**A**

**Report on Industrial Training**

at

**Shankul Engineering Pvt. Ltd.**

**A-10/7, M.I.D.C., Satara**

**415004**

**Submitted By**

**X. Y. Z.**

**Under the guidance of**

**Department of Mechanical Engineering**

**Government College of Engineering, Karad**

**2016-2017**

**Acknowledgments**

I would like to express my deep and sincere gratitude to my Guide **Prof.** **L. M. N. (name of the guide),** Department of Mechanical Engineering, for guiding me to accomplish this Industrial Training.

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Last but not least, it would not have possible for me to complete the training without support of my family members. Constant encouragement and support of my Father and Mother made me possible to complete the work.

Place: GCE, Karad X. Y. Z.

Date:

***GOVERNMENT COLLEGE OF ENGINEERING, KARAD***

***DEPARTMENT OF MECHANICAL ENGINEERING***

CERTIFICATE

****

*This is to certify that,* ***X. Y. Z.*** *has satisfactorily completed the Industrial Training at* ***“Shankul Engineering Pvt. Ltd****. This report is being submitted in partial fulfilment for the award of degree of* ***Bachelor of Engineering in Mechanical-* (*Mechanical Engineering)*** *to Shivaji University, Kolhapur, under my guidance.*

 ***Prof. L. M. N. Dr. S. S. Mohite***

 *Guide Professor & HOD*

 *Dept. of Mechanical Engineering Dept. of Mechanical Engineering*

*Govt. College of Engineering, Karad Govt. College of Engineering, Karad*

***Dr. P. M. Khodke***

 ***Principal***

*Govt. College of Engineering, Karad*

**Company Certificate**

**Head Production Plant In charge**

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1. **Company Profile**

|  |  |
| --- | --- |
| **Name of the Company:** | Shankul Engineering Pvt. Ltd. |
| **Address :** | A-10/7, M.I.D.C., Satara415004 |
| **Phone No.:**  | 9876543210 | **Email:** | abcdefg@hijk.com  |
| **Proprietor /Director Name:**  |  |
| **Address:** | A-10/7, M.I.D.C., Satara415004 |
| **Phone No.:** | 9876543210 | **Email:** | abcdefg@hijk.com |
| **Total No of employees:** | 50 |
| **Management :** | 20 | **Workers:** | 30 |
| **Product :** | Gear box |
| **Total Power required :** | 1234 HP |
| **Sales Turnover :** | Rs. 12345 Cr. |

1. **Organizational Chart**
2. **Product List**
3. **Plant Layout**
4. **Machinery and Equipment details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. no.** | **Machine / Equipment Name**  | **Make**  | **Technical Specification**  | **HP**  | **Controller details**  | **Cost in Rs** |

1. **Manufacturing Processes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. no.** | **Process details** | **Machine** | **Tool** | **gauges**  | **Process time**  |

1. **Quality Control**
2. **Special Project/assignment/case study during Industrial Training (optional)**
3. **Conclusion**