.10 | 0.10 | Demosration Equipment for I.C. <br> Engine Lab, Teaching aids to <br> enhance learning. |
| 2 | Four Stroke Cut Section Model | 1 | 0.10 | 0.10 | Demonstration Equipment for I.C. <br> Engine Lab, Teaching aids to <br> enhance learning. |
| 3 | Cut Section model of Mock <br> Layout of a Car wiring | 1 | 0.40 | 0.40 | Demonstration Equipment for <br> Automobile Engineering Lab, <br> Teaching aids to enhance learning. |
| 4 | Training platform for Hydraulic <br> Power Steering | 1 | 0.70 | 0.70 | Demonstration Equipment for <br> Automobile Engineering Lab, <br> Teaching aids to enhance learning. |
|  |  | $\mathbf{4}$ | $\mathbf{1 . 3 0}$ | $\mathbf{1 . 3 0}$ |  |


| Sr. No | $\begin{array}{c}\text { Proposed Items with } \\ \text { specification }\end{array}$ | $\begin{array}{r}\text { Quantity } \\ \text { Required }\end{array}$ | $\begin{array}{c}\text { Esti.Unit } \\ \text { Rate }\end{array}$ | $\begin{array}{c}\text { Estimated } \\ \text { Amount }\end{array}$ | Justification |
| :---: | :---: | ---: | ---: | ---: | :--- |
| 1 | Solar module analyser |  | 1 | 3.00 | 3.00 | \(\left.\begin{array}{l}New purchase for UG \& PG <br>

students to increse practical <br>
approch for energy consevation. <br>
We want to pool our scientific, <br>
technical and managerial talents, <br>
with sufficient financial <br>
resources, to develop solar energy <br>
as a source of abundant energy to <br>
power our economy and to <br>
transform the lives of our people. <br>
Our success in this endeavour will <br>
change the face of India. It would <br>
also enable India to help change <br>
the destinies of people around the <br>
world.Solar module analyser <br>
provide us an opportunity to save <br>
\& conserve energy according to <br>
mission of MNRE.\end{array}\right]\)

## Name of Department - Information Technology (IT)

| Sr. No | Proposed Items with <br> specification | Quantity <br> Required | Esti.Unit <br> Rate | Estimated <br> Amount | Justification |
| :---: | :--- | ---: | ---: | ---: | :---: |
| 1 | Wacom Interactive Pen Display <br> Screen Sixe: 15.6" |  |  |  |  |
| Screen Resolution: $1366 \times 768$ <br> (WXGA) <br> Color Depth : 16.77 million <br> color <br> Contrast Ratioo: 400:1 <br> Video Interface: DVI-I video <br> in/out | 2 | 0.49 | 0.98 | To setup digital classroom and <br> enhance teaching learning. <br> Accessories: Pen with reaser, <br> two customizable buttons |  |
| 2 | Xerox machine | 3 | 0.80 | 0.80 |  |
| 3 | Digital Rolling Display Boards | 3 | 0.20 | 0.60 | To display graphics, web pages <br> and advertisement creations. |


| 2 | DLP Projector <br> DLP 1024x768 3000 ANSI <br> Brightness, Contrast ratio: <br> 13000:1, Intellegent auto setup, <br> Auto Control, Lamp Life 6500 <br> hrs, Ready <br> HDMI input, Wire-less dongle <br> option. | 2 |  |  |  |
| :---: | :--- | ---: | ---: | ---: | :--- |
|  |  | 0.45 | 0.90 | To setup digital classroom and <br> enhance teaching learning. |  |
|  | TOTAL | $\mathbf{8}$ | $\mathbf{1 . 9 4}$ | $\mathbf{3 . 2 8}$ |  |

## Name of Department - Electronics \& Telecommunication (E\&TC)

| Sr. No | Proposed Items with specification | Quantity Required | $\begin{array}{\|c\|} \hline \text { Esti.Unit } \\ \text { Rate } \\ \hline \end{array}$ | Estimated Amount | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TV set for SWAYAM | 1 | 1.50 | 1.50 | For on line courses <br> ( Mandetory by AICTE ) |
| 2 | PA system for Seminar Hall | 1 | 1.25 | 1.25 | For Audio Video arrangement |
|  | TOTAL | 2 | 2.75 | 2.75 |  |

## Name of Department - Applied Mechanical

| Sr. No | Proposed Items with <br> specification | Quantity <br> Required | Esti.Unit <br> Rate | Estimated <br> Amount | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Calibration anwheel for rebound | 2 | 0.75 | 1.50 | To keep rebound hammer |
| 2 | Feast - Academic Version | 10 user |  | 1.12 | Good for PG students |
| 3 | Vedio gaugeing system | 1 | 30.00 | 30.00 | For accurate calculations of |
| 4 | Compressor for permeability | 1 | 0.50 | 0.50 | Compressor is not available for |
| 5 | Applied Civil Software | 1 | 10.00 | 10.00 | Compressor is not available for |
| 6 | Mechanical Sieve shaker | 1 | 0.25 | 0.25 | Not available in concrete |
| 7 | Compression Testing Machine | 1 | 3.00 | 3.00 | For practicals and testing |
| 8 | Beam Moulds | 12 | 0.04 | 0.42 | Existing moulds are not sufficient |
| 9 | Vicat Apparatus | 1 | 6.00 | 6.00 | Existing apparatus is not in good |
| 10 | Cube Moulds | 12 | 0.12 | 0.14 | Existing moulds are not sufficient |
| 11 | Humidity Chamber | 1 | 2.50 | 2.50 | Essential for controlled testing of |
|  |  |  |  |  |  |
|  |  | $\mathbf{3 3}$ | $\mathbf{5 3 . 1 5}$ | $\mathbf{5 5 . 4 3}$ |  |

## Name of Department - Master of Computer Application (MCA)

| Sr. No | Proposed Items with <br> specification | Quantity <br> Required | Esti.Unit <br> Rate | Estimated <br> Amount | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Digital Rolling Display boards | 5 | 0.5 | 2.50 | for display of graphics,web pages <br> and advertisment creations |
| 2 | NVDIA graphic hardware cards | 5 | 0.2 | 1.00 | for MCA high Performance <br> Laboratory |
|  | TOTAL | $\mathbf{1 0}$ | $\mathbf{0 . 7}$ | $\mathbf{3 . 5 0}$ |  |


| Sr. No | Proposed Items with specification | Quantity <br> Required | Esti.Unit Rate | Estimated Amount | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Resistivity of Semiconductors by Four Probe Method ( Different Temperatures Determination of the Band-gap, (Advance Model, oven arrangement, Ge crystal, Teflon bush, Learning CD) | 2.00 | 0.32 | 0.64 | For First year B.Tech. Practicals |
| 2 | e/m Experimental Kit - Thomson's Method ( microcontroller based power supply instrument for CRT,LCD ,acrylic stand,deflection magnetometer and learning CD ) | 2.00 | 0.25 | 0.50 | For First year B.Tech. Practicals |
|  | TOTAL | 4.00 | 0.57 | 1.14 |  |

Name of Department - Office

| Sr. No | Proposed Items with <br> specification | Quantity <br> Required | Esti.Unit <br> Rate | Estimated <br> Amount | Justification |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 1 | Xerox Machine | 1 | 0.80 | 0.80 | for Office Department |
|  |  | $\mathbf{1}$ | $\mathbf{0 . 8 0}$ | $\mathbf{0 . 8 0}$ |  |

## Grand Total <br> 74.20

State Government Plan : Civil Works

| Sr. No. | Name of Building | Estimated <br> Cost | Amount <br> Received | Expenditure | Proposed <br> Budget <br> $\mathbf{2 0 1 8 - 1 9}$ |
| :---: | :--- | ---: | ---: | ---: | ---: |
| 1 | ENTC Building (PWD) | 829.72 | 20.00 |  | 400.00 |
| 2 | Library (PWD) | 764.19 | 17.36 |  | 400.00 |
| TOTAL | $\mathbf{1 , 5 9 3 . 9 1}$ | $\mathbf{3 7 . 3 6}$ | - | $\mathbf{8 0 0 . 0 0}$ |  |

## State Government Plan : Library

| Sr. No. | Particulars | Budget <br> $\mathbf{2 0 1 6 - 1 7}$ | Amount <br> Received | Expenditure | Proposed <br> Budget <br> 2018-19 |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Development of Library | - | - | - | 2.00 |
| 2 | Book Bank | - | - | - | 2.00 |
| 3 | Book Bank (SWBC) | - | - | - | 4.00 |
|  | TOTAL |  |  |  |  |
|  | - | - | $\mathbf{8 . 0 0}$ |  |  |

## State Government Non Plan

| Sr. No. | Component | Budget 2017- <br> $\mathbf{1 8}$ | Receipts | Expenditure <br> up to <br> $\mathbf{0 7 . 0 2 . 2 0 1 8}$ | Proposed <br> Budget <br> $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 1 | Salary | 1309.23 | 866.46 | 1005.11 | $1,375.00$ |
| 2 | Travelling Expenses | 2.40 | - | 4.16 | 5.00 |
| 3 | Electric \& Telephone \& Water, Taxes | 46.27 | - | 36.34 | 50.20 |
| 4 | Contractual Services | 42.00 | - | 133.98 | 154.08 |
| 5 | PP \& SS | 10.80 | - | - | - |
|  | $\mathbf{1 4 1 0 . 7 0}$ | $\mathbf{8 6 6 . 4 6}$ | $\mathbf{1 1 7 9 . 5 9}$ | $\mathbf{1 , 5 8 4 . 2 8}$ |  |


| 5. Institute Level Funds: |  |  |  |
| :---: | :---: | :---: | :---: |
| a. Corpus Fund |  |  |  |
| Sr. No. | Name of building | Details | Proposed Budget 2018-19 |
| 1 | Extension (First floor) of PG Hostel | 205.36 Sq m | 41.07 |
| 2 | Extension Concrete Technology Lab $(\mathrm{G}+1)$ | 115.33 Sq m | 41.00 |
| 3 | Extension (First floor) of Jijau mess | 269.90 Sq m | 59.98 |
| 4 | Extension of Automobile lab | 308.50 Sq m | 61.70 |
| 5 | Extension (First floor) of C hostel mess | 269.89 Sq m | 59.00 |
| 6 | Students Activty center - Phase I | As per plan | 100.00 |
| 7 | Architect fee | As per plan | 60.00 |
| 8 | Chemistry |  | 4.50 |
| 9 | Basket Ball Ground |  | 10.00 |
| 10 | Extension of Dean Academies |  | 72.00 |
| TOTAL |  |  | 509.25 |

## Name of Department - Civil

| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :---: | :---: | :---: |
| 6 lacs per International conference) |  |  |  |  |  |  |

Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation)

| Sr. No. | Name of Faculty/Staff | Title of Conferences/ <br> STTP | Tentative Schedule | Name of <br> Institute/ <br> Industry | Approximate <br> Expenditure |
| :---: | :---: | :---: | :--- | :--- | ---: |
| 1 | Atleast one STTP by each faculty | As per availibility | May/Dec 18 | Reputed <br> Institute | 1.00 |
| 2 | Atleast one Conference by each <br> faculty | As per availibility | May/Dec 18 | Reputed <br> Institute | 1.00 |
|  |  | Total |  |  | $\mathbf{2 . 0 0}$ |

Faculty exchange, twinning / networking

| Sr. No. | Activity for faculty exchange, <br> twinning/networking | Purpose | Expected Outcomes | Total <br> Expenditure |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Faculty exchange , twinning <br> networking | Collaborative Research | support students research | 1.00 |
| Total |  |  |  | $\mathbf{1 . 0 0}$ |


| Deputation for conferences within/ outside the country for paper presentation as per TNA only in accredited colleges/ |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :--- |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences | Tentative Schedule | Name of <br> Institute/ <br> Industry | Approximate <br> Expenditure |
| 1 | Atleast one paper in Conference by <br> each faculty | As per availibility | May/Dec 18 | Reputed <br> Institute | 1.00 |
| Total |  |  |  | $\mathbf{1 . 0 0}$ |  |


| Details of teaching assistantships for the year 2018-19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Class | No. of students | Activity to be assigned | Assistantshi p Amount | No. of Months |
| 1 | FY M Tech | 10 | Teching Asstt. | Rs. 8000/per Month | 12 |
| 2 | SY M Tech | 6 | Teching Asstt. |  | 12 |
| Total |  |  |  | 1.68 |  |


| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :---: | :---: |
| Sr. No | Name of UG/ PG program | Finance per batch | $\begin{array}{c}\text { No. of UG/ PG } \\ \text { batches needing } \\ \text { finance }\end{array}$ | $\begin{array}{c}\text { Total } \\$\end{array} |  |  |
|  |  |  | Figures in |  |  |  |
| Lakh) |  |  |  |  |  |  |$]$


| Grand Total of Civil | 11.68 |
| :--- | :--- |


| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of participants | Total Cost |
| 1 | Mechatronics \& IOT | Dr. S.P. Deshmukh | 43252 | 40 | 1.50 |
| 2 | Apllication of MATLAB in Engg. | Dr. S.P. Deshmukh | 43282 | 40 | 1.50 |
| 3 | Advanced FEM | Dr. S.P. Deshmukh | 43435 | 40 | 1.50 |
| 4 | Digital Manufacturing \& 3D Printing | Dr. S.P. Deshmukh | Dec-2018. | 40 | 1.50 |
| Total |  |  |  |  | 6.00 |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | Dr. S. S. Mohite | MEMS, Condition <br> Monitoring, Dynamics \& Control, CFD, Management Capacity Development, Post Graduate Certificate in Senior Leadership | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 1.00 |
| 2 | Dr. A. T. Pise | Enhanced Heat Transfer, Nano-materials, CFD,Management Capacity Development | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.50 |
| 3 | Dr. R.K.Shrivastav | Refrigeration, cryogenics, HVAC, Management Capacity Development | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.50 |
| 4 | Prof. V. S. Jadhav | Vibration \& dynamics | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 5 | Prof. N. V. Sali | Fluid Power \& Thermal Engg. | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 6 | Prof. A. R. Acharaya | Heat Transfer, CFD | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 7 | Prof. G. S. Dhende | Industrial Automoation \& Robotics, CAD/CAM | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 8 | Prof. Mrs. K. S. Gharge | Renewable energy, <br> Thermal energy | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 9 | Prof. Mrs. M. H. Yadav | Fixture design, Vibration, FEA,CMM | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 10 | Dr. N. H. Deshpande | Production, Industrial Engg. <br> Management | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 11 | Prof. V. B. Raka | CAD, Machine Design | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 12 | Prof. Mrs. S. S. Jadhav | Heat Power Engg. | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 13 | Prof. S. M. Bhosale | Manufacturing Engg. | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |
| 14 | Prof. A. A. Sapkal | Heat Treatments, Material Science | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT | 0.20 |


| 15 | Prof. V. H. Karande | Vibration \& dynamics | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | Dr. U.V. Pise | CAD \& FFM, Optimisation Techniques, Vibration | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
| 17 | Dr. S.P. Deshmukh | Mechatronics, IOT | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
| 18 | Dr. L.P.Dhole | Pneumatic conveing systems,Optimisation Techniques, | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
| 19 | Prof. Patil S.H. | Vibration \& dynamics | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
| 20 | Prof. P.R. Wani | Renewable energy, I. C. Engine | As per scheduled by IT/NIT/TEQIP funded institute | IIT/NIT/AR AI | 0.20 |
|  |  |  |  |  |  |
| Total |  |  |  |  | 5.40 |


| Faculty exchange, twinning/ networking |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Activity for Faculty exchange, twinning/ networking | Purpose | Expected Outcomes | Proposed expenditure |
| 1 | Video Conferencing for Seminar Hall with 1 LED TV and network connectivity etc. | For Webinars of IIT/NIT/ reputed institute faculties | Faculty and students nowledge upgradation | 1.00 |
| 2 | Smart-Remote class room with 1 Laptop etc. | For Webinars of IIT/NIT/ reputed institute faculties | Faculty and students nowledge upgradation | 5.00 |
| 3 | 2 LED TV's and network connectivity for each PG class rooms etc. | For Seminars of IIT/NIT/ reputed institute faculties | Faculty and students nowledge upgradation | 2.00 |
| Total |  |  |  | 8.00 |


| R \&D proposals for the year 2017-18 |  |  |  |
| :---: | :---: | :---: | ---: |
| Consumable/ spares | Quantity | Cost in Lacs |  |
| Sr No. | Details of consumable/ spare | 0.25 |  |
| 1 | Undergraduate Project components | 0.40 |  |
| 2 | Post Graduate Project components |  | $\mathbf{0 . 6 5}$ |
| Total |  |  |  |


| Matching Grants |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr No. | Name of Project | Sponsoring Organization | Grants Received in <br> lacs | Expected <br> matching <br> grants from <br> institute in <br> Lacs |
| 1 | RPS-Microchannel Heat Sink by Prof. <br> A.R. Achraya | AICTE | 13.65 | 10.00 |
| Total |  |  |  | $\mathbf{1 0 . 0 0}$ |


\left.| Deputation for conferences within/ outside the country for paper presentation as per TNA only in accredited colleges/ |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| NIT/ IIT/ reputed Industries |  |$\right]$| Name of |
| :--- |
| Sr. No. |
| Name of Faculty/ Staff |


| 19 | Prof. Patil S.H. | Design \& Dynamics | As per scheduled by <br> IT/NIT/TEQIP <br> funded institute | IIT/NIT | 0.15 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | Prof. P.R. Wani | Renewable energy, I. C. Engi | As per scheduled by <br> IT/NIT/TEQIP <br> funded institute | IIT/NIT | 0.15 |  |  |
| Total |  |  |  |  |  |  | $\mathbf{3 . 0 0}$ |


| Best project award |  |  |
| :---: | :---: | :---: |
| Sr. No. | Year | Estimated Amount |
| 1 | FY BTech | 0.02 |
| 2 | SY BTech | 0.02 |
| 3 | TY BTech | 0.02 |
| 4 | Final BTech | 0.02 |
|  | Total | 0.08 |


| Details of teaching assistantships for the year 2017-18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Class | No. of students | Activity to be assigned | Assistantshi <br> p Amount | No. of Months |
| 1 | F. Y. M. Tech Heat Power Engineering | 5 | Conducting <br> Practicals and <br> Assignments | Rs. 8000/per Month | 12 |
| 2 | F. Y. M. Tech Production Engineering | 5 | Conducting <br> Practicals and <br> Assignments |  | 12 |
| 3 | S. Y. M. Tech Heat Power Engineering | 5 | Conducting <br> Practicals and <br> Assignments |  | 12 |
| 4 | S. Y. M. Tech Production Engineering | 5 | Conducting <br> Practicals and <br> Assignments |  | 12 |
| Total |  |  |  | 19.20 |  |


| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| Sr. No | Name of UG/ PG program | Finance per batch | No. of UG/ PG <br> batches needing <br> finance | (Rs. in lacs) |
|  |  |  | 25 | $\mathbf{0 . 5 0}$ |
| 1 | F. Y. B. Tech | 25 | 15 | $\mathbf{1 . 5 0}$ |
| 2 | T. Y. B. Tech | 15 | 10 | $\mathbf{2 . 0 0}$ |
| 3 | BE | 15 | 9 | $\mathbf{4 . 5 0}$ |
| 4 | PG Heat Power Engineering | 17 | 7 | $\mathbf{3 . 5 0}$ |
| 5 | PG Production Engineering | 12 | 10 | $\mathbf{3 . 0 0}$ |
| 6 | Faculty In-house research | 10 | $\mathbf{1 5 . 0 0}$ |  |
|  |  |  | Total |  |

Organizing STTP/ conferences/qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs 6 lacs per International conference)

| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of <br> participants | Total Cost (in <br> Lacs) |
| :---: | :---: | :---: | :---: | :---: | ---: |
| 1 | Engineering scientific computing with <br> MATLAB | Prof.V.B.Waghmare | Two weeks | 50 | 4.00 |
| 2 | Engineering scientific computing with <br> SCILAB | Prof.V.B.Waghmare | Two weeks | 50 | 4.00 |
| 3 | Ocative,SCILAB and GNU plot | Prof.V.B.Waghmare | Two weeks | 50 | 4.00 |
| 4 | National/International Conference | Dr.U.V.Patil | Two days | 50 | 10.00 |
| 5 | Power Electronics Application in <br> power system | Prof.U.S.Patil | One Week | 50 | 2.00 |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | All faculties from Electrical engg. Department | Industry 4.0 | May-June 2018 | $\begin{array}{c\|} \text { Bosch- } \\ \text { rexroth/L\&T } \end{array}$ | 10.00 |
| 2 | All faculties from Electrical engg. Department | Smart Power grid | Jun-18 | CPRI- <br> Banglore | 2.00 |
| Total |  |  |  |  | 12.00 |


| R \&D proposals for the year 2017-18 |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: |
| Consumable/ spares | Cost in Lacs | Justificatio <br> n |  |  |
| Sr No. | Details of consumable/ spare | Quantity | 2.00 |  |
| 1 | Power Semiconductor Devices <br> (MOSFET,IGBT,SCR,Diode) | 100 | 3.00 |  |
| 2 | Resistor,Inductor,Capacitor,Transform <br> er,Ferrite cores,Hall effect <br> (LEM)sensors,litz wires | 100 | 1.00 |  |
| 3 | Battery,Solder gun,Conumable <br> Electronics Components | 20 | $\mathbf{6 . 0 0}$ |  |


| Best Project Award |  |  |
| :---: | :--- | :---: |
| Sr. No. | Year | Estimated <br> Amount |
| 1 | FY BTech |  |
| 2 | SY BTech | 0.02 |
| 3 | TY BTech | 0.02 |
| 4 | Final BTech | 0.03 |
| Total |  | 0.03 |


| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| Sr. No | Name of UG/ PG program | Finance per batch | No. of UG/ PG <br> batches needing <br> finance | Total |
| 1 | UG projects | 20000 | 15 | 3.00 |
| 2 | PG Projects | 25000 | 10 | 2.50 |
|  |  |  | Total | $\mathbf{5 . 5 0}$ |


| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs 6 lacs perInternational conference) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of participants | Total Cost |
| 1 | STTP | Prof. Y D Chavhan | Jun-18 | 40 | 3.00 |
| 2 | STTP | Prof. N M Mule | Nov-18 | 40 | 1.50 |
| 3 | STTP | Prof. P B Jawade | Dec-18 | 40 | 3.00 |
| 4 | STTP | Dr. R. B. Kulkarni | As per availability time | 40 | 1.50 |
| 5 | International Conference | Dr. S J Wagh | Feb-19 | 40 | 10.00 |
| Total |  |  |  |  | 19.00 |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name o | Information Technology |  |  |  |  |  |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |  |
| 1 | Dr. S J Wagh | WSN, IoT, Internet Technology | $\begin{gathered} \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{gathered}$ | IIT/NIT/ Govt. Engg College | 0.50 |  |
| 2 | Dr. R B Kulkarni | Web, Cloud , IoT, ARVR | $\begin{gathered} \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{gathered}$ | IIT/NIT/ Govt. Engg College | 0.50 |  |
| 3 | Prof. N M Mule | Security, Image processing | $\begin{gathered} \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{gathered}$ | IIT/NIT/ Govt. Engg College | 0.20 |  |
| 4 | Prof. Y. D Chavhan | Image processing | May-June 2018, Nov- Dec-2018 | IIT/NIT/ Govt. Engg College | 0.20 |  |
| 5 | Prof. B S Yelure | Wireless Adhoc Network | $\begin{array}{\|c\|} \hline \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{array}$ | IIT/NIT/ <br> Govt. Engg College | 0.20 |  |
| 6 | Prof. K N Tayade | Wireless Adhoc Network, | $\begin{array}{\|c\|} \hline \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{array}$ | IIT/NIT/ <br> Govt. Engg College | 0.20 |  |
| 7 | Prof. A B Chaudhari | Data Analytics | $\begin{array}{\|c\|} \hline \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{array}$ | IIT/NIT/ <br> Govt. Engg College | 0.20 |  |
| 8 | Prof. P B Jawade | DBMS | $\begin{array}{\|c\|} \hline \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{array}$ | IIT/NIT/ <br> Govt. Engg College | 0.20 |  |
| 9 | Prof. N R Shetty | Cloud, Network Security | $\begin{gathered} \text { May-June 2018, Nov- } \\ \text { Dec-2018 } \end{gathered}$ | IIT/NIT/ Govt. Engg College | 0.20 |  |
| 10 | Prof. C V Andhare | Image processing, Security | May-June 2018, Nov- Dec-2018 | IIT/NIT/ <br> Govt. Engg College | 0.20 |  |
| Total |  |  |  |  | 2.60 |  |


| Deputation for Qualification up gradation |  |  |  |  |
| :---: | :--- | :---: | ---: | ---: |
| Sr No. | Name of Faculty/ Staff | Qualification | University/ <br> Institute for <br> deputation | Total fees <br> for 2017-18 |
| 1 | Prof. K N Tayade | PhD |  | 0.75 |
| 2 | Prof. P B Jawade | PhD | 0.50 |  |
| Total |  |  | $\mathbf{1 . 2 5}$ |  |


| Faculty Award |  |  |
| :---: | :---: | :---: |
| Name o | Information Technology |  |
| Sr. No. | Name of Award | Proposed expenditure in <br> lacs |
| 1 |  |  |
|  | Best Faculty Award | 0.20 |
|  | Total | $\mathbf{0 . 2 0}$ |


| R \&D proposals for the year 2018-19 |  |  |  |  |
| :---: | :---: | :---: | :---: | :--- |
| Consumable/ spares | Quantity | Cost in Lacs | Justification |  |
| Sr No. | Details of consumable/ spare | 1 | 20.00 | $\begin{array}{l}\text { To setup } \\ \text { National } \\ \text { Database of } \\ \text { Engineers in }\end{array}$ |
| 1 | $\begin{array}{l}\text { Mongo DB and Server: Primary / } \\ \text { Secondary Nodes PowerEdge R620 } \\ \text { PowerEdge R220 } \\ \text { Processor (2) Intel Xeon E5-2643 v2 } \\ \text { 3.5GHz, 6-core } \\ \text { (1) Indel Xeon E3-1220 v3 3.1GHz, 4- } \\ \text { core Memory 256GB, Local Storage } \\ \text { 146GB 15K SAS 800GB, Storage } \\ \text { Controller PERC H710P PERC H310 } \\ \text { Networking. }\end{array}$ | $\begin{array}{l}\text { study NoSQL } \\ \text { databases } \\ \text { which is } \\ \text { useful for }\end{array}$ |  |  |
| students to get |  |  |  |  |
| job. |  |  |  |  |$]$


| Deputation for conferences within/ outside the country for paper presentation as per TNA only in accredited colleges/ <br> NIT/ IIT/ reputed Industries |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | Dr. S J Wagh | WSN, IoT, Internet Technology | As per availability | As per TNA | 0.50 |
| 2 | Dr. R B Kulkarni | Cloud, IoT | As per availability | As per TNA | 0.50 |
| 3 | Prof. N M Mule | Security, Image processing | As per availability | As per TNA | 0.50 |
| 4 | Prof. Y D Chavhan | Image processing | As per availability | As per TNA | 0.50 |
| 5 | Prof. B S Yelure | Wireless Adhoc Network | As per availability | As per TNA | 0.50 |
| 6 | Prof. K N Tayade | Wireless Adhoc Network | As per availability | As per TNA | 0.50 |
| 7 | Prof. A B Chaudhari | Data Analytics | As per availability | As per TNA | 0.50 |
| 8 | Prof. P B Jawade | DBMS | As per availability | As per TNA | 0.50 |
| 9 | Prof. N R Shetty | Cloud, Network Security | As per availability | As per TNA | 0.50 |
| 10 | Prof. C V Andhare | Image processing, Security | As per availability | As per TNA | 0.50 |
| Total |  |  |  |  | 5.00 |


| Best Project Award |  |  |
| :---: | :--- | ---: |
| Sr. No. | Year | Estimated <br> Amount |
| 1 | FY BTech |  |
| 2 | SY BTech | 0.10 |
| 3 | TY BTech | 0.10 |
| 4 | Final BTech | 0.10 |
| Total |  | 0.20 |
|  |  |  |


| Details of teaching assistantships for the year 2018-19 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Class | No. of students | Activity to be <br> assigned | Assistantshi <br> p Amount | No. of Months | Total in <br> Lacs |  |
| 1 | FY MTech | 6 | Academic Load | Rs $8000 /-$ <br> per Month | 12 | 5.76 |  |
| 2 | SY MTech |  |  | 5.76 |  |  |  |


| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | :---: | :---: |
| Sr. No | Name of UG/ PG program | Finance per batch | No. of UG/ PG <br> batches needing | Total |  |  |
| 1 | Information Technology UG | 10 |  |  |  | $\mathbf{2 . 0 0}$ |
| Total |  |  |  | $\mathbf{2 . 0 0}$ |  |  |

## Grand Total of Information Technology

## Name of Department - Electronics \& Telecommunication

| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs 6 lacs per International conference) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of participants | Total Cost |
| 1 | Digital Signal Processors | Dr. P. M. Joshi | Jun-18 | 40 | 2.00 |
| 2 | FPGA applications | Dr. P. M. Joshi | Nov-18 | 40 | 2.00 |
|  |  |  |  |  |  |
| Total |  |  |  |  | 4.00 |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | Dr. P. M. Joshi | DSP and FPGA in Power Systems | Dec-18 |  | 0.25 |
| Total |  |  |  |  | 0.25 |


| R \&D proposals for the year 2018-19 |  |  |  |
| :---: | :---: | :---: | ---: |
|  |  |  |  |
| Consumable/ spares |  |  |  |
| Sr No. | Details of consumable/ spare | Quantity | Cost in Lacs |
| 1 | Minor Project consumables | LS | 5.00 |
| 2 | Major Project Consumables | LS | 5.00 |
| 3 | Total |  |  |
|  |  |  |  |


| Best project award |  |  |
| :---: | :---: | :---: |
| Sr. No. | Year | Estimated Amount |
| 1 | FY BTech | 0.05 |
| 2 | SY BTech | 0.10 |
| 3 | TY BTech | 0.20 |
| 4 | Final BTech | 0.50 |
|  | Total | 0.85 |


| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Name of Dept.: Electronics and Telecommunication Engineering Department |  |  |  |  |
| Sr. No | Name of UG/ PG program | Finance per batch | No. of UG/ PG <br> batches needing | Total |
| 1 | UG | 0.1 | 25 | 2.50 |
|  |  | Total |  |  |
|  |  |  |  |  |

## Name of Department - Applied Mechanic

| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | U L Deshpande | Structural Engineering | May-June 2018 | IIT/NIT/Con ference | 0.50 |
| 2 | V M Bogar | Structural Engineering | May-June 2018 | IIT/NIT/Con ference | 0.50 |
| Total |  |  |  |  | 1.00 |

Deputation for Qualification up gradation
Name of Dept:Applied Mechanics

| Sr.No. | Name of Faculty / Staff | Qualification | University/ Institute <br> for Deputation | Total fee for <br> $\mathbf{2 0 1 8 - 1 9}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1 | V M Bogar | PhD | COE, Pune | 0.50 |
| Total |  |  | 0.50 |  |

Deputation for conferences within/ outside the country for paper presentation as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries

| Sr. No. | Name of Faculty/ Staff | Title of Conferences | Tentative Schedule | Name of <br> Institute/ <br> Industry | Approximate <br> Expenditure |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | U L Deshpande | Structural Engineering | May-June 2018 | IIT/NIT/Con <br> ference | 0.25 |
| 2 | V M Bogar | Structural Engineering | May-June 2018 | National / <br> International <br> Conference | 0.25 |
|  |  |  |  |  |  |


| Details of teaching assistantships for the year 2018-19 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Class | No. of students | Activity to be assigned | Assistantshi p Amount | No. of Months | Total Expenditure |
| 1 | FY M Tech | 7 | lectures/practicals/te sting and consultancy | Rs. 8000/per month | 10 | 5.60 |
| 2 | SY M Tech | 6 | lectures/practicals/te sting and consultancy | Rs. 8000/per month | 4 | 1.92 |
| Total |  |  |  |  |  | 7.52 |
| Grants for UG/PG projects, minor/ major projects etc. |  |  |  |  |  |  |
| Sr. No | Name of UG/ PG program | Finance per batch | No. of UG/ PG batches needing finance | Total |  |  |
| 1 | Civil Engineering | 20000 | 3 | 0.60 |  |  |
| 2 | Structural Engineering | 50000.00 | 10 | 5.00 |  |  |
| Total |  |  |  | 5.60 |  |  |
| Grand Total of APM 15.12 |  |  |  |  |  |  |

## Name of Department - MCA

| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference $\&$ Rs 6 lacs per International conference) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of <br> participants | Total Cost |
| 1 | STTTP on Computer Vision,Image analysis and Signal Processing | Prof. M. D. Malkauthekar | $\begin{array}{\|c\|} \hline \text { October - November } \\ -2018 \\ \hline \end{array}$ | 40 | 2.00 |
| 2 | National Conference on ICT and EGoverence | Prof. L. L. Kumarwad Prof.B.S.Patil | Dec-18 | 300 | 4.00 |
| 3 | National Conference on ICT and EGoverence | Prof.P.P.Shinde | Jan-19 | 100 | 4.00 |
| Total |  |  |  |  | 10.00 |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | Prof. P. C. Shetiye | Conferences/ STTP | April-2018 to March 2019 | Reputed <br> Industry/ <br> Institute | 0.20 |
| 2 | Prof. B. S. Patil | Conferences/ STTP | April-2018 to March 2019 | Reputed <br> Industry/ <br> Institute | 0.20 |
| 3 | Prof. M. D. Malkauthekar | Conferences/ STTP | April-2018 to March 2019 | Reputed <br> Industry/ <br> Institute | 0.20 |
| 4 | Prof. L. L. Kumarwad | Conferences/ STTP | April-2018 to March 2019 | Reputed <br> Industry/ <br> Institute | 0.20 |
| 5 | Prof. P. P. Shinde | Conferences/ STTP | April-2018 to March 2019 | Reputed <br> Industry/ <br> Institute | 0.20 |
| Total |  |  |  |  | 1.00 |


| Deputation for Qualification up gradation |  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | ---: | :---: | :---: | :---: |
| Sr No. | Name of Faculty/ Staff | Qualification | University/ <br> Institute for <br> deputation | Total fees <br> for 2017-18 |  |  |  |
| 1 | Prof. M. D. Malkauthekar | Ph.D | SRTM University, <br> Namded | 0.25 |  |  |  |
| 2 | Prof. L. L. Kumarwad | Ph.D | Shivaji University | 0.08 |  |  |  |
| 3 | Prof. P. P. Shinde | Ph.D | Shivaji University | 0.16 |  |  |  |
|  |  |  |  |  |  |  | $\mathbf{0 . 4 9}$ |


| Faculty exchange, twinning/networking |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- |
| Sr. No. | Activity for Facultyexchange, <br> twinning/networking | Purpose | Expected <br> Outcomes | Proposed <br> expenditure |
| 1 | ITES/ICT | to study different projects on <br> E-Goverenance Area | Digitization, projects <br> for students, and <br> service to society | 1.00 |
| 2 | E-Governance | to study different projects on <br> E-Goverenance Area | Digitization, projects <br> for students, and <br> service to society | 1.00 |
| 3 | Soft Computing | to study different projects on <br> Soft Computing Area | Digitization, projects <br> for students, and <br> service to society | 1.00 |


| Grand Total of MCA | 14.49 |
| :---: | :---: |
| Name of Department - Physics |  |


| Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of participants | Total Cost |
| 1 | Recent Trends in Nanomaterials for Engineering and Technology | Dr. S. A. Patil | 01-Dec-18 | 30 | 1.50 |
| Total |  |  |  |  | 1.50 |

Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation)

| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dr. S. A. Patil | National <br> Conferences  | May-18 | University/II T/NIT | 0.10 |
|  |  | STTP/FDP/workshop | May-18 |  | 0.10 |
| Total |  |  |  |  | 0.20 |

Organizing STTP/ conferences/ qualification up gradation (Rs 1.5 lacs per STTP \& Rs 4 lacs per National conference \& Rs 6 lacs per International conference)

| Sr. No. | Title of Conference/ STTP | Coordinator | Tentative Schedule | No of <br> participants | Total <br> Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Contemporary Approaches of Applied <br> Mathematics in Science and <br> Engineering | Dr. V. S. Patil | Second or Third <br> week of Dec. | 30 | 1.50 |
|  |  |  |  |  |  |


| Deputation of Faculty/ Staff for Training, workshops and Conferences as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries (preferably in vacation) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Faculty/ Staff | Title of Conferences/ STTP | Tentative Schedule | Name of Institute/ Industry | Approximate Expenditure |
| 1 | Dr. V. S. Patil |  |  | IIT/NIT | 0.30 |
| 2 | Prof. S. M. Shinde |  |  | IIT/NIT | 0.20 |
| 3 | Prof. U. V. Kanade |  |  | IIT/NIT | 0.20 |
| Total |  |  |  |  | 0.70 |

Deputation for conferences within/ outside the country for paper presentation as per TNA only in accredited colleges/ NIT/ IIT/ reputed Industries

| Sr. No. | Name of Faculty/ Staff | Title of Conferences | Tentative Schedule | Name of <br> Institute/ <br> Industry | Approximate <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dr. V. S. Patil | Proposed Two Paper <br> presentations at national <br> conference in the academic <br> year |  | Any <br> Reputed <br> Institute | 0.20 |

## Grand Total Maths

a.Equipment Replacement Fund : (For Equipment)

Name of Department - Civil Engineering

| S.No. | Proposed Item with specification | Qty. required | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Bernoulli's <br> Apparatus- Test section: material acrylic (one piece). 1.Piezometer tubes: material 2.Inlet tank: capacity 20 ltrs. 3.Tanks will be made of stainless steel. | 1 | 0.60 | 0.60 | For UG practicals |
| 2 | Reynolds Number <br> 1. Glass Tube Transparent- <br> 25 mm O. D. of suitable length <br> 2. Supply Tank, and Dye Tank with Dye Needle <br> 3. Flow Control <br> Valve <br> 4. Measuring <br> Flask and Stop Cock for flow measurement for conventional and recirculating type <br> 5. Sump Tank and Recirculating <br> Pump for recirculating equipment. | 1 | 0.40 | 0.40 | For UG practicals |
| 3 | Metacentric Height Apparatus- Pontoon: Size 300 x 150 mm (Approx.) with a Horizontal Guide Bar for sliding weight. Material : Stainless Steel Pontoon Water Tank : Size $600 \times 400 \times 400 \mathrm{~mm}$ (Approx.) Front Window of Tank : made of Glass/Perspex A set of weights is supplied with the apparatus.The whole Set-up is well designed and arranged in a good quality painted Structure | 1 | 0.50 | 0.50 | For UG practicals |
| 4 | Tilting Flume $\quad$ Apparatus- <br> Multipurpose Digital Tilting Flume- 6 m  | 1 | 8.00 | 8.00 | For UG practicals |


| 5 | Interactive White fixed Board: (SMART Board)-Size- Diagonal 80" •Easy click to imitate mouse functions and activate mode Classes can be saved in 8 different formats like (pdf, Doc, Ppt, xls, .Cdf,.cdp, Jpeg, $\mathrm{Html}) \cdot$ Classes can be broadcasted through conference option with the help of internet, • Raptor Board providing the hardware and software both by its own. - Any 3D shapes or 2D shapes can be easily drawn. - From the pen front button to select or move page, the back one to write or erase. - The functions of each button can be customized. - Write smoothly even the pen leaned in any direction. | 1 | 0.50 | 0.50 | For smart room (Digital Class room) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Visualizer- Specifications-    <br> Auto/manual focus, auto aperture, 800,000   <br> pixels, 600 TV lines,     <br> 3)Auto/manual white balance,   <br> W/B,negative/positive, rotate, text,   <br> Brightness modulation, freeze multimedia  <br> functions,     <br> 4)LED illumination and AV / VGA port     <br> input/output.     <br> 5)Visualiser can be controlled through     <br> Control Panel, Remote controller and RS-232     <br> control     | 1 | 0.50 | 0.50 | For smart room (Digital Class room)VISUALIZER for display of objects, books, printed materials with help of Projector / Plasma Screen. |
| 7 | Electronic Podium- <br> Portable Podium with built-in 60W Amplifier. <br> 2)2 Nos. Cordless Hand held Microphone and Receiver with Built-in three Speakers. <br> 3)Built-in Goose Neck Mike, Built-in Podium Reading Light <br> 4)Can connect to external Amplifier and Speakers <br> 5)Can handle up to 400-450 Audience | 1 | 0.35 | 0.35 | For smart room (Digital Class room) |
| 8 | Public Address System (Handed Trolley)- <br> - Wireless Bluetooth Trolley Speaker. <br> -Professional treble \& bass gain controlling circuit Built-In professional wireless microphone system Built-in MP3 encoding support Connection Type:Bluetooth, USB ,FM Radio,TF card, Aux In Port, MicIn <br> -Compatible with DVD/PC and other sound source <br> - Intelligent power switch charging circuit <br> - User friendly Trolley <br> - 8 Meters Operating Range, Upto 4.5 Hours of Playback <br> - Total Output 60W RMS <br> - Controls: Volume, Mode and Track Controls <br> -Two Wireless Mics \& Remote included in box <br> -Product Size: $31 \times 26.5 \times 49 \mathrm{~cm}$ | 1 | 0.20 | 0.20 | For smart room (Digital Class room) |


| 9 | Portable PA System- <br> 1) Portable Podium with built-in 20W Amplifier. <br> 2) 1 Nos. Cordless Hand held and Receiver with Built-in 1 Speakers. <br> 3)Can handle up to $40-50$ Audience | 1 | 0.07 | 0.07 | For smart room (Digital Class room) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | ISRO Feast software-Finite Element Analysis of Structures) | 1 | 2.70 | 2.70 | It includes the study of various areas like Fluid Dynamics, Visco Elastic analysis, thermoelaticity and Buckling analysis (For UG and PG dissertations) |
| 11 | Learning resources in Civil Engineering- | 1 | 0.50 | 0.50 | For Effective Teaching and learning process |
| 12 | flash and fire point apparatusASTM D 92, IP 36 Open cup.Heating air bath with temperature controller and gas regulator.Test assembly with oil cup, gas ignition device \& lifting handle for oil cup. Power supply : $230 \mathrm{~V}, 1$ Phase, 50 Hz | 1 | 0.35 | 0.35 | Multiple numbers required in lab than existing(During practical exam) |
| 13 | Hot Air Oven 30 Liter Standard The gap between the walls is filled with-special grade glass-wool for heat insulation Dimension: size 12"X12"X12" | 1 | 0.20 | 0.20 | For UG practicals |
| 14 | Softening Point Apparatus <br> The apparatus consist of Glass beaker of heat resistant glass of internal dia 8.5 cm X 12 cm depth (approx.), Two steel balls each of 9.5 mm dia. with stand and stirrer etc | 1 | 0.15 | 0.15 | Multiple numbers required in lab than existing(During practical exam) |
| 15 | Standard Penetrometer 1203, IS 310 (Part II). For testing a wide variety of such as grease, bitumen, tar , wax, polish, food stuffs, rubber, asphalt and | 1 | 0.20 | 0.20 | Multiple numbers required in lab than existing(During practical exam) |
|  | Total | 15 | 15.22 | 15.22 |  |


| S.No. | Proposed Item with specification | $\begin{gathered} \text { Qty. } \\ \text { required } \end{gathered}$ | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Printers(Preferably having duplex printing facility) | 7 | 0.2 | 1.40 | Upgradation of CAD/CAM Lab |
| 2 | LCD Projector | 2 | 0.20 | 0.40 |  |
| 3 | Laptop | 5 | 0.7 | 3.50 |  |
| 4 | IOT kits | 1 | 1 | 1.00 |  |
| 5 | WITNNESS Simulation Software | 1 | 5 | 5.00 | UG Ind. Engg. PG Production, Desine Engg. |
| 6 | 1.5 tons split air conditioner | 5 | 0.35 | 1.75 | Old w/off CAD-CAM lab, EDM, Spark Spectrometer. |
| 7 | Power Plant Simulator Software | 1 | 6 | 6.00 | FTM Lab |
| 8 | CUT PRO -V9 | 1 | 1 | 1.00 | CIM lab |
| 9 | Displacement transmissibility test bench | 1 | 2.5 | 2.50 | Vibration Lab |
| 10 | Force transmissibility test bench | 1 | 2.5 | 2.50 |  |
| 11 | Coupled Pendulum | 1 | 0.1 | 0.10 |  |
| 12 | 3-Rotor system | 1 | 0.3 | 0.30 |  |
| 13 | Logarithmic decrement of torsional vibration | 1 | 0.3 | 0.30 |  |
| 14 | Pin fin Experimental set up | 1 | 0.5 | 0.50 | Heat transfer Lab |
| 15 | Unsteady heat transfer experiment set up | 1 | 0.5 | 0.50 |  |
| 16 | Electronic Weight balance 2 kg capacity 0.01 gm least count | 1 | 0.05 | 0.05 | Thermodynamics Lab |
| 17 | Electronic Weight balance 25 kg capacity with 1 gm least count | 1 | 0.05 | 0.05 | Meta lab |
| 18 | Fire Extinguisher | 6 | 0.1 | 0.60 | for Safety (All dept.) |
| 19 | DI Water plant | 1 | 0.25 | 0.25 | For EDM Machine |
| 20 | Friction \& Wear performance tester | 1 | 5 | 5.00 | For PG design |
| 21 | Lubricity test machine | 1 | 3 | 3.00 | For PG design |
| 22 | Air Bearing Rig | 1 | 5 | 5.00 | For PG design |
| 23 | Teaching aids, equipments, software tools, charts, models and other such items as per new curriculum, proposed PG-Design course, CBCS implementation, etc. | 1 | 20 | 20.00 | Items as per new curriculum, proposed PG-Design course, CBCS implementation, |
|  | Total | 43 | 54.6 | 60.70 |  |


| S.No. | Proposed Item with specification | $\begin{aligned} & \text { Qty. } \\ & \text { required } \end{aligned}$ | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Rectifire 100 AMP $220 \mathrm{~V} / 230 \mathrm{~V}$ DC | 1 NOS | 3.00 | 3.00 | These are advanced equipments required for experimentation and laboratory prototype development, testing purpose for UG, PG, and Research Scholars. At present there are no such equipments available in the department / laboratory. Last purachaes 1972 |
| 2 | Analog DC ampmeterI) 0-100 micro amp II) $0-50 \mathrm{mili} \mathrm{amp}$ III) $0-250 \mathrm{mili} \mathrm{amp}$ IV) $0-5$ amp | $\begin{array}{r} 05 \text { nos } \\ \text { each } \end{array}$ | 0.05 | 1.00 | These are advanced equipments required for experimentation and laboratory prototype development, testing purpose for UG, PG, and Research Scholars. At present there are no such equipments available in the department / laboratory. |
| 3 | Analog Dc Voltmeter I) $0-50 \mathrm{v}$ II) $0-100 \mathrm{v}$ II) $0-500 \mathrm{v}$ | $\begin{array}{r} 05 \text { nos } \\ \text { each } \end{array}$ | 0.05 | 0.75 | These are required as interface, measurement and feedback kits with sr. no. 2 above. At present threre are no such kits available in the department / laboratory. |
| 4 | $\begin{aligned} & \text { Analog AC ampmeter I) 0-1A II) 0-5A III) } 0 \\ & 10 \mathrm{~A} \end{aligned}$ | $\begin{array}{r} 05 \text { nos } \\ \text { Each } \end{array}$ | 0.05 | 0.75 | This is required to observe and store the variouspower frequency-power experimental waveforms, project testing etc. for UG, PG students and research scholars. At present such equipment is not available in the department / laboratory. |
| 5 | AC Voltmeter I) $0-50 \mathrm{v}$ II) $0-500 \mathrm{v}$ | $\begin{array}{r} 05 \text { nos } \\ \text { each } \end{array}$ | 0.07 | 0.70 | This is required with sr. no. 4 above for measurement, and observation of high voltages and isolation purpose. At present such equipment is not available in the department laboratory. |
| 6 | AC DC wattmeter I) $5 \mathrm{~A}-10 \mathrm{~A}$ with 50 v 100 v 250 v II) 10A-20A with50 v 100 v 250 v | $\begin{array}{r} 02 \text { Nos } \\ \text { each } \end{array}$ | 0.10 | 0.60 | This is required with sr. no. 4 above for measurement, and observation of high current and isolation purpose. At present such equipment is not available in the department / laboratory. |
| 7 | Hydro Turbine Energy | 02 nos | 0.60 | 1.20 | This is required for electrical drive laboratory for UG students, project experimentation for $\mathrm{UG}, \mathrm{PG}$ students and research scholars. At present such equipment is not available in the department / laboratory. |


| 8 | Solar Tracking System | 01 nos | 0.80 | 0.80 | This is required for electrical drive laboratory for UG students, project experimentation for UG, PG students and research scholars.At present such equipment is not available in the department / laboratory. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | Solar PV Module Analyzer | 01 nos | 0.30 | 0.30 | This is required with sr. no. 7 and 8 above for experimentation purpose. At present such equipment is not available in the department / laboratory. |
| 10 | P.M.S.M. drive with eddy current load:220v AC,3.69A,2.2NM,1.1HP,4 pole,4600 rpm,3phase <br> sinusoidal,With DSP-2812/28335 based, Intelligent power module \& necessary protections | 1 NOS | 3.00 | 3.00 | This is required for electrical drive laboratory for UG students, project experimentation for UG, PG students and research scholars.At present such equipment is not available in the department / laboratory. |
| 11 | S.R.M. drive with eddy current load:380v DC,3A,1HP,8/6 pole,3700 rpm,4-phase, With DSP-2812/28335 based, Intelligent power module \& necessary protections. | 1 | 3.00 | 3.00 | This is required for electrical drive laboratory for UG students, project experimentation for UG, PG students and research scholars.At present such equipment is not available in the department / laboratory. |
| 12 | Matlab softerware | 25 user | 10.00 | 10.00 | - 8 courses in the curriculum offer computer based lab work(practicals). <br> - $50 \%$ of the computers are more than 7 years old. <br> - More no of teaching \&non teaching staff appointed. Computer has to be given to them. |
| 13 | PLC | 1 | 2.00 | 2.00 | - Projector required for PG class room. <br> - Additional projectors required for presentation at HOD cabin and computer lab for seminar/ M.Tech Via-va |
| 14 | Working kit to study principle of Oil Circuit Breaker and to test the OCB, Specifications :Capacity 11 KV, Type Draw out Type Rated Current 400A,Rated Voltage $415 \mathrm{~V}, 3$ Phase, 50 HZ ,Rated Insulated Voltage 690 V,Rated S.C Breaking 36.6 KA,No. of Pole Three Pole,Housing: The OCB housed in M.S. Cubicle box with conduit plugs provided with side entry of cables. Provision for termination of contacts made inside the cable box | 1 | 5.00 | 5.00 | Oil Circuit Breaker is a commonly used instrument in industry. Students will be familiar with working of OCB in laboratory. Hands on practice will boost confidence of students. |
| 15 | RTDS(Real Time digital Simulator) | 1 | 2.00 | 2.00 | For Center of Excellence |
| 16 | Power guard | 5 | 0.03 | 0.13 | Revision of syllabus under autonomy for SY \& TY(Btech) |
| 17 | single phase multifunction appliance meter | 10 | 0.04 | 0.18 |  |


| 18 | Mili ohmmeter | 1 | 0.70 | 0.70 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19 | Transformer turns ratio meter | 1 | 1.75 | 1.75 |  |
| 20 | Moving coil Educational desk stand meter | 10 | 0.01 | 0.60 |  |
| 21 | Solar module analyser | 1 | 3.00 | 3.00 |  |
| 22 | Thermal imaging camera | 1 | 1.50 | 1.50 |  |
| 23 | phase diffrance and frequancy trainer | 2 |  | 0.10 |  |
| 24 | machaine desine |  | 15.00 | 15.00 |  |
| 25 | LVDT trainer | 3 | 0.25 | 0.75 |  |
| 26 | flow rate by aenometer | 2 | 0.35 | 0.70 |  |
| 27 | loadcell Trainer | 3 | 0.20 | 0.60 |  |
| 28 | starin gague | 3 | 0.20 | 0.60 |  |
| 29 | Trainer kit suitble to measure the tempture | 1 | 0.40 | 0.40 |  |
| 30 | Calobratiom voltmeter and ampmeter | 1 | 0.30 | 0.30 |  |
| 31 | Inductive load bank | 2 | 0.50 | 0.48 |  |
| 32 | Measurment of voltge current resistance by potentiometer | 2 | 0.50 | 1.00 |  |
| 33 | capacitive load bamk | 2 | 0.56 | 1.11 |  |
| 34 | 3 phase dimmer | 2 | 0.43 | 0.85 |  |
| 35 | Resistive load bank | 2 | 0.12 | 0.24 |  |
| 36 | Trainer kit of Diode | 2 | 0.30 | 0.60 |  |
| 37 | Trainer kit of BJT | 2 | 0.25 | 0.50 |  |
| 38 | all in one printer | 2 | 0.20 | 0.40 |  |
| 39 | Desktop Computer | 10 | 0.50 | 5.00 | - 8 courses in the curriculum offer computer based lab work(practicals). <br> - $50 \%$ of the computers are more than 8-9 years old. <br> - More no of teaching \&non teaching staff appointed. Computer has to be given to them. |
| 40 | Trainer kit of MOSFET | 2 | 0.25 | 0.50 |  |
| 41 | Trainer kit of IGBT | 2 | 0.25 | 0.50 |  |
| 42 | Trainer kit of SCR | 2 | 0.25 | 0.50 |  |
| 43 | Clamp On Meter 100mA-100A | 2 | 0.07 | 0.14 |  |
| 44 | Clamp On Meter 1A-200A | 2 | 0.08 | 0.16 |  |
|  | Total | 84 | 57.9875 | 72.39 |  |


| S.No. | Proposed Item with specification | Qty. required | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Windows 2012 server OS: Full OEM Version of Windows Server 2012 Standard Edition, 64-bit Simplified management console and clustering included Deduplication: Reduce wasted storage automatically Virtualization: Run up to two virtual machines on up to two CPUs | 1 | 0.7 | 0.70 | For performing Practicals of BTech as per new Autonomy curriculum. |
| 2 | Wacom Interactive Pen Display Screen Sixe: 15.6" <br> Screen Resolution: 1366x768 (WXGA) <br> Color Depth : 16.77 million color <br> Contrast Ratioo: 400:1 <br> Video Interface: DVI-I video in/out <br> Accessories: Pen with reaser, two customizable buttons | 2 | 5 | 1.00 | To setup digital classroom and enhance teaching learning. |
| 3 | Cloud Lab |  |  | 1.00 | To prepare institutional cloud |
| 4 | IOT Lab |  |  | 15.00 | Data Analytics for Water management \& electricity management of total institute. |
| 5 | Digital Classroom Setup: Interactive Whiteboard, ViewSonic PJD5353LWS Short Throw XGA 3200 Lm, Projector, Wall Mount Kit for Projector, HDMI Cable for Projector 5M, Speakers 2.1 with 1-Year Warranty | 2 | 1 | 2.00 | To setup digital classroom and enhance teaching learning. |
| 6 | New Laboratory for PG: Desktop computers18 (Inteli5, 8 GB RAM, 1TB HDD, DVD R/W drive, 18 Monitor, Optical mouse, keyboard) | 20 | 0.5 | 10.00 | New PG course is starting in the department from Academic year 2018-19. As per requirments of AICTE to setup PG Lab |
| 7 | Networking of proposed PG Lab | 20 | 1 | 1.00 | To setup \& configure networking infrastructure for proposed PG Lab |
| 8 | Laptop- Processor:Intel core i5, 2.3 GHz, RAM 8GB DDR4 2133, HDD 1TB, Graphics coprocessor, card reader, display 15.6 inch. | 5 | 0.6 | 3.00 | To faculties for Course preparation \& effective Teaching learning process |
| 9 | Visual Studio Professional 2015 software | 1 | 0.35 | 0.35 | For performing Final Year BTech and Mini-Project work |
| 10 | Data Recovery Software | 1 | 0.06 | 0.06 | To recover lost data in case of System Crash |
| 11 | Scanner:Flatbed with transparent materials adapter (TMA), $303 \times 5088 \times 108 \mathrm{~mm}$, Scanning element:Charged-coupled device, USB 2.0 Hi-Speed, 4800 x 9600 dpi hardware resolution | 2 | 0.15 | 0.30 | Departmental office work |
| 12 | Wireless Speaker Amplifier | 2 | 0.25 | 0.50 | Classroom / Presentation |
| 13 | Digital Note Recorder + MyScript Software | 3 | 0.15 | 0.45 | To make digital recording of meeting and course preparation. |
| 14 | Wall Fan/ Pedestal Fan | 5 | 0.03 | 0.15 | Proper air circulation in Faculty cabin. |


| 15 | NetSim Standard Version(Research) Network Simulation Software: Component 1 - Internetworks, Component 2 - Legacy Networks, Component 3 - BGP Networks, Component 4 - Advanced Wireless Networks (MANET, Wi-Max), Component 5 - Cellular Networks: GSM and CDMA, Component 6 - Internet of Things, Component 7 - Cognitive Radio Networks, Component 8 - LTE and LTE-Advanced Networks, Component 9 - Vehicular Adhoc Networks, Network Emulator (Add On) | 1 | 7.5 | 7.50 | For performing simulation based practicals for Wireless Mobile communication and Computer communication Network subjects of BTech / Mtech. Useful for faculty research work. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | LED touch screen display board / Monitor | 1 | 4.5 | 4.50 | To display notices remotely |
| 17 | LCD/LED Projector: Features \& Score (view all)Type: XGADevice Chipset: DLPLamp Life : 2000 hrs and BelowBrightness : 2501-3000 ImResolution: $1024 \times 768$ pRemote Control: YesLamp: 190WContrast Ratio: 4,000:1 HzPower Consumption(Active Mode): 218 W | 2 | 0.5 | 1.00 | For teaching learning in classroom, Guest lectures, Presentations |
| 18 | CC TV Monitoring System in the department | 1 | 3.5 | 3.50 | For the security purpose. |
| 19 | Multifunction Laser Printer: Duplex Print auto, Print Speed Mono 20ppm, Duty cycle (monthly, A4) 8000 pages,Max Print Resolution (Mono)-1200 x 1200 dpi, Optical scanning resolution-1200dpi | 5 | 0.15 | 0.75 | Departmental Work |
|  | Total | 74 | 25.94 | 52.76 |  |

Name of Department - Electronics \& Telecommunication

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | ---: | ---: | ---: | :---: |
| 1 | MATLAB Latest Version | 25 <br> Licences | 15 | 15.00 | Latest Version required as |
| 2 | dSPACE Platform | 1 | 15 | 15.00 | New Technology |
| 3 | MPLAB/ATMEGA IDE with all Hardware <br> tools | 5 | 1 | 5.00 | For Project Work |
| 4 | LabVIEW Professional Decelopment system | Le | 7 | 7.00 | For virtual simulation |
| 5 | Beagle Bone Enhanced Board (Processor AM <br> $3358)$ | 10 | 0.05 | 0.50 | Advance Technology |
| 6 | xilinx FPGA Sparten III E Family Trainer Kit <br> (XE 3X400) | 10 | 0.15 | 1.50 | For HDL subject |
| 7 | FPGA Development Board (XE 3X 400) | 10 | 0.15 | 1.50 | For HDL subject |
| 8 | Virtex (Z board) Development Board | 10 | 0.45 | 4.50 | For HDL subject |
| 9 | ZYBO With accessories | 10 | 0.45 | 4.50 | For HDL subject |
| 10 | DSO | 10 | 0.5 | 5.00 | Required for EDC and AIC Lab |
| 11 | Windows 7 Lic. Copies | 10 | 0.15 | 1.50 |  |
| 12 | LCR Meter | 5 | 0.2 | 1.00 | For BE Subject |
| 13 | Universal IC tester | 4 | 0.25 | 1.00 | For BE and EDC |
| 14 | CAD-FECO Software | 5 | 1 | 5.00 | For A\&WP |
| 15 | Motorized Antenna Trainer | 2 | 1.25 | 2.50 | For A\&WP |
| 16 | Laboratory Kits for Digital Communication | 5 | 0.45 | 2.25 | For Communication Practicles |
| 17 | Digital Circuit Decelopment Platform | 5 | 0.15 | 0.75 | For DE |
| 18 | DS Processors from TI/Microchip | 10 | 0.5 | 5.00 |  |
|  |  | $\mathbf{4 3 . 7}$ | $\mathbf{7 8 . 5 0}$ |  |  |


| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Black Board | 1 | 25000 | 0.25 | Existing board is not having <br> graph and also not working <br> properly |
|  |  |  |  |  | $\mathbf{0 . 2 5}$ |

## Name of Department - Master of Computer Application

| S.No. | Proposed Item with specification | Qty. required | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Desktop Computer | 40 | 0.5 | 20.00 | For New research based Soft computing lab-10 and Computer graphics lab 30 against write off |
| 2 | SIM808 GSM+ GPRS+GPS Cellular Module SIM808 511000 Cellular Module for Data communication | 20 | 0.022 | 0.44 | For New Laboratory in the area of IOT to be devloped under autonomous curriculm of TYMCA |
| 3 | Scanner | 6 | 0.05 | 0.30 | For scanning of Documnents |
| 4 | Statistica Data Miner Tool | 1 | 5 | 5.00 | For Software Development Project Laboratory |
| 5 | Laptop | 5 | 0.7 | 3.50 | for department staff use |
| 6 | Printer | 5 | 0.2 | 1.00 | For Network Laboratory |
| 7 | Antivirus software | 100 | 0.008 | 0.80 | For New lab under Autonomous curriculm of TYMCA |
|  | Total | 177 | 6.48 | 31.04 |  |

Name of Department - Workshop

| S.No. | Proposed Item with specification | $\begin{aligned} & \text { Qty. } \\ & \text { required } \end{aligned}$ | Estimated <br> Unit Rate | $\begin{gathered} \text { Estimate } \\ \text { Amt } \end{gathered}$ | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Bench Grinder | 1 | 0.2 | 0.20 | We have only one machine which is not enough to work required for fitting section |
| 2 | Hydraulic Power hack saw machine:- <br> Cutting Range at 900, Round mm 250 ,Saw Blade Dimensions- $400 \times 36 \times 2$ | 1 | 0.75 | 0.75 | required to cut the material in fitting section. |
| 3 | 4" Fitting vice | 4 | 0.025 | 0.10 | used for Pattern making \& carpentry section for practicals. |
| 4 | Bosch Electrician Kit GSB 550-Watt Impact Drill Kit (Blue, 77-Pieces), <br> Robust and compact 550W impact drill with digital multimeter, electrical power tester, insulation tape, cutter and plier to enable you work on all your electrical fixing. <br> Key features of drill- Robust 13 mm keyed metal chuck and auxiliary handle with depth gauge, Dual mode functionality drilling/impact drilling, Electronic various speed trigger and trigger lock for continuous working <br> Robust and powerful 550 watts motor, No load speed of $0-2800 \mathrm{rpm}$;Impact rate of 0 41800bpm <br> Drilling capacity in concrete is 13 mm and in wood is $10 / 25 \mathrm{~mm}$, Ergonomically slim and compact design <br> Includes 80 accessories - 4-Pieces Masonry Drill Bits, 4-Pieces Wood Drill Bits, 30Pieces Screws, 30-Pieces Wall Plugs, 1-Piece Screw Driver Set, 1-Piece Multimeter, 1Piece Electrical Power Tester, 1-Piece Insulation Tape, 1-Piece Cutter, 1-Piece Hammer and 1-Piece Plier Drill Wattage: 550 watts | 1 | 0.15 | 0.15 | This tool kit is very much essential for electrician to repair/ maintenance of machines in workshop as well as electrical maintenace in the institute. |
|  | Total | 7 | 1.125 | 1.20 |  |

## Name of Department -Physics

| S.No. | Proposed Item with specification | $\begin{array}{c}\text { Qty. } \\ \text { required }\end{array}$ | $\begin{array}{l}\text { Estimated } \\ \text { Unit Rate }\end{array}$ | $\begin{array}{c}\text { Estimate } \\ \text { Amt }\end{array}$ | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | $\begin{array}{l}\text { Air Conditioner (1.5 tonn ,auto restrart, 5 } \\ \text { stars rating, 3M microprotection filter, E } \\ \text { saver mode, Rotary compressor, noise level } \\ \text { indoar 36 DB.) }\end{array}$ |  | 1 | 0.5 | 0.50 | \(\left.\begin{array}{r}For safety of TGDTA and FTIR <br>

equipment in Nanotechnology <br>
Lab\end{array}\right]\)

## Name of Department - Chemistry

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | :---: | :---: | :---: | :--- |
| 1 | X ray diffraction spectroscopy | 1 | 2500000 | 25.00 | For development of research Lab - <br> For characterisation of samples <br> prepared in nanotechnology lab |
| 2 | High Performance liquid chromatography | 1 | 900000 | 9.00 | For development of research Lab - <br> For analysis of samples prepared <br> in nanotechnology lab and others |
| 3 | Chemical Balance | 1 |  |  |  |

## Name of Department - Dean Office

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | LCD Projector | 1 | 0.5 | 0.50 | For Meetings |
| 2 | Punching Machine | 5 | 0.008 | 0.04 | Heavy Duty for Big size Punch <br> Paper Assessment, Result |
| 3 | Desktop computers | 6 | 0.4 | 2.40 | Processing, <br> Record Maintaining and <br> day to day Office work |
| 4 | Heavy Duty Scanner |  |  |  | 0.40 |
| 5 | Printer small | 1 | 0.4 | 0.1 | 0.20 |
|  |  | 2 | 0.1 |  |  |

## Name of Department - Office

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :--- | :--- | ---: | ---: | ---: | :--- |
| 1 | Laptop | 1 | 1 | 1.00 | For Office and Meeting |
| 2 | Printer All in One | 4 | 0.5 | 2.00 | For Office Staff |
| 3 | Computer | 3 | 0.5 | 1.50 | For Office Staff |
| 4 | Server | 1 | 2 | 2.00 | For Tally |
|  |  | $\mathbf{9}$ | $\mathbf{4}$ | $\mathbf{6 . 5 0}$ |  |

## Grand Total

359.60

## Institute Level Fund - Equipment Replacement

## B .Equipment Replacement Fund : (For Furniture)

Name of Department - Civil Engineering

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Steel cupboards with lock and key <br> arrangement | 10 | 0.06 | 0.6 | for custody of used <br> answerbooks of examinees |
| 2 | Desk Benches | 30 | 0.04 | 1.2 | For UG and PG students |
| 3 | Stools | 20 | 0.02 | 0.4 | For UG and PG students |
| 4 | Pedestral fan | 2 | 0.03 | 0.06 | For Geology lab and Computer <br> lab |
| 5 | Table for Head of the department | 1 | 0.2 | 0.2 | For Head of the department |
|  |  | $\mathbf{6 3}$ | $\mathbf{0 . 3 5}$ | $\mathbf{2 . 4 6}$ |  |

## Name of Department - Information Technology

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | :--- | ---: | ---: | ---: | :--- |
| 1 | Faculty Table | 10 | 0.05 | 0.5 | Faculty Seating arrangement |
| 2 | HOD Table | 1 | 0.4 | 0.4 | HOD Cabin |
| 3 | Visitors Chair | 6 | 0.05 | 0.3 | HOD Cabin |
| 4 | Faculty Chair | 15 | 0.03 | 0.45 | Faculty Seating arrangement |
|  |  | $\mathbf{3 2}$ | $\mathbf{0 . 5 3}$ | $\mathbf{1 . 6 5}$ |  |


| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :--- | :--- | ---: | ---: | ---: | :---: |
| 1 | Teacher Table | 5 | 0.05 | 0.25 | For Teachers |
| 2 | Computer Table | 4 | 0.05 | 0.2 | For Lab |
| 3 | Computer Chair | 20 | 0.015 | 0.3 | For Lab |
| 4 | White Board with stand | 1 | 0.05 | 0.05 | For Lab |
|  |  | $\mathbf{3 0}$ | $\mathbf{0 . 1 6 5}$ | $\mathbf{0 . 8}$ |  |


| Name of Department - Workshop |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|       <br> S.No. Proposed Item with specification Qty. <br> required Estimated <br> Unit Rate Estimate <br> Amt Justification <br> 1 Office revolving chair medium back 2 0.075 0.15  <br> supporting staff <br> 2 Chairs  12 0.05 0.6 <br>  for wokshop staff     |  |  |  |  |  |  |

## Name of Department -Physics

| S.No. | Proposed Item with specification | Qty. <br> required | Estimated <br> Unit Rate | Estimate <br> Amt | Justification |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 1 | chair | 6 | 0.02 | 0.12 | For staff Cabin |
|  |  | Total | 6 | $\mathbf{0 . 0 2}$ | $\mathbf{0 . 1 2}$ |

Name of Department - Dean Office

| S.No. | Proposed Item with specification | $\begin{aligned} & \text { Qty. } \\ & \text { required } \end{aligned}$ | Estimated Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notice boards | 2 | 0.03 | 0.06 | Display of notices related to exam., scholarship etc. in the new area (Back side of Academic Section) |
| 2 | Documment Storage for Dean Office and Examination | 2 | 2 | 4.00 | Safty storage for documents related Dean office and Examination |
| 3 | Water Cooler | 1 | 0.15 | 0.15 | Dean Office |
| 4 | Wooden Chairs and Cussions | 12 | 0.05 | 0.60 | For Dean office staff. Now using already scrapped chairs |
| 5 | Chairs | 5 | 0.03 | 0.15 | For guests |
| 6 | Storage Cupboards | 5 | 0.1 | 0.50 | Document Storage of Student Section |
| 7 | White Board | 2 | 0.05 | 0.10 | Day to day information display /reminder |
|  | Total | 29 | 2.41 | 5.56 |  |

## Name of Department - Office

| S.No. | Proposed Item with specification | Qty. required | Estimated <br> Unit Rate | Estimate Amt | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | File Storage Floor | $\cdots$ | 1.5 | 1.5 | File Storage Floor in Account Section is very Old |
| 2 | Xerox Machine (Heavy duty) |  |  | 2.5 | For Office |
| 3 | Printer All in One |  |  | 2 | For Office Staff |
| 4 | Laptop | 1 | 1 |  | Principal |
| 5 | Server | 1 | 5 | 5 | For Office \& software's |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total | 2 |  | 12 |  |

## c. Maintenance Fund

Name of Dept - Civil Engineering

| S. No. | Name of Laboratory/ | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Surveying Labs | Surveying Lab <br>  <br> Repairs of Survey <br> Instruments | - | - | 0.40 | Minor repair of survey instruments and purchase of Drawing sheets, lime powder, printer toner filling and repair etc. |
| 3 | Transportation Engg Lab | Maintenance \& Repairs | - | - | 0.60 | Purchase of kerosene, bitumen maintenance of minor instruments |
| 4 | Geotechnical <br> Engineering lab | Maintenance \& Repairs |  |  | 0.50 | purchase of oil,grease, mercury and consumables of geotechniocals and maintenace of minor instruments etc. |
| 5 | Fluid Mechanics lab | Maintenance \& Repairs | - | - | 1.50 | purchase of grease, mercury and maintenance and repairs of instruments |
| 6 | Computer lab | Maintenance \& Repairs | - | - | 1.00 | maintenance of printers,CPU,Monitor,Mics, speakers etc. |
| 7 | Geology lab | Maintenance \& Repairs | - | - | 0.20 | purchase of plastic trays, Streak Plate,pen knife etc. |
| 7 | Environmental Engineering lab | Maintenance \& Repairs | - | - | 0.30 | purchase of chemicals,glasswares etc., maintenace of minor instruments |
| 9 | Building Services lab- | Maintenance \& Repairs | - | - | 0.50 | maintenace of minor instruments |
|  |  | Total | 0 | 0 | 5.00 |  |


| S. No. | Name of Laboratory/ | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Air Blower, Screw Driver set, plier, brush, crimping tool,etc |  |  | 0.50 | For cleaning purpose of computer and peripheras |
| 2 |  | Replacement of Tonners, Refilling of Tonners, Repair of printers, USB cable for printer, etc |  |  |  | CAD-CAM Lab Regular maintainance |
| 3 |  | Mouse, SMF Batteries, small size pad locks, keyboard, RAM, SMPS Anti-virus, pen- drives, Lase pointer, HDMI cable,etc |  |  |  |  |
| 4 |  | Multimedia Sound system |  |  |  |  |
| 5 |  | Xerox Machine Parts, Accessories, etc |  |  |  |  |
| 6 |  | Purchase of consumables, spares, etc |  |  | 0.50 | Heat transfer lab |
| 7 |  | Oil, Diesel,spares, salt and other Thermocouple and Digital Temperature Indicator |  |  | 0.41 | Thermodynamics Lab |
| 8 |  | AMC smoke meter and Morse Test |  |  | 0.08 | Consultancy work |
| 9 |  | 2 Ammeter, 2 voltmeter, 2 Multimeter, 2 Rheostat, Multimeter cable, spares, etc |  |  | 0.23 | Renewable energy source Lab |
| 10 |  | Maintenance of Gyroscope, balancer,Elctromagnetic vibrator (Shakar),Compressor etc. Purchase of oil, grease, bearing, spares, etc |  |  | 0.50 | TOM lab Repair |
| 11 |  | Maintainance of laboratory equipments compressor and computers, Purchase of consumables for CNC lathe, milling, Robot, AGV, CMM, Dynomometer, Surface roughness meter etc tools,cutters, jig and fixtures for milling, turning operations. Charger for AGV, Replacement/Refilling of Tonners antivirus, Mouse, sensor change/repair, spare, toolkit ,AMC etc |  |  | 1.50 | CIM Lab maintenance and AMC |
| 12 |  | purchase of oil Refrigegerent, replacement, replacement of pressure gauges, drier filter etc. thermocouple Repair Electrolux Refrigeration,etc |  |  | 0.25 | Lab consumable and repair of RAC |
| 13 |  | Purchase of grease, spunges, ropes, pipes and hose Mercury, pressure gauges and servicing or repair of equipments spares etc |  |  | 0.30 | FM/FTM Lab repair and maintenance |
| 14 |  | Maintenance of laboratory equipments fatigue testing machine, jominy Hardenbility set up, Foundry testing equipments and purchase of consumables, oil, calibration of microscope, forging specimen, Rolling specimen Extruded specimen, spares. Tensile test specimen, Erichion cupping specimen, Jominy hardenability specimen, Foundry sand, Bentanite |  |  | 0.40 | Metallurgy lab repair |
| 15 |  | Maintainance of laboratory equipments and purchase of consumables microprocessor, microcontroller and other elctronics kits and PLC and its applications spares |  |  | 0.20 | IFP Lab repair |


| 16 |  | Measuring instrument repair and <br> calibration purchase of spare part, <br> consumables for 3 D printers, Purchase of <br> oil parafin cotton waste, toolkit, iso-profill <br> alchohol, comparator spares etc |  |  |  |
| ---: | ---: | :--- | :--- | :--- | :--- |
| 17 | Inserts and tool holder, Rack/Plastic Bins <br> spares |  | 0.20 | MQC lab Repair |  |
| 18 | Mouse, small size pad locks, key board, <br> RAM, Anti-virus, pen drives, <br> Replacement/Refilling of Tonners, Air <br> blower,spares etc |  | 0.50 | Machine Tools Lab |  |
| 19 | Purchase wire and DI water for EDM, <br> Cotton waste, consumables for machineries <br> lequipments, foundation material, spares <br> for repair and maintenance of LASER <br> cutting, USM, Injection and Blow <br> moulding machine, | 0.20 | PG computer Lab |  | 1.00 | | Non conventional machine |
| :--- |
| lab |


| S. No. | Laboratory/ Items / Discription | Details | Qty | Unit cost <br> (Rs.) | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer lab1 \&2, Electrical Dept | Repairs of computer including purchase of mouse, keyboard, SMPS, RAM, Hard disc, Mother board etc . Printer cartridge repais, Toner refilling, Printer repairing, LCD lamp replacement, batteries, PAGE RIM etc |  |  | 1.00 | Maintenance of computers, printers |
| 2 | Electrical Dept | multistrad cable $1.00 \mathrm{Sq} . \mathrm{mm}$ | 15 | 1200 | 0.18 |  |
| 3 |  | multistrad cable 1.5 Sq.mm | 10 | 1800 | 0.18 |  |
| 4 |  | multistrad cable 2.5 Sq.mm | 10 | 2950 | 0.30 |  |
| 5 |  | 4 core multistrad cable $4.0 \mathrm{Sq} . \mathrm{mm}$ | 1 | 17000 | 0.17 |  |
| 6 |  | 4 core multistrad cable $6.0 \mathrm{Sq} . \mathrm{mm}$ | 1 | 30000 | 0.30 |  |
| 7 |  | MCB single pole 6 A | 15 | 135 | 0.02 |  |
| 8 |  | MCB single pole 32 A | 10 | 150 | 0.02 |  |
| 9 |  | MCB 2 pole 32 A | 10 | 450 | 0.05 |  |
| 10 |  | MCB 3 pole 32 A | 15 | 1000 | 0.15 |  |
| 11 |  | MCB 4 pole 32 A | 10 | 1100 | 0.11 |  |
| 12 |  | MCB 4 pole 63 A | 5 | 2500 | 0.13 |  |
| 13 |  | MCB Mounting Plastic Box 2-Pole | 10 | 55 | 0.01 |  |
| 14 |  | MCB Mounting Plastic Box 4-Pole | 10 | 80 | 0.01 |  |
| 15 |  | Service wire 2.5 Sq.mm | 1 | 4500 | 0.05 |  |
| 16 |  | Rawal plug Box (Wooden \& Plastic Type) | 100 | 12 | 0.01 |  |
| 17 |  | PVC Board (Various Size) | 20 | 100 | 0.02 |  |
| 18 |  | 16 A Power point with box | 25 | 190 | 0.05 |  |
| 19 |  | Insulation tape in R,Y,B,G colour also black | 100 | 10 | 0.01 |  |
| 20 |  | 20 watt led tube set 4feet | 200 | 500 | 1.00 |  |
| 21 |  | 20 watt led tube set 4feet | 100 | 450 | 0.45 |  |
| 22 |  | 9 w led tube set | 100 | 350 | 0.35 |  |
| 23 |  | led square panel 2X2 Feet | 50 | 3200 | 1.60 |  |
| 24 |  | Safty Belt \& Helmet | 2 | 4000 | 0.08 |  |
| 25 |  | Casing Caping patti (Double Lock) | 100 | 55 | 0.06 |  |
| 26 |  | Dol Starter 3Ph | 10 | 1950 | 0.20 |  |
| 27 |  | Dol Starter 1Ph | 10 | 1950 | 0.20 |  |
| 28 |  | Three pin top 6A Anchor | 50 | 40 | 0.02 |  |
| 29 |  | Three pin top 16A Anchor | 50 | 80 | 0.04 |  |
| 30 |  | LED Spot Light 50W | 10 | 3000 | 0.30 |  |
| 31 |  | LED Street Light 30W | 15 | 2000 | 0.30 |  |
| 32 |  | CFL 18 Watt | 10 | 180 | 0.02 |  |
| 33 |  | LED 1/2 Watt Lamp in R,Y,B Colour Each 3 | 10 | 75 | 0.01 |  |
| 34 |  | Cable Tai 150 mm Medium Size | 10 | 100 | 0.01 |  |
| 35 |  | Motor Protection curcuit braker | 10 | 3000 | 0.30 |  |
| 36 |  | Square Box | 50 | 15 | 0.01 |  |
| 37 |  | MCCB 50A | 10 | 5500 | 0.55 |  |
| 38 |  | MCCB 100A | 10 | 6500 | 0.65 |  |
| 39 |  | MCCB 200A | 5 | 10000 | 0.50 |  |
| 40 |  | Energy meter Electronics 3Ph. | 5 | 5000 | 0.25 |  |
| 41 |  | Wall mount fan | 5 | 2250 | 0.11 |  |
| 42 |  | 6Amp Modular Switch | 100 | 50 | 0.05 |  |
| 43 |  | 6Amp Modualr Socket | 100 | 80 | 0.08 |  |
| 44 |  | Fan Regulator Modular | 50 | 250 | 0.13 |  |
| 45 |  | 16Amp Modualr Combine Switch-Socket | 50 | 400 | 0.20 |  |
| 46 |  | Powder coating panel for motor | 10 | 7000 | 0.70 |  |
| 47 |  | 5 w LED blub | 100 | 120 | 0.12 |  |
| 48 |  | MOTOR REPAIR AND REWINDING | 1 | 40000 | 0.40 |  |
| Total |  |  | 1601 | 161327 | 11.40 |  |


| S. No. | Name of <br> Laboratory/ <br> Items / <br> Discription | Details | Unit cost <br> (Rs) | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Repair / Maintenance |  |  |  |  |  |
| 1 | Printer AMC | Maintenance | 20000 | 1 | 0.20 | Printer Maintenance |
| 2 | Copier AMC | Maintenance | 20000 | 1 | 0.20 | Copier Manitenance |
| 3 | Computer <br> Repair | Maintenance | 2000 | 10 | 0.20 | Computer Maintenance |
| 4 | Electrical Repair and Maintenance | Repair | 500 | 150 | 0.75 | Switch Boards damaged and not working properly |
| 5 | Laptop <br> Maintenance | Maintenance | 5000 | 3 | 0.15 | Laptop Maintenance |
|  | Technical Posters/Charts in the Lab | Lab Material | 500 | 20 | 0.10 | To display Technical Posters in the Lab |
| 6 | Misc. / Other non listed | Maintenance and Repair | - | - | 1.00 | Incidental Maintenance |
|  |  |  |  |  | 2.60 |  |
|  | Consumables |  |  |  |  |  |
| 6 | Network Tool <br> Kit : Crimping <br> tool, Cable <br> tester, tool kit | Consumables | 2000 | 5 | 0.10 | Practical |
| 7 | Externl DVD writer | Consumables | 2000 | 2 | 0.04 | Software Installation |
| 9 | Extension Board | Consumables | 800 | 5 | 0.04 | Practical |
| 10 | Xerox Toner | Consumables | 7500 | 2 | 0.15 | Office work |
| 11 | Laser Printer Toner | Consumables | 350 | 20 | 0.07 | Office work |
| 12 | Portable weist band speaker | Consumables | 5000 | 2 | 0.10 | Presentation |
| 13 | External DVD writer | Consumables | 2000 | 2 | 0.04 | Writing CD/DVD |
| 14 | $\begin{aligned} & \hline \text { External HDD } 1 \\ & \text { TB } \\ & \hline \end{aligned}$ | Consumables | 5000 | 3 | 0.15 | Storing data |
| 15 | Pen Drive | Consumables | 500 | 10 | 0.05 | To Carry data |
| 16 | RJ-45 connector | Consumables | 15 | 100 | 0.00 | Network Maintenance |
| 17 | Screen Hanging | Consumables | 8000 | 2 | 0.16 | Class room |
| 18 | Screen With Stand | Consumables | 10000 | 2 | 0.20 | Presentation |
| 19 | Slider and Pointer | Consumables | 4500 | 2 | 0.09 | Presentation |
| 20 | Table Cloth | Consumables | 1000 | 10 | 0.10 | Departmental Work |
| 21 | Curtones | Consumables | 500 | 20 | 0.10 | Laboratory |
| 22 | Key board and mouse | Consumables | 500 | 20 | 0.10 | Practical Use |
| 23 | Misc./ other nonlisted items | Consumables | - | - | 1.00 | As per Incidental requirments |
|  |  |  |  |  | 2.49 |  |
|  | Stationary Itmes |  |  |  |  |  |
| 23 | Office <br> Stationary <br> Material | Stationary |  |  | 0.60 | Departmental Work |
|  | Total |  | 97665 | 392 | 10.78 |  |


| S. No. | Name of Laboratory/ Items / Discription | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | E \& TC | EPABX (AMC) | 0.4 | 1 | 0.40 | Annual Maintence |
| 2 |  | Xerox Machine (AMC) | 0.1 | 1 | 0.10 | Annual Maintence |
| 3 |  | Printers refilling and cartridges | LS |  | 0.15 | Maintenance |
| 4 |  | UPS Batteries |  |  | 0.25 |  |
| 5 |  | Equipment Reparing | LS |  | 0.10 |  |
| 6 |  | Electronics Consumable Purchase | LS |  | 5.00 |  |
| 7 |  | Projector Repairs | LS |  | 0.10 |  |
| 8 |  | PCB Drill bits | LS |  | 0.50 |  |
|  | Total |  |  |  | 6.60 |  |

## Name of Dept - Applied Mechanic

| S. No. | Name of Laboratory/ Items / Discription | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | APM | Plain teen sheet for Concreting | 4500.00 | 2.00 | 0.09 | To prepare concrete mix |
| 2 |  | Glass measuring cylinders | 1000 | 5 | 0.10 | Consumables |
| 3 |  | Pycnometer | 2000 | 2 | 0.04 | Consumables |
| 4 |  | Stationary | 5000 |  | 0.05 | Consumables |
| 5 |  | Toner | 1500 | 4 | 0.06 | Consumables |
|  |  | Total | 9500 | 11 | 0.34 |  |

Name of Dept - Master of Computer Application

| S. No. | Name of <br> Laboratory/ | Details | Unit <br> cost | Qty | Total | Justification |
| :---: | :--- | :--- | :---: | :---: | :---: | :--- |
| 1 | Laboratories of <br> MCA <br> department |  |  |  | 1.00 | Maintenance of All <br> laboratories <br> lumpsum |
| 2 | Computer <br> Center | Keyboards, Mouse, Switches, Patch cord <br> other network related tools or parts |  | 1.00 | Maintenance and <br> consumables |  |
| 3 | Computer <br> Center | AMC for Computer | 0.05 <br> for two <br> year <br> per <br> year <br> (500/- <br> for one <br> comput <br> er) | 150 | For Hardware support of <br> 150 computers in Computer <br> Center |  |
| 4 | Computer <br> Center | UPS AMC | 0.19 | 1 | 0.19 |  |
| 5 | Computer <br> Center | Printer Servicing mantaning UPS |  |  |  |  |


| 8 | Computer <br> Center | stationary \& consumables |  | 5 Rim, Stappler, Stappler pins, Pencil, Rubber, whiteboar d marker pen | 1.38 | Documentation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | Computer Center | Carpet at Computer Center Lab | $\begin{array}{\|c\|} \hline 400 \mathrm{Sq} \\ \mathrm{ft} \end{array}$ | 70*40 feet | 1.60 | For healthy and dust proof enviroment |
| 10 | Computer Center | Website pluging \& hosting | 1 | 1 | 1.00 | for mantaning website |
|  |  |  |  |  |  |  |
|  |  | Total | 1.222 | 164 | 14.50 |  |


| Name of Dept - Workshop |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | Name of <br> Laboratory/ | Details | $\begin{aligned} & \hline \text { Unit } \\ & \text { cost } \\ & \hline \end{aligned}$ | Qty | Total | Justification |
| 1 | Electric and mechanical maintenance | Repairs \& Maintenance Lathe machine, shaping machine, Hacksaw, Drilling \& other machines used in workshops etc. | .--- | .----- | 1.00 | Most of the machines in workshop are old and requires maintenance |
| 2 | Material \& Supply | Workshop Consumables \& tools Welding Rod, safety glass/helmet, glows, Cutting wheel, grinding wheel, HSS drill \& bits, Hack Saw Blade, circular blade, machine \& cutting Oil, greace, Files, spanner set etc. | 0.03 | 06 set | 2.00 | Required Consumable \& tools for day to day practical work |
| 3 | Material \& Supply | Practical Materials <br> (M.S. round \& Square bar, teak wood, MS flat, Angle, GI sheet, Plywood,Sunmica Moulding patti etc ,.) | -------- | -------- | 2.00 | Material required for practical purpose |
| 4 | Material \& Supply | Hardware Material <br> Fevicol, Wire nails, Wood Screw, Polish Paper, Emery cloth, Abro Tape, Locks, rivets, hinges, stopper, Paint, Brush, wood Polish, Nut bolts etc. |  | --- | 1.00 | Hardware material required in workshop/Institute work orders |
| 5 | Material \& Supply | Cleaning material \& Labour payment Brooms, Washing Powder, coconut brooms, life boy ,Match Box, First Aid, , other cleaning material etc. |  | -------- | 1.50 | Required for all institute |
| 6 | Material \& Supply | Stationary <br> Tonner for printer \& xerox machine, table cloth, table glass, paint marker etc. |  |  | 0.25 | office work |
| 7 | Material \& Supply | Diesel | 55 | 1400 | 2.50 | Generator required during weakly power off and whenever electricity goes off |
| 8 | Material \& Supply | Work Order Material |  |  | 0.75 | All departments works order material as per requirement |
|  |  | Total | 55.03 | 1400 | 11.00 |  |


| S. No. | Name of Laboratory/ | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Department of Physics | Chemicals |  |  | 0.40 | Different chemical required for different practical's |
| 2 |  | Laurent'z Tube | 0.012 | 10 | 0.12 | For Laurent'z Polarimeter Practical |
| 3 |  | Mercury Lamp | 0.01 | 4 | 0.04 | For Spectrometer Practical |
| 4 |  | Sodium Lamp | 0.01 | 6 | 0.06 | For Resolving Power Practical |
| 5 |  | Diffraction Grating | 0.005 | 4 | 0.02 | For LASER practical |
| 6 |  | Prism | 0.002 | 2 | 0.04 | For LASER practical |
| 7 |  | Printer tonner/refilling/cartilage | 0.1 | 3 | 0.30 | Refill /replace printer tonner in lab. |
| 8 |  | Laboratory Tool kit | 0.05 | 1 | 0.05 | Required for handle all the instruments |
| 9 |  | Scientists Frame with photo | 0.005 | 9 | 0.05 | In Laboratory |
| 10 |  | Lab. Manual | 50 | 10 | 0.01 | Autonomy Syllabus for lab and Different committees. |
| 11 |  | Stationary items | 0.1 |  | 0.10 | Including all item required for lecture and practical like stamps, chalk, marker pen, duster etc.Paint |
| 12 |  | Lab. Name plate and instruction boards, Equipment Name Plates | 0.005 | 20 | 0.10 | Required for new equipment in Nanotech Lab. |
| 13 |  | Regulator | 0.03 | 1 | 0.03 | For nitrogen cylinder |
| 14 |  | Refilling of Nitrogen cylinder | 0.01 | 5 | 0.05 | For Practical |
| 15 |  | Equipment repair | 0.01 | 10 | 0.10 | Laboratory equipment repair |
| 16 |  | Hard Disc | 0.05 | 2 | 0.10 | For departmental data storage |
|  |  | Total | 50.40 | 87 | 1.56 |  |

## Name of Dept - Chemistry

| S. No. | Name of <br> Laboratory/ | Details | Unit <br> cost | Qty | Total | Justification |
| :---: | :---: | :--- | ---: | ---: | ---: | :---: |
| 1 | Chemical | Chemicals | 0.5 |  | 0.5 | For Practicals and research |
|  |  | 0.5 |  | 0.5 | For Practicals and research |  |
| Total |  | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{1}$ |  |  |

## Name of Dept - Mathematics

| S. No. | Name of <br> Laboratory/ | Details | $\begin{aligned} & \hline \text { Unit } \\ & \text { cost } \\ & \hline \end{aligned}$ | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MATHS | Repair: Xerox / Computer |  |  | 0.1 |  |
| 2 |  | Consumable: Cartridge/Toner Refilling , Xerox Drum |  |  | 0.1 |  |
|  |  | Total | 0 | 0 | 0.2 |  |

## Name of Dept - Office

| S. No. | Name of <br> Laboratory/ | Details | Unit cost | Qty | Total | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Printer and Copiers Refilling, Repairing, AMC |  |  | 0.50 | Maintenance |
| 2 |  | Computer related Material |  |  | 0.50 | Maintenance |
| 3 |  | Software |  |  | 0.60 | For Tally solution and TDL for Accounting |
| 4 |  | Miscellaneous |  |  | 4.00 |  |
| 5 |  | Refreshment |  |  | 1.50 | For Auditors, Visitors, Staff etc |
| 6 |  | Phone Expenses |  |  | 0.90 | For Office |
| 7 |  | Stationary and Printing |  |  | 6.00 | For Whole Institute |
| 8 |  | Legal Expenses |  |  | 12.00 |  |
|  |  | Total | 0 | 0 | 26.00 |  |

## A) Refurbishment

## Name of Department - Institute

| $\begin{aligned} & \text { Sr. } \\ & \text { No. } \end{aligned}$ | Proposed Item | Area Details | Estimate Amount (Rs. In Lacs ) | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Refurbishment of chemistry lab - including experiment tables, otte, plumbing, granite top, furniture for cubboards, water tanks etc | 205.11 Sqm | 5.75 | Demand from chemistry department to cater need of new equipments and renoation. It was budgeted last year but was not done as academics going on . |
| 2 | Extension of platform (katta) with canopy for entrance near chemistry laboratory | 10.85 Sqm | 1.05 | To provide entrance for new laboratory in science dept. |
| 3 | Roof top water harvesting - for all existing buildings in the campus water harvesting including repair and proving new gutters, downtake pipes, horzontal pipeline upto tank, construction of sumps or tanks or farm tanks etc | 4210.57 Sqm | 15.75 | To make our premises a smart campus |
| 4 | Roof cover for Open Theater providing columns in steel structure with pre coated sheets supported on truss including foundation etc. | 1031.32 Sqm | 10.75 | To conduct college level events for the mob to thge tune of 2000 plus audience. |
| 5 | Class room no-4 - Providing brick work and plaster to two sides including teak wood door, flooring and alluminium partition alongwith ceiling in soundproof roof | 45 | 2.17 | To seperate language lab and cabin for 1 faculty from class room. |
| 6 | Fall ceiling \& acousty of auditorium | 250Sqm | 10.00 |  |
| 7 | Maintenance of heritage building |  | 20.00 | Colouring of stone masonry, roof coloring, Digital sineges showing institute name etc. |
| Total |  |  | 65.47 |  |


| Name of Department - Mechanical |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr. <br> No. | Proposed Item | Area Details | Estimate Amount (Rs. In Lacs ) | Justification |
| 1 | Refrigeration and air conditioning lab-removing of old tiles, providing new natural stone tiles, Partition for faculty cabin | 100.00 Sqm | 2.00 | Old flooring with lots off repair |
| 2 | PG building room carpet and allunimium partition with one door of 3.1 m height | 8.17 Sqm | 0.40 | for PG computer lab and EDM machine |
| 3 | Removing old window panel, fiiting broken glasses to window panels, fitting latch of window and doors |  | 0.40 | PG Buliding |
| 4 | Thermodynamics Lab-foundation (civil work) for set-up and water tank |  | 0.60 | For experimentation |
| 5 | CIM Lab Removing old window panels, fitting broken glasses to window panels, fitting broken glass to window panels |  | 0.15 | Regular Maintanance |
| 6 | Wash Basin in TOM lab |  | 0.10 |  |
| Total |  |  | 3.65 |  |


| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :--- | :--- | ---: | :--- |
| 1 | Computer Lab 1 |  | 6.00 | Wooden tables and chairs as per design |
| 2 | Converting empty space in toilets <br> in to tutorial rooms | 60 sq. m | 2.00 | Need to develop tutorial rooms in ENTC <br> department |
| Total |  |  | $\mathbf{8 . 0 0}$ |  |

## Name of Department - Applied Mechanical

| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Sliding windows for CR 10 | 210 Sq ft | 0.45 | To make noice proof |
| Total |  |  | $\mathbf{0 . 4 5}$ |  |


| Sr. <br> No. | Proposed Item | Area Details | Estimate Amount (Rs. In Lacs ) | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HOD Cabin: Removing wall mounted cupboards | Removing wall mounted cupboards to make space | 1.00 | To avail space in the HOD Cabin |
| 2 | HOD Cabin: Plywood and Glass showcase | $6 * 4$ Feet Showcase with two doors | 0.50 | To keep liscenced software copy, Memento, Trophy |
| 3 | Changing Tiles in the coridore of the department | Good quality tiles | 2.00 | To improve ambience |
| 4 | Sliding window to Laboratory, class and faculty cabins | 3*6 Feet Window | 0.90 | Old windows are broken so it should be replaced by new sliding window |
| 5 | POP of Classroom | 50 Sq. Meter | 0.60 | To improve ambience |
| 6 | POP of Laboratory | 250 Sq Meter | 3.00 | To improve ambience |
| 7 | Carpet for Laboratory | 250 Sq Meter | 1.50 | To improve ambience |
|  |  |  |  |  |
| Total |  |  | 9.50 |  |


| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :--- | :--- | ---: | :--- |
| 1 | Power elctronics Laboratory | Staff Cabin,2 | 0.70 |  |
| 2 | PG Laboratory | Partation and <br> Table | 7.50 |  |
| Total |  |  |  |  |

## Name of Department - Civil

| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :--- | :--- | ---: | :--- |
| 1 | Fluid mechanics lab |  | 0.30 | Elevated platform for tilting flume <br> experiment set up for observation <br> (6.5'x 1'x 2.5') |
| 2 | Transportation Engineering <br> lab |  | 0.30 | Shuttering of underneath platform |
| Total |  |  | $\mathbf{0 . 6 0}$ |  |


| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :--- | ---: | ---: | :--- |
| 1 | Scrap Yard civil work |  | 6.00 | To keep scap material |
| 2 | Store room attic (Loft) |  | 4.00 | For storage light weight items |
| Total |  |  | $\mathbf{1 0 . 0 0}$ |  |

Name of Department - Physics

| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Nanotech Lab. | Refurbishment <br> of Nanotech <br> Lab. Like <br> Carpet, <br> Window, <br> partition, Doors <br> Wall, electric <br> fitting, wash <br> Basin colouring <br> etc. | 1.00 |  |


| Sr. <br> No. | Proposed Item | Area Details | Estimate <br> Amount <br> (Rs. In <br> Lacs ) | Justification |
| :---: | :--- | :--- | ---: | :--- |
| 1 | Alluminium Partion Cabin in <br> Establish Department |  | 2.00 | For Developing Establishment Section |
| 2 | Refurbishment Expenses <br> (Office) |  | 60.00 |  |
| 3 | Partition \& Support |  | 20.00 |  |
| Total |  |  | $\mathbf{8 2 . 0 0}$ |  |

## B) Maintenance (office)

| Sr. <br> No. | Proposed Item | Expenditure per month | Expenditur e for 201718 | Budget For 2018-19 (In lakhs) |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Water Expenses | 1.50 | 4.07 | 6.00 |
| 2 | Electricity Expenses | 3.56 | 31.52 | 37.00 |
| 3 | Telephone Expenses | 0.08 | 0.75 | 0.75 |
| 4 | Tab for Smart classroom | Rs. 2Lakhs per department |  | 12.00 |
| 5 | CC TV in class rooms \& other buildings, like MCA, ENTC, PG \& Workshops. | Lumsum | - | 17.00 |
| 6 | Garden Development |  | 1.97 | 22.50 |
| 7 | NSS |  |  | 1.62 |
|  |  |  |  |  |
|  | Sub Total |  |  | 96.87 |

## Institute Level Fund - Institute Development Fund

## B) Student Activity

## Name of Department - Civil

Academic support for weak students for the year 2018-19 (please consider GATE classes, pre-placement training, additional soft skill training, industry visits, expert lectures and other proficiency for students.

Training

| Sr. <br> no. | Name of the Training programe | Target <br> Participants | Training Agency | Esitmated amount <br> (In lacs) |
| ---: | :--- | :--- | :--- | :--- |
| 1 | Soft Skill/ General Proficiency | UG | As decided by college | $\mathbf{3 . 0 0}$ |
| 2 | GATE Classes | UG | As decided by college | 4.00 |
| 3 | Preplacement Activity | UG | As decided by college | 1.00 |
|  | Total |  |  | $\mathbf{8 . 0 0}$ |

Industry visits (Min 2 visits per class for each UG classes: Max Rs. 20000/- per visit)

| Sr. <br> no | Name of the industry | Target <br> Participants |  | Tentative <br> Schedule | Estimated amount in lacs |
| ---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Industry visits : Two for each sem | UG |  | Aug 18 | 1.20 |
| 2 | Industry visits : Two for each sem | UG |  | Feb-19 | 1.20 |
|  | Total |  |  |  | 2.40 |

Expert (Industry/ Academics) lectures (Min 3 per class for each UG classes)

| Sr. <br> no | Name of the industry | Target <br> Participants |  | Tentative <br> Schedule | Estimated amount in lacs |
| ---: | :--- | :---: | :---: | :---: | ---: |
| 1 | Construction industry(minimum 3 <br> per class) | UG |  | Aug, Oct 18 | 1.50 |
|  | Total |  |  |  | $\mathbf{1 . 5 0}$ |

Details of reforms for the year 2018-19 (please include expenses on meeting, hospitality and other reforms)

| Sr.no | Details of reforms (BoM/ FC/ <br> BWC/AC/ APEC/ BoS meetings <br> etc | Exp. Per meeting | No. Of <br> meeting | Total cost |
| :---: | :---: | :--- | :--- | :--- |
| 1 | Industry board, BoS, DBoS, <br> Departmental meetings | Rs. 4000 | 10 | 0.40 |
|  | Total |  |  | $\mathbf{0 . 4 0}$ |

## Name of Department - E\&TC

Academic support for weak students for the year 2018-19 (please consider GATE classes, pre-placement training, additional soft skill training, industry visits, expert lectures and other proficiency for students.

Training

| Sr. <br> no. | Name of the Training programe | Target <br> Participants | Training Agency | Esitmated amount <br> (In lacs) |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Smart Antenna and Antenna <br> Design | TY | Expert from Industry | 0.25 |
| 2 | Rasberi Pi and Arduino | SY/TY | Expert from Industry | 0.25 |
| 3 | Electronic Circuit Simulation and <br> PCB Fabrication | SY/TY | Expert from Industry | 0.25 |
| 4 | Recent trends in Powr Electronics <br> and Power Quality | SY/TY | Expert from Industry | 0.25 |
| 5 | VICADO | TY/Final Yr | Expert from Industry | 0.25 |
| 6 | Image processing using FPGA | TY/Final Yr | Expert from Industry | 0.25 |
| 7 | FECO | TY/Final Yr | Expert from Industry | 0.25 |
| 8 | DS Processors | TY/Final Yr | Expert from Industry | 0.25 |
|  | Total |  | $\mathbf{2 . 0 0}$ |  |

Expert (Industry/ Academics) lectures (Min 3 per class for each UG classes)

| Sr. <br> no | Name of the industry | Target <br> Participants |  | Tentative <br> Schedule | Estimated amount in lacs |
| ---: | :--- | :---: | :--- | :---: | ---: |
|  | Expert (Industry/ Academics) <br> lectures (Min 3 per class for each <br> 1 |  |  | Aug/Sep/Jan/F <br> eb |  |
|  | Total |  |  |  | 3.00 |

Details of reforms for the year 2018-19 (please include expenses on meeting, hospi-
tality and other reforms)

| Sr.no | Details of reforms (BoM/ FC/ <br> BWC/AC/ APEC/ BoS meetings <br> etc | Exp. Per meeting | No. Of <br> meeting | Total cost |  |
| ---: | :---: | ---: | ---: | ---: | ---: |
| 1 | BOS Meetings |  | 0.25 | 3 | 0.75 |
| 2 | DIB |  | 0.25 | 3 | 0.75 |
|  | Total |  |  | $\mathbf{1 . 5 0}$ |  |


| Academic support for weak students for the year 2018-19 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (Please consider GATE classes, pre-placement training, additional soft skill training, |  |  |  |  |
| industry visits, expert lectures and other proficiency for students |  |  |  |  |
| Name of Dept.: Information Technology |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Trai } \\ \text { ning } \\ \hline \end{array}$ |  |  |  |  |
| $\begin{aligned} & \text { Sr. } \\ & \hline \mathbf{N o} \end{aligned}$ | Name of the Training Program | Target participants | Training Agency | Estimated Amount in lacs |
| 1 | GATE Classes | 40 |  | 3.50 |
| 2 | Pre Placement training | 85 |  | 0.80 |
| 3 | Soft-Skill Training | 85 |  | 0.50 |
| Total |  |  |  | 4.80 |


| Industry visits (Min 2 visits per class for each UG classes; max Rs 20,000/- per visit) |  |  |  |  |
| :---: | :--- | :---: | :---: | ---: |
| Sr. <br> No. | Name of the Industry | Target <br> participants | Tentative Schedule | Estimated <br> Amount in <br> lacs |
| 1 | Pune Based MNC | 50 | July, 2018 | 0.40 |
| 2 | Pune Based MNC | 50 | July, 2018 | 0.40 |
| 3 | Aurangabad Based MNC | 50 | Nov, 2018 | 0.40 |
| Total |  |  |  | $\mathbf{1 . 2 0}$ |


| Expert (Industry/ Academics) lectures (Min 3 per class for each UG classes) |  |  |  |  |
| :--- | :--- | :---: | :---: | ---: |
| Sr. <br> No. | Name of the Expert | Target <br> participants | Tentative Schedule | Estimated <br> Amount in <br> lacs |
| 1 | Expert Lecture(SY BTech) | 85 | Sept,2018 | 0.90 |
| 2 | Expert Lecture(TY BTech) | 85 | Sept,2018 | 0.90 |
| 3 | Expert Lecture <br> (Final Year BTech) | 85 | Jan, 2019 | 0.90 |
| Total |  |  |  | $\mathbf{2 . 7 0}$ |


| Details of reforms for the year 2018-19 (please include expenses on meeting, hospitality and other reforms) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of Dept. Information Technology |  |  |  |  |
| Sr. <br> No. | Details of reforms (BoM/ FC/ BWC/ AC/ APEC/ BoS meetings etc.) | Expenses per meeting | Number of Meetings | Total Cost lacs |
| 1 | BOS Meeting | 0.5 | 2 | 1.00 |
| 2 | IEB Meeting | 0.5 | 2 | 1.00 |
| Total |  |  |  | 2.00 |

## Name of Department - MATHS

Details of reforms for the year 2018-19 (please include expenses on meeting, hospitality and other reforms)

| Sr. <br> No | Details of reforms (BoM/ FC/ <br> BWC/AC/ APEC/ BoS meetings <br> etc | Exp. Per meeting | No. Of meeting | Total cost |
| :--- | :--- | ---: | ---: | ---: |
| 1 | BOS Meetings | 0.2 |  |  |
| Total |  | 2 | 0.40 |  |

## Grand Total of MATHS

## Name of Department - Physics

| Academic support for weak students for the year 2018-19 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (Please consider GATE classes, pre-placement training, additional soft skill training, |  |  |  |  |  |
| industry visits, expert lectures and other proficiency for students |  |  |  |  |  |
| Name of Dept. : Mechanical Engineering |  |  |  |  |  |
| Trai <br> ning |  |  |  |  |  |
| Sr. <br> No. | Name of the Training <br> Program | Target <br> participants | Training Agency | Estimated <br> Amount in <br> lacs |  |
| 1 | Quiz Competition | 300 |  | 0.05 |  |
| 2 | Expert lecture | 300 |  | 0.1 |  |
| 3 |  |  |  |  |  |
| Total |  |  |  | $\mathbf{0 . 1 5}$ |  |

## Name of Department - Mechanical

| Academic support for weak students for the year 2018-19 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (Please consider GATE classes, pre-placement training, additional soft skill training, |  |  |  |  |
| industry visits, expert lectures and other proficiency for students |  |  |  |  |
| Name of Dept. : Mechanical Engineering |  |  |  |  |
| Training |  |  |  |  |
| Sr. <br> No. | Name of the Training Program | Target participants | Training Agency | Estimated Amount in lacs |
| 1 | Preplacement Training | $\begin{gathered} \text { T.Y.B.Tech, } \\ \text { B.E. } \end{gathered}$ | Globarena | 0.90 |
| 2 | Gate Coaching | T.Y.B.Tech, B.E. | Gate Forum/Imperial | 4.00 |
| 3 | ISHRAE/ASHRAE/SAE/IE | G \& PG Mec | HRAE/ASHRAE/SAE/ | 3.00 |
| Total |  |  |  | 7.90 |


| Industry visits (Min 2 visits per class for each UG classes; max Rs 20,000/- per visit) |  |  |  |  |
| :---: | :--- | :--- | :--- | ---: |
| Sr. <br> No. | Name of the Industry | Target <br> participants | Tentative Schedule | Estimated <br> Amount in <br> lacs |
| 1 | Suyash castings, Garware wall <br> ropes etc. | S. Y. B. Tech | October-18/February- <br> 19 | 0.20 |
| 2 | IGTR, Aurangabad | T. Y. B. Tech | October-18/February- <br> 19 | 0.20 |
| 5 | M. B. Tools Pvt. Ltd., Rocket <br> Engg. Pvt. Ltd. | F. Y. M. Tech <br> Production <br> Engg. | October-18/February- <br> 19 | 0.20 |
| Total |  |  |  | $\mathbf{0 . 6 0}$ |


| Expert (Industry/ Academics) lectures (Min 3 per class for each UG classes) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \hline \text { Sr. } \\ & \text { No. } \end{aligned}$ | Name of the Expert | Target participants | Tentative Schedule | Estimated Amount in lacs |
| 1 | $\begin{array}{\|lrr\|} \hline \begin{array}{l} \text { Faculties } \\ \text { institutes } \\ \text { and } \end{array} & \text { industries etc. } \end{array}$ | S.Y. B. Tech | $\begin{aligned} & \text { October-18/February- } \\ & 19 \\ & \hline \end{aligned}$ | 0.20 |
| 2 | Faculties from reputed <br> institutes and industries etc. | T.Y. B. Tech | $\begin{aligned} & \text { October-18/February- } \\ & 19 \\ & \hline \end{aligned}$ | 0.20 |
| 3 | Faculties from reputed <br> institutes and industries etc. | B. E. | $\begin{aligned} & \text { October-18/February- } \\ & 19 \end{aligned}$ | 0.20 |
| 4 | Faculties from reputed <br> institutes and industries etc. | F. Y., S. Y. M. Tech HP |  | 0.20 |
| 5 | Faculties from reputed institutes and industries etc. | F. Y., S. Y. M. Tech Production | October-18/February19 | 0.20 |
| Total |  |  |  | 1.00 |


| Details of reforms for the year 2018-19 <br> (please include expenses on meeting, hospitality and other reforms) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of Dept. : Mechanical Engineering |  |  |  |  |
| Sr. <br> No. | Details of reforms (BoM/ FC/ <br> BWC/ AC/ APEC/ BoS <br> meetings etc.) | Expenses per <br> meeting | Number of Meetings | Total Cost <br> lacs |
| 1 | BOS,Industrial Advisory <br> Board \& APEC Meeting | 0.3 | 3 | 0.9 |
| Total |  |  |  |  |

## Budget for Different Clubs

| Sr. No. | Name of Clubs | Budgeted Amount in lacs |
| :---: | :--- | ---: |
| 1 | Robo Club | 4.15 |
| 2 | Startup Club | 7.00 |
| 3 | Divine Club | 0.32 |
| 4 | Herald Club | 0.80 |
| 5 | Dais Club | 6.95 |
| 6 | Aerobic Club (W) | 0.50 |
| 7 | Incubation Club | 2.00 |
| 8 | Spicn Macay | 1.20 |
| 9 | Open Source | 1.45 |
| 10 | Electro Chaser | 1.94 |
| 11 | Idea Club | 2.50 |
| 12 | Words Worth | 2.33 |
| 13 | SAE/ Baja Club | 0.65 |
| Total |  | $\mathbf{3 1 . 7 9}$ |
| Grand Total |  | $\mathbf{3 1 . 7 9}$ |
|  |  |  |

## DAIS CLUB

| I. Home/Host Events |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Semester | Name of Event | Description | Associated Costs | Amount |
| 1 | 1\&2 | The DAIS competition | Inter-college competition | 1x36950 | 0.37 |
| 2 | 1\&2 | The DAIS Talks | 3 talks per semester | 6x46500 | 1.86 |
| 3 |  | Mock Interview | Mock interview (evaluation) |  | 0.83 |
|  |  |  |  | TOTAL(A): | 3.06 |
|  |  |  |  |  |  |
| II.Outside College Events |  |  |  |  |  |
| Sr. No. | Semester | Name of Event | Description | Associated Costs | Amount |
| 1 | 1\&2 | Muns | Participation fees and accomodation | $30 \times 4000$ | 1.20 |
| 2 | 1 or 2* | TEDxGCEK | Independent TED conference | 1x269258 | 2.69 |
|  |  |  |  | TOTAL(B): | 3.89 |
|  |  |  |  |  |  |
| III. Facilities/Components Required |  |  |  |  |  |
| Sr. No. | Semester | Name of Event | Description |  | Amount |
|  |  |  |  | TOTAL(C): | - - |
|  |  |  |  |  |  |
|  |  |  |  | Grand Total | 6.95 |
| *Subject to convenience as per academics and extra curriculars. |  |  |  |  |  |

## AEROBICS CLUB

| 1 | Aerobics club | Training and other | Training, speakers <br> and other | $\mathbf{0 . 5 0}$ |
| :--- | :--- | :--- | ---: | ---: | ---: |

## DIVINE CLUB

| Sr. No. | Activity | Amount |
| :---: | :---: | :---: |
| 1 | Computer literacy | 0.04 |
| 2 | Career guidance to school students | 0.03 |
| 3 | Visit to orphanage | 0.03 |
| 4 | Project on solar panel | 0.02 |
| 5 | Solid waste management | 0.05 |
| 6 | Women welfare activities | 0.15 |
|  |  | 0.32 |

ELECTRO CHASER CLUB

| Sr. No. | Semester | Name of Event | Description | Associated Costs | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | I | Workshop 1 | Softwares For Electronics (Proteus, Express PCB,Scilab,LabView,VLSI,HDL) | 20000 | 0.20 |
| 2 | I | Guest Lecture 1 | Evaluation of electronics and Beyound | 10000 | 0.10 |
| 3 | 1 | Workshop 2 | Automation or Embedded Design | 20000 | 0.20 |
| 4 | I | Event 1 | Project Exhibition | 20000 | 0.20 |
| 5 | 11 | Guest Lecture 2 | Automotive electronics | 8000 | 0.08 |
| 6 | 11 | Workshop 3 | XBEE Wireless workshp | 21000 | 0.21 |
| 7 | II | Event 2 | Tractacus(Avishkar Event) | 25000 | 0.25 |
| 8 | 11 | Guest Lecture 3 | Selecting And Development of last year project | 9000 | 0.09 |
| Total |  |  |  |  | 1.33 |


| II. Outside College events |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :--- | :---: | :---: |
| Sr. No. | Semester | Name of Event | Location | Description | Amount |  |
| 1 | 1 | Techfest | IIT Bombay | To attend workshop |  |  |
| 2 | 1 | Mindspark | Collage of Engineering Pune | Workshop | 0.10 |  |
| 0 |  |  |  |  |  |  |


| III. Facilities/Components required |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Components | Descripition |  | Amount |
| 1 | Copper Clad | Used in making PCB |  | 0.46 |
| 2 | Soldering Gun | In PCB making |  |  |
| 3 | Bread Boards | General |  |  |
| 4 | 3 Multimeter | General |  |  |
| 5 | Resisters, Capacitors And Diode | General |  |  |
| 6 | Transisters, Transformer | General |  |  |
| 7 | Glue Gun | General |  |  |
| 8 | Arduino UNO , Mega | General |  |  |
| 9 | Battery chargable 2 | General |  |  |
| 10 | Devolpment Board | General |  |  |
| 11 | Sensors( UV , IR , etc) | General |  |  |
| 12 | Basic componends (Push buttons, Plastic boards | General |  |  |
| 13 | First Aid Kit | Treatment |  |  |
| 14 | Ics | Genenral |  |  |
| 15 | LED Display | Project Making |  |  |
| Total |  |  |  | 0.46 |
|  |  |  |  |  |
| Grand Total |  |  |  | 1.94 |

## OPEN SOURCE CLUB

| S.no | Activity |  |
| :---: | :--- | :---: |
| 1 | Workshop On Augmented Reality and Artificial Intelligent. | Amount |
| 2 | Expert Lecture on cloud computing | 0.20 |
| 3 | Certification course in Python | 0.10 |
| 4 | Workshop on Android Development | 0.50 |
| 5 | Open Source Development for College | 0.25 |
|  | $\bullet$ API for college website | 0.10 |
|  | $\bullet$ Digital Library API for Live Classrooms |  |
| 6 | Project Competition Smart Campus. |  |
| 7 | Workshop on OS Design and Development |  |
|  |  | Total |

## START-UP CLUB

| Sr. No. | Activity | Amount |
| :---: | :--- | :---: |
| 1 | Teach your skill and earn | 0.50 |
| 2 | Business Talks | 1.25 |
| 3 | Startup Visits | 1.00 |
| 4 | Workshops | 0.75 |
| 5 | Competitions | 1.00 |
| 6 | Global Entrepreneur Summit | 2.50 |
|  | $\mathbf{7 . 0 0}$ |  |

## WORDSWORTH CLUB

I. Home/Host Events

| Sr. No. | Semester | Name of Event | Amount |
| :---: | :---: | :---: | :---: |
| 1 | Summer | Event | 0.1 |
|  |  |  | 0.1 |
| II. Facilities/Components required |  |  |  |
| Sr. No. | Name of Facility | Descripition |  |
| 1 | Literary Classics (English) | 50 books | 0.35 |
| 2 | Short Stories | 35 books | 0.2 |
| 3 | Indian Classics | 35 books | 0.15 |
| 4 | Marathi Novels | 25 books | 0.15 |
| 5 | Fiction | 80 books | 0.6 |
| 6 | Autobiographies/ Biographies/ Mo | 30 books | 0.25 |
| 7 | GRE,TOFEL IELTS Books | 50 books | 0.5 |
| 8 | Miscellaneous | Record Books, website hosting, maintenance | 0.01 |
| 9 | Other Clubs | T.A, D.A. For purchasing books / delivery charges if ordered online | 0.02 |
| Total |  |  | 2.33 |

## SAE/BAJA CLUB

| I. Outside College events |  |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
| Sr. No. | Semester | Name of Event | Description | Amount |
| 1 | 1 | Go Kart | To participate in <br> compitition | 0.10 |
|  | BAJA |  |  |  |
| 3 | 1 | SAE aero design | Total | 0.10 |
|  | II | $\mathbf{0 . 3 0}$ |  |  |


| II. Facilities/Components required |  |  |  |
| :---: | :--- | :--- | ---: |
| Sr. No. | Name of Components | Descripition | Amount |
| 1 | Automobile componenets | Braking system, steering system etc | 0.25 |
| 2 | Wiring and connections | Cables and connector | 0.02 |
| 3 | Fabrication | General | 0.08 |
|  |  |  | $\mathbf{0 . 3 5}$ |
|  |  |  | $\mathbf{0 . 6 5}$ |

## ROBO CLUB

| Sr.No | Name of Event | Amount |
| :---: | :--- | ---: |
| 1 | Workshop | 0.20 |
| 2 | Guest Lecture | 0.10 |
| 3 | Event | 0.10 |
| 4 | Expo | 0.10 |
| 5 | Techfest Participation | 0.10 |
| 6 | Mindspark Participation | 0.05 |
| 7 | Robocon Participation | 3.50 |
|  | Total | $\mathbf{4 . 1 5}$ |


| Sr.No. | Name of Club | Amount |
| :---: | :--- | ---: |
| 1 | Herald Club | 0.80 |
| 2 | Incubation Club | 2.00 |
| 3 | Spic Macay | 1.20 |
| 4 | Idea Club | 2.50 |
|  |  | Total |

## e. Salary Fund:

Honorarium to Visiting Faculty, visiting fellows, Professor emeritus, Adjunct faculty etc.

| Sr. No. | Post |  |  |  |
| :---: | :--- | ---: | ---: | ---: |
|  |  | No. of Posts | Honorarium per <br> month | Budget for <br> 2018-19 |
| 1 | Visiting Faculty |  |  |  |
| 2 | Adjunct Faculty | 50 | 0.40 | 240.00 |
|  |  | 10 | 0.65 | 78.00 |
| TOTAL |  |  | $\mathbf{1 . 0 5}$ | $\mathbf{3 1 8 . 0 0}$ |

## Outsources Services (salary)

| Sr. No. | Post | Expenditure per <br> month | Expenditure for <br> $\mathbf{2 0 1 7 - 1 8}$ | Budget for <br> 2018-19 |
| :---: | :--- | ---: | ---: | ---: |
|  |  |  |  |  |
| 1 | Security (MESCO) |  |  |  |
| 2 | Cleaning expenses (Sankalp) | 3.25 | 39.00 | 44.85 |
| 3 | Electrician (Global) | 1.50 | 18.00 | 20.70 |
| 4 | Outsourcing (Shriram) | 0.11 | 1.32 | 1.52 |
|  |  | 9.00 | 108.00 | 144.40 |
|  |  | $\mathbf{1 3 . 8 6}$ |  | $\mathbf{1 6 6 . 3 2}$ |


| Details of Expinditure(Furniture) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Branch/ Intake | Proposed Furniture with specifications | Quantity Required | Estimated Unit Rate ( Rs.in Lacs) | Estimated Amount ( Rs.in Lacs) |
| Dean Student Affairs Office | Office Table With four drawers | 01 | 0.5 | 0.50 |
|  | Table Glass wih green table cloth | 01 | 0.04 | 0.04 |
|  | Revolving Chair | 01 | 0.15 | 0.15 |
|  | Plastic Chairs with cusion | 10 | 0.035 | 0.35 |
|  | Computer Table | 01 | 0.04 | 0.04 |
|  | Steell Cupboard (Full Size) or Wardrob | 4 | 0.07 | 0.35 |
|  | Steell Cupboard (Small Size) | 01 | 0.05 | 0.05 |
|  | Mirror (Big Size) $2 \times 5$ | 01 | 0.02 | 0.02 |
|  |  |  | TOTAL | 1.50 |


| Name of The Department: Gymkhana (Nonrecurring) |  |  |  |
| :---: | :---: | :---: | :---: |
| Sr.No. | Proposed Item with specification | Estimated Amount (Rs. In Lacs) | Justification |
| 1 | Dean Student Office Furniture <br> Details attached sheet attached) | 1.50 | Dean Office Furniture |
| 2 | Water Supply on Ground | 1.00 | To provide water connection on ground(Pipeline etc.) |
| 3 | Fencing to ground | 1.50 | To construct fencing to ground to avoide transpassenger vehicles. |
| Total Rs. Lacs |  | 4.00 |  |


| Name of The Department: Gymkhana (Recurring) |  |  |  |
| :---: | :---: | :---: | :---: |
| Annual Budget for the year 2018-19 |  |  |  |
| Sr.No. | Proposed Item with specification | Estimate <br> Amount | Justification |
| 1 | Annual Collaege Day | 5.00 | Celebration of Annual College Day/ Students cultural activities |
| 2 | College Magazine | 2.00 | Publication of College Magazine |
| 3 | Sports Material | 4.00 | Purchase of sports material reqiuired for different Games. |
| 4 | Sports Kits( T Shirt, Pant) Track Suits | 1.50 | To provide Colors (T shirt, Pant) to players |
| 5 | Ground Maintanence material, Labour etc. | 2.00 | Repaire and Maintenance of Play Ground, clay, Labour charges etc. |
| 6 | Sports TA/DA | 2.00 | TA DA to the students and accompaning staff when they go to play outstation for Zonal/ Int. Zonal/ ZEST Games |
| 7 | Culturatial Activities / Youth Festival | 1.50 | To conduct cultural programme during academic year |
| 8 | Ladies Activities | 0.50 | To conduct lady student activities/ programme during academic year |
| 9 | Blazers to Student Council | 0.70 | To provide Blazers to student council members |
| 10 | Remuneration of supporting staff | 3.00 | Remuneration to Physical Instructor \& Gymkhana Peon |
| 11 | P. A. System | 1.00 | To purchase Public Adress System to install in Auditorium ( Presently there is no any such arrengement) |
| 12 | Musical Instruments, Camera purchase Octapad, Dholaki, Mridangam, Electric Guitar, Flutes, etc.) and Maintenance of Instruments | 2.50 | To purchase Musical Instruments to use of Cultural Events team |
| 13 | Miscellaneous | 1.50 | For hospatilities, Stationary, Cartridge, Photographs, repairs other minor purchases etc. |
| TOTAL |  | 27.20 |  |

Expected Income in 2018-19

| Student Admitted to | No. of Student | Fee Collection | Total Fee |
| :--- | :---: | :---: | :---: |
| F. Y. B.Tech | 317 | 250 | 0.79 |
| DSE | 60 | 200 | 0.12 |
| MCA | 29 | 200 | 0.06 |
| M. Tech | 107 | 150 | 0.16 |
| Total Expected Income in Rs. |  |  |  |


| Expected Expenditure in 2018-19 |  |  |  |
| :---: | :---: | :---: | :---: |
| Sr. No. | Department | Activity | Budget |
| A. Central Activity |  |  |  |
| 1 | Avishkar | Sponsorship for Technical Event | 0.25 |
| 2 | Common <br> Program | Lecture on Preparation of Competative Exams, Higher Study Exams, Stress Managemenet, Persnolity Devolopment etc. | 0.25 |
| B. Department wise Activity |  |  |  |
| 3 | Civil | Lecture on selection of Project/ dessertation topic, preparation of Project / dessertation report, industrial and subject oriented Expert Lecture ( $7^{*} 7500$ ) | 0.52 |
| 4 | Mechanical |  |  |
| 5 | electrical |  |  |
| 6 | Information <br> Technology |  |  |
| 7 | ETC |  |  |
| 8 | Master of computer Application |  |  |
| 9 | M. Tech. (All specialization) |  |  |
| C. Institute Level Students/Faculty Assistance |  |  |  |
| 10 | ISTE Students Convention | Participation Reg. Fee, TA/DA, Boarding | 0.20 |
| 11 | Students <br> Participation in Outside Competition |  |  |
| 12 | Student ISTE <br> Membership | Registration Fee | 0.64 |
| Grand Total |  |  | 1.86 |

Training \& Placement: to be submitted by TPO dept.
Budget of T\&P Cell for 2018-2019

| Sr. | Item | Category | Proposed <br> No. | Remark |
| ---: | :---: | :---: | :---: | :---: |

## Employability Enhancement Training

| 1 | Corporate Training | Aptitude / GD / Mock interview | 4.20 | $70 \%$ of 400 students training with Rs 1500 per student |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Psychometric Test | To know students strengths and weaknesses | 3.20 | Rs $800 /-$ per student remaining  <br> amount from students |
| 3 | Add on courses / Online certification courses / Finishing Courses | Particular programming skill/ specialised training to boost employability in particular area of demand | 7.50 | 1.5 lakh will be allotted to each department. Department according to need of skill and available certification will decide the course. It will be monitored by department TPO coordinator |
| 4 | Leadership Lectures | Eminent persons from Industries / Corporate Sector / Govt. | 1.80 | 3 expert sessions per semester for all branches 3*2*.3 |
| 5 | Students Finishing Workshop | Hands on skill | 4.80 | $\left.\begin{aligned} & 2 \text { workshop per class per } \\ & \text { semester for } 6 \text { branches with } \\ & 0.20 \text { per session } 1 * 2 * 6 * 0.2\end{aligned} \right\rvert\,$ |
| 6 | GATE Coaching | Boost for career to deserving students | 5.00 | For total 100 students. 20 meritorious students from each class training with Rs 5000 per student |
| 7 | Career Counselling Program | Career in Other than core companies | 1.20 | 2 programs per semester for Competitive exams, Opportunities in Research, Banks and Agriculture 4*. 3 |
| 8 | Internship assistance tro students | Boost for career to deserving students | 12.00 | Each student from Final and Third year will be suopported with Internship assistance worth Rs. 2000 each |


| Industry Institute Interaction |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 9 | Industrial Visits, | Field Knowledge | 6.00 | 2 visits per class per semester for 6 branches with .20 per session $2 * 2 * 6 * 0.2$ and for 1 for PG students 6*.1*2 |
| 10 | IEB Meeting | Outside Interaction | 2.40 | one meeting in each semester for 6 branches $2 * 6 * .2$ |
| 11 | Expert Lectures | Eminent persons from Industries / Corporate Sector / Govt. | 3.60 | 2 expert sessions per class per semester for 6 branches with . 05 per session 6*3*4*0.05 |
| 12 | Faculty visit to industry | To know current status of technology use | 3.60 | Each department will arrange 3 Faculty Industrial Visit in a semester. Group of 5 faculty will visit industry on Saturday / Sunday 3*2*6*. 1 |
| Placement |  |  |  |  |
| 13 | Phone | Office Expenses | 0.10 |  |
| 14 | Membership Fees (CII, MACCIA etc.) | CII, MACCIA etc. | 0.50 |  |
| 15 | Tea, Break fast for Guests | For Guests | 0.50 |  |
| 16 | Lunch and Hospitality for placement | Placement | 2.00 |  |
| 17 | TA DA for TPO staff to attend placement drives, CII. MCAIA, NASSCOM meetings |  | 1.20 |  |
| 18 | Latest LED TV, Camera, Mic system, TAB | Arrange for interview through Video Conferencing | 1.60 | Some companies are taking demanding such interviews |
| 19 | Misc. (TPO Brochure, paper, books Xerox, cartridges etc.) | Office Expenses | 1.00 |  |
|  |  |  |  |  |
| Grand Total 62.20 |  |  |  |  |


| Expenditure |  |  |  |
| :---: | :---: | :---: | :---: |
| 11. Examination Cell (COE) |  |  |  |
| Budget provision for various activities to be conducted during 2018-19 |  |  |  |
| Sr. No | Events | Details | Expected Budget |
| 1 | Remuneration to Paper setters | Total subjects for B.Tech, M.Tech and MCA of two sem | 4.00 |
| 2 | Assessment work | Tot.Ans book for S-17, ST-17 \& W-17= 20000 @ Rs. 9/- | 1.80 |
| 3 | Hanorarium for practical Exam. (Ext. Exam) at dept. level | $\begin{aligned} & \hline \text { 2 Ext. Exam per programs, total=52 @ Rs- } \\ & 2000 \\ & \hline \end{aligned}$ | 1.04 |
| 4 | Hanorarium to Exam cell functionaries and Dean Acd. | Dean acad, CoE, Printring Cord, Setting Cord. Assessment Cord .. Rs-34500 per exam. | 1.04 |
| 5 | Hanorarium for Theory Exam. (Ext. Exam) at dept. level | Rs-7000/- Per Exam per dept- S-17= 35000, ST-17=15000, W-17= 35000 | 0.85 |
|  |  | a) SubTotal | 8.73 |
|  | Consumable |  |  |
| 1 | Stationary : Xerox papers, ESE/ Class testAnswer book, supplements and other exam stationary | As per requirement | 4.20 |
| 2 | Xerox $\mathrm{m} / \mathrm{c}$ \& Printer Catridges and refiiling for Printing of Q.P and other laser printers | Catridges: Xerox m/c : 01 no, Printers: 02 | 0.20 |
| 3 | Cartiage (RICO) 6 No. |  | 0.12 |
| 4 | Stensil Roll (RICO) 6 No. |  | 0.20 |
| 5 | Samsung Xerox Machine toner No. |  | 0.16 |
| 6 | Samsung Xerox Machine maintainance |  | 0.20 |
|  |  |  |  |
|  |  | b) Sub Total | 5.08 |
|  |  | TOTAL | 13.81 |

Details of reforms for the year 2017-18 (please include expenses on meeting, hospitality and other reforms)

| Name of Dept. | Expenses per meeting | Number of <br> Meetings | Total <br> Cost |
| :---: | :---: | :---: | :---: |
| Sr. No. | Details of reforms (BoM/ FC/ BWC/ AC/ <br> APEC/ BoS meetings etc.) | 1 |  |
| 1 | Graduation Ceremony Expences | 6 | 800 |
| 2 | Expenditure for conduct of APEC Meetings | 0.05 |  |
| 3 | Expenditure for Dean office meeting and <br> hospitality |  |  |
| Total |  | 0.05 |  |

Exam
d. Maintenance Fund : (Maintenance, Semi consumables and Consumables)

| Name of Dept.: Dean Academics |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. No | Name of Dept | Unit Cost | Quantity | Total | Justification |
| 1 | Xerox Papers | 170 | A-4, 150 rim | 0.26 | Day to day consumables |
| 2 | Xerox Papers |  | A- 3, 15 rim | 0.05 |  |
| 3 | Tonner(Refill+ New) |  | 5 New, 15 refill | 0.21 | Day to day consumables |
| 4 | Pen Drive 32 GB | 0.01 | 6 | 0.06 | Office work |
| 5 | Calculator | 0.002 | 5 | 0.01 | Office tool |
| 6 | Other consumable stationary items Including Pen, Pencil, Stepler, Pins, Files, Ink Pad, Envelope, Rubber, marker, CD-DVD, Less file, etc. |  | LS | 1.00 | Exam. Work and Day to day consumables |
| 7 | Wall Clock | 0.01 | 2 | 0.02 | For Office and Dean Cabin |
| 8 | UPS Maintenance |  | LS | 0.10 | AMC |
| 9 | Curtains |  | 4 | 0.10 | For Office use day to day activities |
| 10 | Dustbin | 0.002 | 6 | 0.01 |  |
| 11 | Tea Cups+Tray | 0 | 1 Dz | 0.01 |  |
| 12 | Cool Water Jar |  | 6 | 0.05 |  |
| 13 | Paper weight |  | 12 | 0.01 |  |
| 14 | Mouse |  | 6 | 0.02 |  |
| 15 | Filming to Cabin glass |  | LS | 0.50 | For Cabin in Academic Section |
| 16 | Table glass |  | 4 | 0.08 |  |
| 17 | Door Closer |  | 6 | 0.05 |  |
| 18 | Wireless Bell | 0.004 | 3 | 0.01 | For Cabins |
| 19 | Door Mat (Big) |  | 2 | 0.02 | For Office entrance |
|  |  |  |  |  |  |
|  | Total |  |  | 2.56 |  |

Outsource services

| Sr.no | Type of Services | Exp. | No. of months | Estim. Amt |
| :---: | :---: | :---: | :---: | :---: |
| 1 | MIS | ------- | 12 | 10.00 |
|  | 1) Annual Technical Support Services | ------- | ------- |  |
|  | 2) Hosting charges | ------- | ------- |  |
|  | 3) DSS services facility | ------- | ------- |  |
| 2 | Teaching Provision for General Proficiency (For weaker students) | ------- | ------- | 10.00 |
|  | Total |  |  | 20.00 |

## Central Library

Proposed Budget for 2018-19
3. State Government Plan Library :

| Sr. No. | Component | Budget | Remark |
| :---: | :--- | ---: | :---: |
| 1 | Development of Library | 2.00 | List Enclosed <br> (Annexure A) |
| 2 | Book Bank | 2.00 | List Enclosed <br> (Annexure B) |
| Total |  | 4.00 |  |


| Sr. No. | Component | Budget | Remark |
| :---: | :---: | ---: | :---: |
| 1 | Book Bank :SWBC | 4.00 | List Enclosed <br> (Annexure C) |
| Total |  | $\mathbf{4 . 0 0}$ |  |

## 5. Institute Level Funds: to be submitted by concern departments.

8. Library Fee : to be submitted by library dept.
(Books/Furniture, Journals, Software \& equipments, refurbishment)
Library Books :

| Sr. No. | Author | Title | Publisher, <br> Cost,Copies | Total Cost |
| :---: | :--- | :---: | :---: | ---: |
| 1 | Development of Library | Separate list <br> attached |  | 5.00 |
| 2 | Book Bank |  | 3.00 |  |
| Total |  |  |  |  |

e books

| Sr. No. | Component | Type (Online / Hard <br> Copy) | Quantity | Subscription |
| :---: | :--- | :--- | :--- | ---: |
| 1 | e_books | online | $1500+$ | 20.00 |


| Journals |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Sr. No. | Name of Journal | Type (Online / Hard <br> Copy) | Quantity | Subscription |
| 1 | IEEE-ASPP+POP | Online | $149+$ | 9.00 |
| 2 | ASCE | Online | 37 | 3.00 |
| 3 | ASME | Online | 28 | 2.50 |
| 4 | Springer | Online | 586 | 7.00 |
| 5 | Elsevier-Science Direct | Online | 275 | 7.50 |
| Total |  |  |  |  |


| Print Journals |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sr. No. | Name of Journal | Type (Hard Copy) | Quantity | Subscription |
| CIVII |  |  |  |  |
| 1 | NICMAR Journal of construction Management | Jan to Dec 2018 | 4 | 0.03 |
| 2 | IEJ: Civil, Architectural Engg., Environmental Engg.,agricultural Engg.,(Series A) | Jan to Dec 2018 | 4 | 0.07 |
| 3 | TERI Information Digest on Energy \& Environment | Jan to Dec 2018 | 4 | 0.04 |
| 4 | Indian Geotechnical Journal | Jan to Dec 2018 | 4 | 0.02 |
| 5 | Indian Road Congress Journal + Indian Highways | Jan to Dec 2018 | 4 | 0.03 |
| 6 | Journal of Indian Water Works Association | Jan to Dec 2018 | 4 | 0.03 |
| 7 | Indian Concrete Journal | Jan to Dec 2018 | 12 | 0.04 |
| 8 | Journal of Structural Engineering | Jan to Dec 2018 | 6 | 0.02 |
| 9 | ACI Structural Journal | Jan to Dec 2018 | 6 | 0.03 |
| 10 | ACI Material Journal | Jan to Dec 2018 | 6 | 0.02 |
| 11 | ACI Concrete International Journal | Jan to Dec 2018 | 12 | 0.03 |
| 12 | Bulletin of Material Science | Jan to Dec 2018 | 6 | 0.02 |
| 13 | Journal of Geological Society of India | Jan to Dec 2018 | 2 | 0.08 |
| 14 | New Building Materials \& Construction World | Jan to Dec 2018 | 12 | 0.02 |
| 15 | Indian Journal of Engineering \& Materials Sciences | Jan to Dec 2018 | 6 | 0.02 |
|  | Electrical |  |  |  |
| 16 | IEJ: Electrical,Electronics \& Telecommunication, Computer,(Series B) | Jan to Dec 2018 | 4 | 0.06 |
| 17 | Journal o Energy Storage \& Conversion | Jan to Dec 2018 | 2 | 0.03 |
| 18 | Electrical India | Jan to Dec 2018 | 12 | 0.03 |
| 19 | Power line | Jan to Dec 2018 | 12 | 0.03 |
| 20 | JI of Inc'l Asso.on Electricity Generation Transmission \& Distribution | Jan to Dec 2018 | 2 | 0.03 |
| 21 | Power Engineering Journal | Jan to Dec 2018 | 2 | 0.03 |
|  | ELECTRONICS \& TELECOMMUNICATION |  |  |  |
| 22 | International Journal of Electronics \& Telecommunications | Jan to Dec 2018 | 2 | 0.06 |
| 23 | IUP Electrical \& Electronics Engineering | Jan to Dec 2018 | 4 | 0.02 |
| 24 | Electronics For You | Jan to Dec 2018 | 12 | 0.02 |
| 25 | Telnet | Jan to Dec 2018 | 12 | 0.02 |
| 26 | IUP Telecommunication | Jan to Dec 2018 | 4 | 0.01 |


| MCA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 27 | International journal of computer Science and Information Technology | Jan to Dec 2018 | 2 | 0.04 |
| 28 | International journal of Information Technology and Database Systems | Jan to Dec 2018 | 2 | 0.04 |
| 29 | International journal of Intelligent Information Processing | Jan to Dec 2018 | 2 | 0.04 |
| 30 | International journal of information Analysis and Processing | Jan to Dec 2018 | 2 | 0.04 |
| 31 | International journal of Applied Artificial Intelligence in Engineering System | Jan to Dec 2018 | 2 | 0.04 |
| 32 | International journal of Computational Intelligence Research and Applications | Jan to Dec 2018 | 2 | 0.04 |
| 33 | International journal of Computer Engineering and Software Technology | Jan to Dec 2018 | 2 | 0.04 |
| 34 | International journal of Computer Science and Communication | Jan to Dec 2018 | 2 | 0.03 |
| 35 | International journal of Soft Computing and Bioinformatics | Jan to Dec 2018 | 2 | 0.03 |
| 36 | International journal of Image Processing and Applications | Jan to Dec 2018 | 2 | 0.03 |
| 37 | Linux for You (Now:Open Source For You) | Jan to Dec 2018 | 6 | 0.02 |
| 38 | Digit | Jan to Dec 2018 | 12 | 0.03 |
| 39 | Data Quest | Jan to Dec 2018 | 24 | 0.04 |
| 40 | Developer IQ | Jan to Dec 2018 | 12 | 0.03 |
| I.T |  |  |  |  |
| 41 | Indian Journal of Networks and Applications | Jan to Dec 2018 | 2 | 0.04 |
| 42 | Indian Journal of Advances in Computer Science and Technology | Jan to Dec 2018 | 2 | 0.04 |
| 43 | Indian Journal of Information Security and Computer | Jan to Dec 2018 | 2 | 0.04 |
| 44 | Indian Journal of Wireless and Mobile Communication | Jan to Dec 2018 | 2 | 0.03 |
| 45 | Indian Journal of Computing and High Speed Networks | Jan to Dec 2018 | 2 | 0.04 |
| 46 | Indian Journal in Computer Simulation | Jan to Dec 2018 | 2 | 0.04 |
| 47 | CSI Communications | Jan to Dec 2018 | 12 | 0.04 |
| Mechanical |  |  |  |  |
| 48 | IEJ: Mechanical, Production, Aerospace, Marine Engg.(Series C) | Jan to Dec 2018 | 4 | 0.06 |
| 49 | Manufacturing Technology Today (CMTI) | Jan to Dec 2018 | 12 | 0.03 |
| 50 | Journal of Scientific \& Industrial Research | Jan to Dec 2018 | 12 | 0.04 |
| 51 | Journal of Entrepreneurship | Jan to Dec 2018 | 2 | 0.04 |
| 52 | Overdrive | Jan to Dec 2018 | 12 | 0.02 |
| 53 | Journal of Space Craft Technology | Jan to Dec 2018 | 2 | 0.03 |
| 54 | IEJ-Metallurgical \& Material / Mining Series | Jan to Dec 2018 | 2 | 0.03 |


|  | Science |  |  |  |
| :---: | :--- | :--- | :---: | :---: |
| 55 | Pramana Journal of Physics | Jan to Dec 2018 | 12 | 0.02 |
| 56 | Resonance (Journal of Science) | Jan to Dec 2018 | 12 | 0.03 |
| 57 | Advances in Fuzzy Mathematics | Jan to Dec 2018 | 3 | 0.04 |
| 58 | Indian Journal of Physics | Interdisciplinary |  | 12 |
|  | 0.08 |  |  |  |
| 59 | University News to Dec 2018 |  |  |  |
| 60 | Frontline | Jan to Dec 2018 | 52 | 0.01 |
| 61 | Outlook | Jan to Dec 2018 | 26 | 0.02 |
| 62 | Readers Digests | Jan to Dec 2018 | 52 | 0.02 |
|  |  | Jan to Dec 2018 | 12 | 0.02 |
|  |  |  |  | $\mathbf{2 . 0 7}$ |

## c. Equipment

| Sr. No. | Proposed Item | Qty. Requird | Unit Cost | Total |
| :---: | :--- | :---: | :---: | :---: |
| 1 | CCTV Camera | 8 | 0.11 | 1.5 |
| 2 | Barcode scanner | 5 | 0.04 | 0.2 |
| 3 | ID Card Printer | 1 | 1.5 | 1.5 |
| 4 | Web Camera | 2 | 0.15 | 0.3 |
| 5 | Digital Signature Pad | 2 | 0.1 | 0.2 |
| 6 | Hard disc 4tb | 4 | 0.9 | 0.36 |

## d. Maintenance Fund

Name of Dept.: Central Library

| Sr. No. | Details of Repairs/ Material \& Supply/ Maintenance, AMC, lab consumables, spares, | Unit Cost | Qty | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Slim21 AMC (Slim S/W Support \& Upgradation) | 0.3 | 1 | 0.3 |
| 2 | Xerox M/C AMC ( Maintenance) | 0.05 | 1 | 0.07 |
| 3 | Computer ( Maintenance) | 0.025 | 50 | 0.5 |
| 4 | CCTV AMC |  | 1 | 0.25 |
| Total |  |  |  | 1.12 |
| Recurring Expendiure |  |  |  |  |
| Sr No | Particulars |  |  | Estimated Unit Rate |
| 1 | Newspapers, Periodicals and Magazines |  |  | 1.00 |
| 2 | Binding: Books \& Journals, Lib. Stationary |  |  | 1.50 |
| 3 | Manpower (Skilled 2 \& Unskilled 4) |  |  | 4.00 |
| 4 | Renumeration for Earn \& Learn Scheme |  |  | 2.00 |
| 5 | Identity Cards |  |  | 0.35 |
|  | Total |  |  | 8.85 |

Summary

| Sr.No | Particulars | Expenditure | Total |
| :---: | :--- | :---: | :---: |
| 1 | 3.State Government Plan Library | 4 | $\mathbf{4 . 0 0}$ |
| 2 | 4.Development of Library/Book Bank: to be <br> demanded from Social Welfare | 4 | $\mathbf{4 . 0 0}$ |
| 3 | 8.Library Fee : to be submitted by library <br> dept. |  |  |
|  | Library Books : |  | $\mathbf{8 . 0 0}$ |
|  | e books | 20 | $\mathbf{2 0 . 0 0}$ |
|  | Journals |  | $\mathbf{3 1 . 2 5}$ |
|  | Journals Online | 29 |  |
|  | Print Journals | 2.25 |  |
|  | Maintenance Fund | 1.12 | $\mathbf{1 . 1 2}$ |
|  | Equipments | 4.06 | $\mathbf{4 . 0 6}$ |
|  | Recurring Expendiure | 8.85 | $\mathbf{8 . 8 5}$ |
|  | Newspapers, Periodicals and Magazines |  |  |
|  | Binding: Books \& Journals, Lib. Stationary |  |  |
|  | Manpower (Skilled 2 \& Unskilled 4) |  |  |
|  | Renumeration for Earn \& Learn Scheme |  | $\mathbf{7 3 . 2 8}$ |
|  |  |  |  |

Recommended Book List for 2018-19

| Sr. No. | Title | Author | Publisher | ISBN | Qty | PRICE | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Fluid power with Applications | Anthony Esparito | Pearson | 978-1292023878 | 3 | 550 | 1650 |
| 2 | Pneumatic Controls | Joji P | Wiley India | 978-8126515424 | 5 | 499 | 2495 |
| 3 | Fluid power | Jagdisha T | Wiley India | 978-8126539543 | 3 | 649 | 1947 |
| 4 | Mechanical Vibration | S.S.Rao | Pearson | 978-0132128193 | 5 | 859 | 4295 |
| 5 | Machine Drawing | K.L.Nararyana | New age Internation | 978-8122425185 | 3 | 397 | 1191 |
| 6 | Thermal Engineering | Mahesh Rathore | Tata Mc-Graw hill | 978-0070681132 | 5 | 965 | 4825 |
| 7 | Theory of Machine | S.S.Rattan | Tata Mc-Graw hill | 978-9351343479 | 3 | 650 | 1950 |
| 8 | Theory \& Design of Pressure Vessels | Harvey | CBS | 978-8123910413 | 3 | 387 | 1161 |
| 9 | Dseign of Machine Elements | V.B.Bhandari | Tata Mc-Graw hill | 978-1259083518 | 5 | 675 | 3375 |
| 10 | Basic Mechanical Engineering | R.B. Patil, B.L.Singhal | Tech.max | 978-9350771587 | 3 | 305 | 915 |
| 11 | Welding Technology | O.Khanna | Dhanpat Rai |  | 5 | 310 | 1550 |
|  | Deparment :Electrical Engineering |  |  |  |  |  |  |
| 1 | Instrumentation: Measurement and Analysis | Nakra and Chaudhari | Tata McGraw Hill |  | 5 | 350 | 1750 |
| 2 | Electronic Instrumentation | H. S. Kalsi | McGraw Hill Eduction | 978-0070583702 | 3 | 525 | 1575 |
| 3 | Electrical Measurement and Measuring Instruments | E. W. Golding and Widdies | A. H. Wheeler and Co. Ltd |  | 5 | 828 | 4140 |
| 4 | Theory of Alternating Current Machinery | Alexander S Langsdorf | Tata McGraw-Hill | 978-0070994232 | 3 | 200 | 600 |
| 5 | Electric Machines | Kothari D.P, Nagrath I.J. | TMH Publications | 978-0070699670 | 3 | 595 | 1785 |
| 6 | Electric Machinery | Dr.Bimbhra P.S. | Khanna Publisher | 978-8174091734 | 3 | 475 | 1425 |
| 7 | Modern Digital Electronics | R. P. Jain | Tata McGraw Hill | 978-0070494923 | 3 | 299 | 897 |
| 8 | Fundamentals of Digital Circuits | Anand Kumar | Prentice-Hall India | 978-8120350526 | 3 | 350 | 1050 |
| 9 | Digital Principles and Applications | Donald P Leach, Albert Paul Malvino, GoutamSaha | Tata McGraw Hill | 978-0028018218 | 5 | 1308 | 6540 |
| 10 | Power System Analysis | $\begin{array}{\|l\|} \hline \text { Grainger John J and W } \\ \text { D Stevenson Jr. } \\ \hline \end{array}$ | McGraw Hill | 978-0070585157 | 5 | 695 | 3475 |
| 11 | Modern Power System Analysis | I. J. Nagrath, D. P. <br> Kothari | Tata McGraw Hill Publishing Co. Ltd | 978-0071077750 | 5 | 599 | 2995 |
| 12 | Power System Analysis and Design | J. D. Glover and M. Sarma | Brooks/ Cole Publishing | 978-1111425791 | 3 | 24095 | 72285 |
| 13 | Electric Power Systems | Weedy B M, Cory B J, John | Wiley Publication | 978-0470682685 | 3 | 4650 | 13950 |
| 14 | Electrical Engineering Drawing | Surjit Singh | Ktson books. | 978-9350143056 | 3 | 164 | 492 |
| 15 | Optimization G.V. Reklaites | A. Ravindran and K.M. Rogsdeth | Wiley, New York |  | 2 | 569 | 1138 |
| 16 | Power Electronics: Circuits Devices and Applications | M. H. Rashid | Pearson/Prentice <br> Hall Publications | 978-8129702296 | 2 | 950 | 1900 |
| 17 | Power Electronics Converters, Applications and Design | Ned Mohan | Jonh Wiley and Sons. | 978-8126510900 | 2 | 809 | 1618 |
| 18 | Power Electronics: Principles and Applications | Joseph Vithayathil | McGraw Hill Publication | 978-0070675551 | 3 | 945 | 2835 |
| 19 | Modern Power Electronics and Drives | B. K. Bose | Prentice Hall PTR | 978-0130167439 | 2 | 709 | 1418 |
| 20 | Control Systems-Principles and Design | M. Gopal | Tata McGraw-Hill <br> Education Pvt. Ltd | 978-0071333269 | 5 | 640 | 3200 |
| 21 | Modern Control Engineering | K. Ogata | Eastern Economy | 978-8120340107 | 2 | 550 | 1100 |
| 22 | Control System Engineering | $\begin{aligned} & \hline \text { I.J. Nagrath and M. } \\ & \text { Gopal } \\ & \hline \end{aligned}$ | Anshan Publishers | 978-9386070111 | 5 | 599 | 2995 |
| 23 | Digital Control and State Variable Methods | M. Gopal | Tata McGraw Hill | 978-0071333276 | 2 | 690 | 1380 |
| 24 | Electronic Communication Systems | Roy Black | Indian edition, CengageLearning | 978-0766826847 | 5 | 11455 | 57275 |


| 25 | Principles of Electronic Communication System | Louis E. Frenzel |  | 978-0073373850 | 3 | 4044 | 12132 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | Power System stability and Control | P.Kunder | McGraw Hill, | 978-0070635159 | 2 | 899 | 1798 |
| 27 | Power System Stability | E.W.Kimbark | Dover Publications | 978-0471476191 | 3 | 949 | 2847 |
| 28 | Real Time Control Of Electric Power System | B.Handschlw |  | 978-0780334557 | 2 | 450 | 900 |
| 29 | Recent Trends In Electric Energy System | J.Nanda And D.P. <br> Kothari |  |  | 3 | 625 | 1875 |
| 30 | Flexible AC transmission systems | Yong Hua Song |  | 978-0852967713 | 2 | 12952 | 25904 |
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| Department : Electronics and Telecommunication |  |  |  |  |  |  |  |
| 1 | Circuit \& Network - Analysis \& Synthesis | A. Sudhakar, Shyammohan S.Palli | McGraw Hil | 978-9339219611 | 10 | 535 | 5350 |
| 2 | Circuit Theory (Analysis \& Synthesis) | A.Chakrabarti | $\qquad$ | 978-8177000009 | 10 | 650 | 6500 |
| 3 | Network Analysis, IIIrd Edition, | M.E.Van Valkenburg | Pearson Ed. |  | 10 | 474 | 4740 |
| 4 | Communication Systems,4th edition, | S. Haykin | John wiley \& Sons | 978-8126509041 | 5 | 789 | 3945 |
| 5 | "Signals \& system | Ramesh Babu | SciTech <br> Publication | 978-8183710176 | 10 | 610 | 6100 |
| 6 | Engineering Electromagnetics | W.H Hayt. and J.A. Buck | Tata McGraw Hill, 2006. | 978-0073104638 | 5 | 650 | 3250 |
| 7 | Antennas for all application | J. D. Krauss | TMH, <br> 3rdedition, <br> 2002 |  | 10 | 520 | 5200 |
| 8 | Power Electronics | P. S. Bhimra | Khanna Publishers, 3rd edition, 2006 | 978-8174092793 | 5 | 495 | 2475 |
| 9 | Computer Organization, | zaky | McGraw Hill, | 978-1259005275 | 10 | 760 | 7600 |
| 10 | Indusrial Engineering and Management17th Edition, 2010 | O.P. Khanna | Dhanpat Rai Publication, | 978-8189928353 | 5 | 516 | 2580 |
| 11 | ISDN and Broadband ISDN with Frame Relay and ATM William Stallings 4th edition | william Stallings | Prentice-Hall, | 978-0139737442 | 10 | 2000 | 20000 |
| 12 | Modern Television Practice Principles, Technology and ServiceEdition III, 2006 | R.R. Gulati | New Age International Publication, | 978-8122418682 | 10 | 353 | 3530 |
| 13 | Television and Video Engineering | A.M. Dhake, |  | 978-0074601051 | 5 | 625 | 3125 |
| 14 | Digital image processing | Gonzalez | Person |  | 10 | 799 | 7990 |
| 15 | Remote sensing and gps | Bhatta | Oxford |  | 10 | 699 | 6990 |


| Department : 1 T |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Data Warehousing Fundamentals:A comprehensive guide for IT prof. | Paulraj Ponniah | John Willey \& So | 978-0471472540 | 10 | 619 | 6190 |
| 2 | Data Mining:Concepts and Techniques, july 2011,3rd edition | Jiawei Han and Micheline K. | Morgan Kaufmar | 978-0123814791 | 10 | 1549 | 15490 |
| 3 | The Elements of statistical learning, Data mining, Inference, and predict. | T.Hastie, R.Tibshirani | springer | 978-0387848570 | 10 | 6530 | 65300 |
| 4 | fundamentals of computer algorithms, 2 nd edi. | Horowitz Ellis, Sahani S. | Universities Pres | 978-8173716126 | 12 | 475 | 5700 |
| 5 | Software Engineering- A Practitioner's Approach,6th edition | Roger S. Pressman | TMH | 978-9339212087 | 10 | 820 | 8200 |
| 6 | Systems Programming, 1st Edition | D.M. Dhamdhere | McGraw Hill | 978-0074635797 | 10 | 300 | 3000 |
| 7 | Storage network | vif troppen | Wiley India |  | 10 | 549 | 5490 |
| 8 | Cloud computing explained | buyya broberg | Wiley India |  | 5 | 679 | 3395 |
| 9 | Business methodology | leon alexis |  |  | 10 | 820 | 8200 |
| 10 | Big data microsoft and hadoop | by adam torgermen |  |  | 5 | 745 | 3725 |
| Total- |  |  |  |  |  |  | 645050 |
| TOTAL |  |  |  |  |  |  | 6.45 |

Recommended Book List for 2018-19 Book Bank

| $\begin{aligned} & \text { Sr. } \\ & \text { No } \end{aligned}$ | Title | Author | Publisher | ISBN | Qty | PRICE | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering |  |  |  |  |  |  |
| 1 | Surveying Vol., I, II and III | Dr. B.C. Punmia |  |  | 5 | 550 | 2,750 |
| 2 | Surveying Vol., I\&II | S. K. Duggal |  |  | 5 | 650 | 3,250 |
| 3 | Surveying and Levelling | N.N. Basak |  |  | 5 | 450 | 2,250 |
| 4 | Surveying Vol., I, II and III | Dr. K.R. Arora |  |  | 5 | 575 | 2,875 |
| 5 | Soil Mechanics and Foundations | B. C. Punmia |  |  | 5 | 650 | 3,250 |
| 6 | Soil Mechanics and Foundation Engineering | K.R. Arora |  |  | 5 | 600 | 3,000 |
| 7 | Fluid Mechanics and Hydraulic Machines | Dr. R.K.Bansal |  |  | 5 | 500 | 2,500 |
| 8 | Surveying Vol., I, II and III | Dr. K.R. Arora |  |  | 5 | 575 | 2,875 |
| 9 | Soil Mechanics and Foundations | B. C. Punmia |  |  | 5 | 650 | 3,250 |
| 10 | Soil Mechanics and Foundation Engineering | K.R. Arora |  |  | 5 | 600 | 3,000 |
| 11 | Fluid Mechanics and Hydraulic Machines | Dr. R.K.Bansal |  |  | 5 | 500 | 2,500 |
|  | Applied Mechanics |  |  |  |  |  |  |
| 1 | Engineering Mechanics(WBUT) | Bhavikatti S.S | --do-- | 81-224-3507-8 | 5 | 195 | 975 |
| 2 | Textbook of Engineering Geology | N CHenna Kesavulu | Macmillan | 0230-63870-8 | 10 | 275 | 2,750 |
| 3 | Basic Civil Engineering | G.K.Hiraskar |  |  | 10 | 500 | 5,000 |
|  | Mechanical Engineering |  |  |  |  |  |  |
| 1 | Numerical Methods | Dr. B. S.Grewal |  |  | 10 | 225 | 2,250 |
| 2 | Numerical Methods | E. Balguruswamy |  |  | 5 | 395 | 1,975 |
| 3 | Applied Numerical Methods with MATLAB for Engineers and Scientists | S.C. Chapra |  |  | 5 | 500 | 2,500 |
| 4 | Strength of Materials | Ramamurtham |  |  | 5 | 350 | 1,750 |
| 5 | Strength of Materials | Dr. R. K. Bansal |  |  | 10 | 375 | 3,750 |
| 6 | Hydraulics, Fluid Mechanics and Machinery | Modi P N \& Seth S N |  |  | 5 | 275 | 1,375 |
| 7 | Theory of Hydraulic Machinary | V.P. Vasandani |  |  | 5 | 650 | 3,250 |
| 8 | Theory of Machines | Ratan S.S. |  |  | 5 | 375 | 1,875 |
| 9 | Theory of Machines | P. L. Ballany |  |  | 5 | 350 | 1,750 |
| 10 | Theory of Machines | Thomas Bevan |  |  | 5 | 350 | 1,750 |
| 11 | Material science and metallurgy for engineers | V.D. Kodgire |  |  | 10 | 625 | 6,250 |
| 12 | Machine drawing | N.D. Bhatt and V.M. Panchal |  |  | 5 | 500 | 2,500 |
| 13 | Instrumentation Measurement and Analysis | B. C. Nakra, K. K. Chaudhry | MGH, 3rd Edition, 2012. |  | 10 | 500 | 5,000 |
| 14 | Theory of Hydraulic Machinary | V.P. Vasandani |  |  | 5 | 650 | 3,250 |
| 15 | Theory of Machines | Ratan S.S. |  |  | 5 | 375 | 1,875 |
| 16 | Theory of Machines | P. L. Ballany |  |  | 5 | 350 | 1,750 |
| 17 | Theory of Machines | Thomas Bevan |  |  | 5 | 350 | 1,750 |
| 18 | Material science and metallurgy for engineers | V.D. Kodgire |  |  | 10 | 625 | 6,250 |
| 19 | Machine drawing | N.D. Bhatt and V.M. Panchal |  |  | 5 | 500 | 2,500 |
| 20 | Instrumentation Measurement and Analysis | B. C. Nakra, K. K. Chaudhry | MGH, 3rd Edition, 2012. |  | 10 | 500 | 5,000 |


|  | Electrical Engineering |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Op-Amp and Linear IntegAmountd Circuits | Ramakant A. Gayakwad |  |  | 5 | 800 | 4,000 |
| 2 | Circuit \& Network - Analysis \& Synthesis | A. Sudhakar |  |  | 5 | 550 | 2,750 |
| 3 | Electrical Circuit Analysis" | Soni Gupta |  |  | 5 | 2,000 | 10,000 |
| 4 | Engineering Circuit Analysis | William H Hayt |  |  | 5 | 450 | 2,250 |
| 5 | Network Analysis | M.E.Van Valkenburg |  |  | 5 | 650 | 3,250 |
| 6 | Signals \& system | Hsu |  |  | 5 | 475 | 2,375 |
| 7 | Signals \& system | Ramesh Babu |  |  | 10 | 350 | 3,500 |
| 8 | Signals \& system | Simon Haykin |  |  | 5 | 550 | 2,750 |
| 9 | Let us C | V. Kanetkar |  |  | 5 | 550 | 2,750 |
| 10 | Cloud Computing | Anthoney Velte |  |  | 15 | 550 | 8,250 |
| 11 | Storage Network | Willey |  |  | 15 | 750 | 11,250 |
| 12 | Electrical Generation | Gupta |  |  | 20 | 850 | 17,000 |
| 13 | Electrical Machine Design | A.K.Swaney |  |  | 15 | 500 | 7,500 |
| 14 | Electrical Drives | Dubey |  |  | 15 | 400 | 6,000 |
| 15 | Non-Conventional Energy | Rai G.D. |  |  | 20 | 350 | 7,000 |
| 16 | Mechatronics | Mahale/Bolton |  |  | 20 | 350 | 7,000 |
| 17 | Extra High Voltage(Ac <br> Transmission Engineering) | Begamudre |  |  | 15 | 400 | 6,000 |
| 18 | Basic Civil | Hiraskar |  |  | 15 | 300 | 4,500 |
| 19 | Engineering Drawing | N.D.Bhatt |  |  | 15 | 325 | 4,875 |
| 20 | Instrumentation | Nakra and Chaudhari |  |  | 10 | 250 | 2,500 |
| 21 | Electronic Instrumentation | H. S. Kalsi |  |  | 5 | 850 | 4,250 |
| 22 | Electronic measurements and Instrumentation | A. K. Sawhney |  |  | 5 | 550 | 2,750 |
| 23 | Modern Digital Electronics | R. P. Jain |  |  | 5 | 450 | 2,250 |
| 24 | Fundamentals of Digital Circuits | Anand Kumar |  |  | 5 | 650 | 3,250 |
| 25 | Modern Power System Analysis | I. J. Nagrath, D. P. Kothari |  |  | 5 | 1,000 | 5,000 |
| 26 | Power System Analysis | Hadi Sadat |  |  | 5 | 1,200 | 6,000 |
|  |  | INFORMATION TE | CHNOLOGY |  |  |  |  |
| 1 | Compilers principles, techniques, \& tools | Alfred V. Aho |  |  | 5 | 500 | 2,500 |
| 2 | Principles of DataBase Systems | J.D. Ullman |  |  | 5 | 1,100 | 5,500 |
| 3 | Computer Architecture \& Organization | J. P. Hayes |  |  | 5 | 750 | 3,750 |
| 4 | Computer Organization and Architecture | W. Stallings |  |  | 5 | 1,000 | 5,000 |
| 5 | Software Testing | Yogesh Singh | Cambridge University Press,2011 | 978-1107012967 | 20 | 650 | 13,000 |
| 6 | Compilers principles, techniques, \& tools | Alfred V. Aho |  |  | 5 | 500 | 2,500 |
| 7 | Principles of DataBase Systems | J.D. Ullman |  |  | 5 | 1,100 | 5,500 |
| 8 | Computer Architecture \& Organization | J. P. Hayes |  |  | 5 | 750 | 3,750 |
| 9 | Computer Organization and Architecture | W. Stallings |  |  | 5 | 1,000 | 5,000 |
| 10 | Software Testing | Yogesh Singh | Cambridge University Press,2011 | 978-1107012967 | 20 | 650 | 13,000 |



## Hostel Fees Fund

## Name of Dept.: Hostel (B,C,D , M \& Jijau)

List of Equipment to be purchase for the year 2018-2019

| Sr. <br> No. | Proposed Item with specification | Qty. <br> Required | Estimated Unit <br> Rate | Estimate <br> Amount | Justification |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Hostel Cot Size 2.5* $6^{\prime \prime}$ | 150 | 0.025 | 3.75 | To provide students at hostel |
| 2 | Hostel Study Table 2.5*2" | 100 | 0.015 | 1.50 | To provide students at hostel |
| 3 | Study Chairs (Powder Coated ) | 100 | 0.005 | 0.50 | To provide students at hostel |
|  | Desktop Computer (Inteli5, 8 GB RAM, <br> 1TB HDD, DVD R/W drive, 18 <br> Monitor, Optical mouse, keyboard ) | 1 | 0.5 | 0.50 | Hostel Documentation |

## Hostel Fees Fund

Name of Dept.: Hostel (B,C,D , M \& Jijau
List of Hostel Maintenance work for the year 2018-2019

| $\begin{array}{\|l} \text { Sr. } \\ \text { No. } \end{array}$ | Name of Item | Details of Repair | Approximate Unit Rate | Estimate Amount | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Coloring of Hostel Rooms B | 40 Rooms | 0.01 | 0.40 | To improve ambience at hostel |
| 2 | Coloring of Hostel Rooms C | 60 Rooms | 0.01 | 0.60 | To improve ambience at hostel |
| 3 | Coloring of Hostel Rooms D | 40 Rooms | 0.01 | 0.40 | To improve ambience at hostel |
| 4 | Coloring of Hostel Rooms M | 20 Rooms | 0.01 | 0.20 | To improve ambience at hostel |
| 5 | Pest Control | 5 Hostel | 0.10 | 0.50 | For Student safety |
| 6 | Water Tank cleaning | 5 Hostel | 0.25 | 1.25 | To maintain Hygen |
| 7 | Hostel cleaning | 5 Hostel | 0 | 3.12 | To maintain Cleanliness |
| 8 | Electrician Honorarium | 5 Hostel | Lumsum | 1.32 | Electrician Honorarium |
| 9 | Plumber Honorarium | 5 Hostel | Lumsum | 0.60 | Plumber Honorarium |
| 10 | Carpainter Material \& Honorarium | 5 Hostel | Lumsum | 0.75 | To repair Door, window etc. |
| 11 | Solar Maintenance | 3 Hostel | 0.5 | 1.50 | To maintain Solar system |
| 12 | Grass Cuttimg | 5 Hostel | 0.05 | 0.25 | Front and around Hostel |
| 13 | Mobile Recharge | All Hostel | Lumsum | 0.10 | To Recharge Watchman \& Warden Mobiles |
| 14 | Parking Stands | 4 Hostel | 0.75 | 3.00 | For Vehical Parking of Hostel <br> Students (B, C, D. P.G.) |
| 15 | Mosquito Net (Ground Floor of each Hostel | All Hostel | Lumsum | 4.00 | For Student safety |
| 16 | Dish T.V. Recharge With HD \& Eklavya Channel | 5 Hostel | 0.07 | 0.35 | For Education \& Entertainment Of Student |
| 17 | Gardening | 3 Hostel | Lumsum | 1.00 | For Beautification \& Ambience at Hostel (C, D, Jijau) |
| 18 | Hostel Ganesh Festival | 5 Hostel | 0.10 | 0.50 | For Student Tradition |
| 19 | Guest Room J Hostel | 1 Hostel | 1.0 | 1.00 | It Required For Guest \& Parents of Student |
| 20 | H Girls Hostel | 1 | 1.50 | 1.50 | H Hostel Net For Window |
| 21 | Hostel Clark | 1 | 0.02 | 0.02 | For Petrol Mobile Recharge.Etc. |
| 22 | Honorarium Of Doctor | 1 | Lumsum | 0.60 | Honorarium Of Doctor per anum |
| 23 | Hostel Clark | 2 | 0.12 | 0.24 | Girls \& Boys Hostel Office |
| 24 | Plumber | 1 | 0.10 | 0.10 | Hostel Plumbing Maintenance |
| 25 | Car Painter | 1 | 0.10 | 0.10 | Hostel Car Painter Maintenance |
| TOTAL |  |  |  | 23.40 |  |

## Budget for Hostel Internet

| Sr. <br> No. | Name of Equipment | Quantity | Unit Cost In lacs | Total Cost | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Structured Cabling Networking consisting of cable (305m box), I/O box, Patch Cord, including cassing capping, testing of nodes, OTDR and fluke meter | 720 | 0.015 | 10.80 | for 720 nodes (per room 3 wired connections), for four hostels having capacity C and D 60 each, girls hostel-80 and B Hostel-40, including cassing capping, testing of nodes, OTDR and fluke meter |
| 2 | LeaseLine for 100 Mbps Subscription | 1 | 10 | 10.00 |  |
| 3 | Server | 1 | 3 | 3.00 |  |
| 4 | UPS | 35 | 0.05 | 1.75 |  |
| 5 | Managable Switches | 35 | 1.5 | 52.50 |  |
| 6 | Racks | 35 | 0.05 | 1.75 |  |
| 7 | Jack Panel | 35 | 0.05 | 1.75 |  |
| TOTAL |  |  |  | 81.55 |  |


| EQUIPMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Dept.: |  | Computer Center and Data Center |  |  |  |  |
| Sr. No | Name of Dept | Details of Repairs/ Material \& Supply/ Maintenance, AMC, lab consumables, spares, | Unit Cost | QTY | Total | Justification |
| 1 | Computer <br> Center | Keyboards, Mouse, Switches, Patch cord other network related tools or parts | -- | -- | 1.00 | Maintenance and consumables |
| 2 | Computer <br> Center | Link Load Balancer | 13 | 1 | 13.00 | For Load balancing of Internet leased line for Establishing sapret |
| 3 | Data Center | NMS with Display | 15 | 1 | 15.00 | For Network <br> Management System |
| 4 | Data Center | RFID based Monitoring System using hardware and software | for digitization of campus | 1 | 25.00 | Digitization of Campus using RFID |
| 5 | Computer Center | Air Conditioner for Computer Centre | 1.5 tonne | 15 | 6.75 |  |
| 6 | Computer Center | Wireless Routers | 0.1 | 30 | 3.00 | For widening Wireless infrastructure in campus |
| Total |  |  |  |  | 63.75 |  |
| MAINTAINANCE |  |  |  |  |  |  |
| Name of Dept.: |  | Computer Center and Data Center |  |  |  |  |
| Sr. No | Name of Dept | Details of Repairs/ Material \& Supply/ Maintenance, AMC, lab consumables, spares, | Unit Cost | QTY | Total (Rs. in lacs) | Justification |
| 1 | Data Center | Man Power <br> (Maintenance Engineer for CWN) | 1 | 1 | 5.00 | Maintenance of newly established CWN for three years as per terms and conditions of PO. One year already paid |
| 2 | Data Center | Antivirus New Purchase or renewal | Rs 2.75 lakh for 500 users per year | For 500 Users till '1 year | 2.75 | For Computer Safety and security from malious data |
| 3 | Computer <br> Center | AMC for Computer | 0.025 <br> for two year (per year 2500/- for one computer) | 150 | 3.75 | As the machinesa are 3 year old hence need to have AMC. For Hardware support of 150 computers in Computer Center |
| 4 | Data Center | AMC for Biometric, Fire Alarm/ Water leak Detecttion System/ Fire Suppression kit etc. | for one year lumpsum |  | 1.50 | Safety, Security and survilance at Data Center |


| 5 | Data Center | Websence renewal of liscence | Rs 4.15 lakh for 500 users per year | For 500 Users till '1 year | 4.15 | For Computer Safety and security from malious data |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Data Center | Internet Leased Line Subscription for upgradtion | 300 Mbps BSNL leased line | 1 | 25.00 | For Internet Speed and bandwidth |
| 7 | Data Center | Website Hosting and Domain Renewal Subscription | Renewal of website space and domain | 1 | 0.50 | For Website Management |
| 8 | Computer <br> Center | UPS AMC | 0.19 | 4 | 0.38 | For maintaining UPS |
| 9 | Computer <br> Center | Printer Servicing | 0.015 | 6 | 0.03 | Required for Printing maintanance |
| 10 | Computer Center | Leserjet Printer Towner Refilling | 0.017 | 6 | 0.10 | Required for Printing of official work, proposals etc. |
| 11 | Computer <br> Center | General Maintenance, | -- | -- | 0.70 | General Maintenance, |
| 12 | Computer Center | Stationary \& consumables | -- | 5 Rim, <br> Stappler, <br> Stappler <br> pins, <br> Pencil, <br> Rubber, <br> whiteboar <br> d marker <br> pen | 0.06 | For Documentation and official purpose |
| 13 | Computer <br> Center | Carpet at CCF | 200 per Sqft | $\begin{gathered} 70 \times 40 \\ \text { feet } \\ \hline \end{gathered}$ | 0.60 | For Healthy and dust proof Enviroment |
| 14 | Data Center | Insurance For data center and computer center and components in entire campus for used for campus wide network including digital library | lumsump for one year | 1 | 10.00 | For insuruing components of campus wide network |
| Total |  |  |  |  | 54.52 |  |

## Information Technology

| Sr. <br> No | Particulars | Qty | Amount | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Modrob Network Lab | 1 |  | 1.08 |
|  |  |  |  |  |
|  | Total |  | $\mathbf{1 . 0 8}$ |  |

## Master of Computer Application

| Sr. <br> No | Particulars | Qty | Amount | Justification |  |  |  |  |
| :---: | :--- | :---: | :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Laptop | 3 | 1.50 | for Staff use |  |  |  |  |
| 2 | Printers latest laser printer with <br> scanner 3 in one | 2 | 0.30 | for Department use |  |  |  |  |
| Total |  |  |  |  |  | 5 | $\mathbf{1 . 8 0}$ |  |

